

# WARRANT FOR THE ANNUAL TOWN MEETING SOUTH HAMPTON, NEW HAMPSHIRE 2013

To the inhabitants of the Town of South Hampton in the County of Rockingham in said State, qualified to vote in Town affairs:

You are hereby notified to meet at the Town Hall in said Town on Tuesday the 12<sup>th</sup> of March 2013, between the hours of 11:00 in the forenoon and 8:00 in the evening, to act upon Article 1 .

You are also hereby notified to meet at the Town Hall in said Town on Saturday, the 16<sup>th</sup> of March 2013 at 10 in the morning to act upon Article 2 and all subsequent articles.

1. To choose all necessary Town Officers for the year ensuing.
  
2. To see if the Town will vote to raise and appropriate the Budget Committees recommended sum of Seven Hundred Twenty Five Thousand Five Hundred Forty Two Dollars (\$725,542) for the general operation of the Town. (The selectman's recommendation is Seven Hundred Twenty Five Thousand Five Hundred Forty Two Dollars (\$725,542) for general Town operations. (Majority Vote required)

*The following table shows the relationship between the operating budget, other warrant articles, and the total appropriations compared to last year:*

	2013	2012Actual
Operating Budget	725,542	673,824
Warrant Articles	52,500	41,662
Special Warrant Articles	17,760	966
Total Appropriations	795,802	716,452

*The selectman's operating budget is a increase of approximately 2% from last year.*

3. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be placed in the Town Buildings & Maintenance Expendable Trust Fund created in 1992 under RSA 31:19. *The Board of Selectmen recommend this article by a vote of 3-0 and Budget Committee recommend this article by a vote of 5-0 (Majority Vote Required).*

4. To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) to be placed in the Highway Restoration Capital Reserve Fund created in 1997, under RSA 35:1. *The Board of Selectmen recommend this article by a vote of 3-0 and Budget Committee recommend this article by a vote of 5-0 (Majority Vote Required).*
  
5. To see if the Town will raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be placed in the Fire Engine Replacement Capital Reserve Fund created in 1993, under RSA 35:1. *The Board of Selectmen recommend this article by a vote of 3-0 and Budget Committee recommend this article by a vote of 5-0 (Majority vote required)*
  
6. To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) to be placed in the Library Technology Capital Reserve Fund created in 2012, under RSA 35:1 . *The Board of Selectmen recommend this article by a vote of 3-0 and Budget Committee recommend this article by a vote of 5-0 (Majority vote required)*
  
7. To see if the Town will vote to raise and appropriate the sum of Seventeen Thousand Seven Hundred Sixty Dollars (\$17,760) to purchase 8 sets of firefighting gear. *The Board of Selectmen recommend this article by a vote of 3-0 and Budget Committee recommend this article by a vote of 5-0 (Majority vote required)*
  
8. Shall the Town of South Hampton authorize the Board of Selectmen to withdraw the Town from the Southeast Regional Refuse Disposal District 53-B effective June 30, 2015, if said action is found by the Board of Selectmen to be in the best interest of the Town of South Hampton. (Majority vote required)

9. Shall the Town of South Hampton change the name of the section of road way know as "Old Rt. 150"- Exeter Road to Evans Road. *Per RSA 231:133 -The governing body may change the name of a private street or highway when the name change is necessary to conform to the requirements of the enhanced 911 currently 54 Exeter Road and 60 Exeter Road are accessed off of Exeter Road, this is confusing for emergency vehicles to locate the address.*
  
10. To transact any other business that may legally come before this meeting.

**GIVEN UNDER OUR HANDS AND SEALS AT SOUTH HAMPTON  
THIS NINETEENTH DAY OF FEBRUARY, 2013**

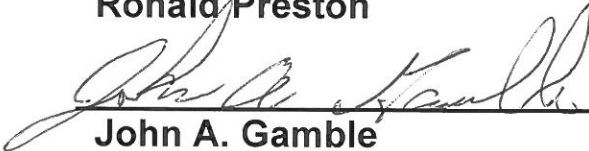
**A true copy of warrant -- attest**

  
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**Pamela Noon, Chairman**

  
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**Ronald Preston**

  
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**John A. Gamble**

**SELECTMEN OF SOUTH HAMPTON, NH**

Signed in my presence   
Town Clerk **Andrea Condon - Notary Public**

My Commission Expires 04-01-14

