

**2012 Annual Reports** 

Town of South Hampton New Hampshire

# **ANNUAL REPORTS**

of the

# SELECTMEN, TREASURER, COLLECTOR OF TAXES, TOWN CLERK, TRUSTEES OF THE TRUST FUNDS, ALL OTHER TOWN OFFICERS AND THE SCHOOL BOARD

of the

**Town of South Hampton, NH** 



For the year Ending December 31st

2012

www.southhamptonnh.org

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4 Town of South Hampton

#### **TOWN OFFICERS**

#### **ELECTED POSITIONS**

#### **SELECTMEN**

Ronald Preston, '14 John A. Gamble, '15 Pamela Noon, '13(Chair)

#### MODERATOR TOWN CLERK TAX COLLECTOR

Sharon Somers, '14 Andrea Condon, '14 Andrea Condon, '13

#### TREASURER CONSTABLE

Linda Doucette, '13 Michael Santosuosso III, '13

#### **BUDGET COMMITTEE**

Dennis Blair, '13 William Hodge, '15 George Werner, '14 Kim Molin, School Board Rep

# TRUSTEES TRUSTEES OF OF THE LIBRARY OF THE CEMETERY THE TRUST FUNDS

Jeanne Carroll'14 Norman Felch, '14
Nancy Dixon, '15 Lee Knapp, '14 George Werner, '15
Katherine ImBrescia, '13, Angela Racine, '13 William Brunet '13

#### SUPERVISORS OF THE CHECKLIST

Katrina VanBokkelen, '16 Francis Harper, '17 Nancy Werner, '15

#### **AUDITORS**

Lee Knapp, '14 Dan Mahoney, '13

#### APPOINTED POSITIONS

**TOWN ADMINISTRATOR** 

**Deputy Town Clerk & Tax Collector Deputy Treasurer** 

Angela Racine

Angela Racine

**Ronald Preston** 

**POLICE DEPARTMENT** Jonathon Dennis, Chief **FIRE DEPARTMENT** 

**EMERGENCY DIRECTOR** 

Jonathon Dennis(Acting)

Fred Kozacka

**COUNCIL ON AGING** 

Pam Noon (Chair)

Brenda Oldak

Carole McCarthy

**HEALTH OFFICERS** 

WELFARE DIRECTOR

Pam Noon Deputy A. Racine **HIGHWAY AGENT** Joe Brunet

Lee Knapp

**BUILDING INSPECTORS** 

Richard Verge

Mike Keller, Deputy

**ELECTRICAL INSPECTOR** 

Mike Keller

Mike Fredette, Deputy

FIRE INSPECTOR

Jonathon Dennis(Acting)

**PLANNING BOARD** 

James VanBokkelen (Chair)

Christopher Husgen,14

Chris Chimera '13

Mike Keller )Alt)

Peter lacobucci' 13

Pamela Noon (Selectmen Rep)

**ZONING BOARD OF ADJUSTMENT** 

Carole McCarthy'13 (Chair), JD Bernardy '14

Cornelia Courtney (Alt.)

Lee Knapp, '15 Chris Bogart, '13 Beth Stoddard, '13 Bruce Eaton,'14

**CONSERVATION COMMISSION** 

Steven Kaneb (Chair)

**Graham Courtney** 

Joshua Crooks

Joe Brunette

Clinton Furnald

John Gamble (Selectman's Rep)

HISTORIC DISTRICT COMMISSION

Zachary Cronin '14 Fran Harper '14

Pam Noon (Selectman's Rep)

Rosemary Taylor (Alt)

David Riecks '14 Paul Kapela (Alt.)

**FOREST FIRE WARDENS** 

Fred Kozacka

Robert Moore

John A, Gamble

**RECREATION COMMITTEE** 

Dawn Eaton Kim Fitzgerald Angela Racine Jane Williams

Kathleen Murray **Nancy Considine** 

Woneta Clouiter

REPRESENTATIVE TO ROCKINGHAM PLANNING COMMISSION

James Van Bokkelen

#### GENERAL INFORMATION for RESIDENTS

Because the general public is often unaware of various laws and regulations, the Town of South Hampton has prepared the following list as a guide for those considering actions for which some regulatory system is in place. This list is for information only and the public should consult the appropriate Officials or Boards for further details.

| WETLANDS                       | No digging, filling or other flow modification<br>in wetlands, as defined by Land Use<br>Ordinances | Permit approved by<br>Conservation Commission |  |  |  |  |
|--------------------------------|---|---|--|--|--|--|
| SUBDIVISION                    | Must meet requirements of Zoning<br>Ordinances and Regulations                                      | Planning Board                                |  |  |  |  |
| HOME OCCUPATION                | Use of Home for Business  | Board of Adjustment                           |  |  |  |  |
| COMMERCIAL ZONE                | Commercial Development  | Planning Board<br>(Site Plan Review)          |  |  |  |  |
| BUILDING PERMIT                | No construction or demolition until permit is fully signed  | Building Inspector                            |  |  |  |  |
| OCCUPANCY PERMIT               | No occupancy or use of new or modified buildings until approved                                     | Building Inspector                            |  |  |  |  |
| HISTORIC DISTRICT              | No construction or modifications in those districts without approval                                | Historic District Commission                  |  |  |  |  |
| SEPTIC SYSTEMS                 | Must meet State and Town standards  | Health Officer                                |  |  |  |  |
| SAND & GRAVEL<br>EARTH REMOVAL | Must have permit for excavation   | Planning Board                                |  |  |  |  |
| BONFIRES                       | No Burning without a permit   | Fire Warden                                   |  |  |  |  |
| TIMBER HARVEST                 | Yield tax, limits on cutting  | Selectmen                                     |  |  |  |  |
| MOTOR VEHICLE                  | Annual renewals on birth month  | Town Clerk                                    |  |  |  |  |
| DOG LICENSE                    | Annual renewal, rabies shots April 30   | Town Clerk                                    |  |  |  |  |
| RENTAL HOMES                   | Annually Homeowner must notify the town clerk with names of occupants                               | Town Clerk                                    |  |  |  |  |
| VOTER REGISTRATION             | Upon establishing residence   | Town Clerk                                    |  |  |  |  |
| REFUSE DISPOSAL                | Weekly pickup, Fridays-limit one 35 gallon trash can. Yellow bags \$1.00 each                       | Selectmen                                     |  |  |  |  |
| RECYCLING                      | Friday -everyother  | Selectmen                                     |  |  |  |  |
| JUNK CARS                      | No more than two unregistered vehicles  | Selectmen                                     |  |  |  |  |
| STRAY ANIMALS                  | Dogs must be controlled by property owners  | Police  |  |  |  |  |

Please refer to directory of officers and appointees for individual names. Additional information may be found in the various reports from the officials.



| February 2013<br>Dear Residents                              |  |  |  |
|--|--|--|--|
| Integrated Paper I   | Recyclers, LLC from Wo   | oburn, MA. is our recycling collect  | tion company.  |
| contair  All hou  All nu  motor  All hou  Cardbo             | ousehold aluminum a<br>ners)<br>usehold paper includin<br>mber 1 and 2 plastic<br>oil containers)<br>usehold glass of any co | s including the wide mouth (exc<br>olor.<br>collapsed. Very large boxes, such                                    | cept hazardous material and  |
| Collection days ar   | re <b>Fridays</b> with half the  | e town being done every other <b>Fr</b> i  | iday.  |
| Pick up for:   | Highland Road<br>Jewell Street   | □ Locust Street □ Woodman Road □ Whitehall Road 25 Main to 311 Main  |  |
| Is as follows<br>MAR- 8, 22<br>JULY-12, 26<br>NOV- 1, 15, 28 | APR- 5, 19<br>AUG- 9, 23<br>DEC- 13, 27  | MAY- 3, 17, 31<br>SEP- 6, 20<br>JAN-2014 - 10, 24  | JUN-14, 26<br>OCT- 4, 18<br>FEB-2014 - 7, 21                       |
| Pick up for:   | Chase Road<br>Currier Street<br>Lonegoose Road<br>Stagecoach Road  | Aspen Hill Road Clement Lane Hilldale Avenue South Road Main Avenue fron MAY- 10,24 SEP- 13,27 JAN-2014 -3,17,31 | n 2 Main to 219 Main<br>JUN- 7,21<br>OCT- 11,25<br>FEB-2014 -14,28 |

If you have any questions call the Town Office at 394-7696 and leave a message. We will get back to you as soon as possible. If you have problems with pick-ups, either call the Town Office or call Integrated Paper directly at (781) 933-3013.

**Waste collection is every Friday**. Our contractor is New England Solid Waste of Rowley, MA The rules are as follows:

| ıu | ics are as follows.  |   |
|----|--|---|
|    | The first <b>35-gallon barrel</b> or bag picked up at no charge.               |   |
|    | All additional barrels or bags must have a TOWN ISSUED YELLOW BAG, which can b | e |
|    | purchased at the Town Office or Library for \$1.00 per bag                     |   |
|    | No yard waste  |   |
|    | No large articles  |   |
|    |  |   |

If you have any problems with pickup call the Town Office and leave a message or call New England Solid Waste directly at (800) 770-7400

# WARRANT FOR THE ANNUAL TOWN MEETING SOUTH HAMPTON, NEW HAMPSHIRE 2013

To the inhabitants of the Town of South Hampton in the County of Rockingham in said State, qualified to vote in Town affairs:

You are hereby notified to meet at the Town Hall in said Town on Tuesday the 12<sup>th</sup> of March 2013, between the hours of 11:00 in the forenoon and 8:00 in the evening, to act upon Article 1.

You are also hereby notified to meet at the Town Hall in said Town on <u>Saturday</u>, the 16<sup>th</sup> of <u>March 2013 at 10</u> in the morning to act upon Article 2 and all subsequent articles.

- 1. To choose all necessary Town Officers for the year ensuing.
- To see if the Town will vote to raise and appropriate the Budget Committees recommended sum of Seven Hundred Twenty Five Thousand Five Hundred Forty Two Dollars (\$725,542) for the general operation of the Town. (The selectman's recommendation is Seven Hundred Twenty Five Thousand Five Hundred Forty Two Dollars (\$725,542) for general Town operations. (Majority Vote required)

The following table shows the relationship between the operating budget, other warrant articles, and the total appropriations compared to last year:

|                          | 2013    | 2012Actual |
|--------------------------|---------|------------|
| Operating Budget         | 725,542 | 673,824    |
| Warrant Articles         | 52,500  | 41,662     |
| Special Warrant Articles | 17,760  | 966        |
| Total Appropriations     | 795,802 | 716,452    |

The selectman's operating budget is a increase of approximately 2% from last year.

3. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be placed in the Town Buildings & Maintenance Expendable Trust Fund created in 1992 under RSA 31:19. The Board of Selectmen recommend this article by a vote of 3-0 and Budget Committee recommend this article by a vote of 5-0 (Majority Vote Required).

- 4. To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) to be placed in the Highway Restoration Capital Reserve Fund created in 1997, under RSA 35:1. The Board of Selectmen recommend this article by a vote of 3-0 and Budget Committee recommend this article by a vote of 5-0 (Majority Vote Required).
- 5. To see if the Town will raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be placed in the Fire Engine Replacement Capital Reserve Fund created in 1993,under RSA 35:1. The Board of Selectmen recommend this article by a vote of 3-0 and Budget Committee recommend this article by a vote of 5-0 (Majority vote required)
- 6. To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) to be placed in the Library Technology Capital Reserve Fund created in 2012, under RSA 35:1. The Board of Selectmen recommend this article by a vote of 3-0 and Budget Committee recommend this article by a vote of 5-0 (Majority vote required)
- 7. To see if the Town will vote to raise and appropriate the sum of Seventeen Thousand Seven Hundred Sixty Dollars (\$17,760) to purchase 8 sets of firefighting gear. The Board of Selectmen recommend this article by a vote of 3-0 and Budget Committee recommend this article by a vote of 5-0 (Majority vote required)
- Shall the Town of South Hampton authorize the Board of Selectmen to withdraw the Town from the Southeast Regional Refuse Disposal District 53-B effective June 30, 2015, if said action is found by the Board of Selectmen to be in the best interest of the Town of South Hampton. (Majority vote required)

- 9. Shall the Town of South Hampton change the name of the section of road way know as "Old Rt. 150"- Exeter Road to Evans Road. Per RSA 231:133 -The governing body may change the name of a private street or highway when the name change is necessary to conform to the requirements of the enhanced 911 currently 54 Exeter Road and 60 Exeter Road are accessed off of Exeter Road, this is confusing for emergency vehicles to locate the address.
- 10. To transact any other business that may legally come before this meeting.

#### GIVEN UNDER OUR HANDS AND SEALS AT SOUTH HAMPTON THIS NINETEENTH DAY OF FEBRUARY, 2013

Pamela Noon Chairman

Ronald Preston

SELECTMEN OF SOUTH HAMPTON, NH

John A. Gamble

Signed in my presence <u>Charea H. Conden</u>
Town Clerk Andrea Condon - Notary Public

My Commission Expires 04-61-14



MS-7

# BUDGET OF THE TOWN WITH A MUNICIPAL BUDGET COMMITTEE

#### **Town of South Hampton**

BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED THE PROVISIONS OF RSA 32:14 THROUGH 32:24

|  | nsuing Year January 1, 2013, to December 31, 2013   |  |  |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|--|--|
| or Fiscal Year From to December  |   |  |  |  |  |  |  |  |  |  |  |
| IMPORTANT:   |   |  |  |  |  |  |  |  |  |  |  |
| Please read RSA 32:5 applicable to all municipalities.   |   |  |  |  |  |  |  |  |  |  |  |
| Use this form to list the entire budget in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.      Hold at least one public hearing on this budget. |   |  |  |  |  |  |  |  |  |  |  |
| <ol> <li>When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address below.</li> </ol>                   |   |  |  |  |  |  |  |  |  |  |  |
| This form was posted with the warrant on (Date):   |   |  |  |  |  |  |  |  |  |  |  |
|  | BUDGET COMMITTEE  Please sign in ink.   |  |  |  |  |  |  |  |  |  |  |
| June Dann  |   |  |  |  |  |  |  |  |  |  |  |
| Morilarly Malin  |   |  |  |  |  |  |  |  |  |  |  |
| THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT FOR DRA USE ONLY   |   |  |  |  |  |  |  |  |  |  |  |
| FOR DIA USE ONL!   | NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION P.O. BOX 487, CONCORD, NH 03302-0487 (603)271-3397  MS-7 Rev. 05/12 |  |  |  |  |  |  |  |  |  |  |

|   |           | _                                 | _                        | _                       | _             | _        | _      | _                            | _          |                    |         | -                    | _         | -      | _                    | _             | _                  | _                 | _               | _                  |                            | _                      | _         | _                    | _          | - | _             |
|---|-----------|-----------------------------------|--------------------------|-------------------------|---------------|----------|--------|------------------------------|------------|--------------------|---------|----------------------|-----------|--------|----------------------|---------------|--------------------|-------------------|-----------------|--------------------|----------------------------|------------------------|-----------|----------------------|------------|---|---------------|
| Budget Committee's Appropriations Ensuing Fiscal Year Recommend Not Recommend | 33,761    | 7,365                             | 64,644                   | 9,300                   | 35,000        | 3,415    | 200    | 23,900                       | 4.300      | 182,185            | 253.508 | 9,828                | 18,200    | 64,600 | 10,400               | 356,536       | 00000              | 30,000            | 300             | 60,300             | 7,700                      | 38,000                 | 0006      | 18 500               | 006'99     |   | 195           |
| Selectmen's Appropriations Ensuing Fiscal Year Recommend Not Recommend        | 33,761    | 7,365                             | 64,644                   | 9,300                   | 35,000        | 3,415    | 200    | 23,900                       | 4,300      | 182,185            | 253,508 | 9,828                | 18,200    | 64,600 | 10,400               | 356,536       | 000 00             | 30.000            | 300             | 60,300             | 1 400                      | 38,000                 | 000'6     | 18.500               | 006'99     |   | 195           |
| Actual<br>Expenditures<br>Prior Year  | 33,010    | 5,998                             | 56,828                   | 12,202                  | 18,015        | 2,189    | 372    | 21,952                       | 4,069      | 154,635            | 241,298 | 9,828                | 17,724    | 72,114 | 5,294                | 346,258       | 20 000             | 29.911            | 299             | 60,202             | 799                        | 36,239                 | 9,000     | 16,425               | 62,463     |   | 78            |
| Appropriations Prior Year As Approved by DRA                                  | 32,909    | 7,365                             | 62,270                   | 8,925                   | 35,000        | 3,415    | 200    | 23,900                       | 4,300      | 178,584            | 242,302 | 11,433               | 13,800    | 76,329 | 6,200                | 350,064       | 30 000             | 30,000            | 300             | 60,300             | 1.400                      | 38,000                 | 000'6     | 18,500               | 006'99     |   | 195           |
| PURPOSE OF APPROPRIATIONS Warr. (RSA 32:3,V) Art.#                            | Executive | Election, Reg. & Vital Statistics | Financial Administration | Revaluation of Property | Legal Expense | Planning | Zoning | General Government Buildings | Cemeteries | GENERAL GOVERNMENT | Police  | Police Cruiser Lease | Ambulance | Fire   | Emergency Management | PUBLIC SAFETY | Summer Maintenance | Winter Maintennce | Street Lighting | HIGHWAYS & STREETS | SE Reg Refuse Dspsl Dstrct | Solid Waste Collection | Recycling | Solid Waste Disposal | SANITATION |   | Water Testing |
| ACCT.#  | 4130      | 4140                              | 4150                     | 4152                    | 4153          | 4191     | 4192   | 4194                         | 4195       |                    | 4210    | 4212                 | 4215      | 4220   | 4290                 |               | 4311               | 4312              | 4316            |                    | 4321                       | 4323                   | 4323      | 4325                 |            |   | 4332          |

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| Appropriations<br>cal Year<br>Not Recommend                                      |              |                 |                  |                |                    |         |                    |                      |                        |                              |                        |                           |                            |                  |                         |                             |                          |                  |                           |  |  |                             |                                       |  |
|--|--------------|-----------------|------------------|----------------|--------------------|---------|--------------------|----------------------|------------------------|------------------------------|------------------------|---------------------------|----------------------------|------------------|-------------------------|-----------------------------|--------------------------|------------------|---------------------------|--|--|-----------------------------|---------------------------------------|--|
| Budget Committee's Appropriations<br>Ensuing Fiscal Year<br>Recommend Not Recomm | 1,100        | 4,315           | 4.500            | 9,915          | 6.100              | 37,561  | 200                | 44,161               | 350                    | 9.000                        | 725,542                | 10,000                    | 30,000                     |                  | 2,500                   | 10.000                      | 52,500                   |                  | 17.760                    |  |  | 17,760                      | 70,260                                |  |
| Selectmen's Appropriations Ensuing Fiscal Year Recommend Not Recommend           | 1,100        | 4,315           | 4.500            | 9,915          | 6,100              | 37,561  | 200                | 44,161               | 350                    | 5,000                        | 725,542                | 10,000                    | 30,000                     |                  | 2,500                   | 10,000                      | 52,500                   |                  | 17,760                    |  |  | 17,760                      | 70,260                                |  |
| Actual<br>Expenditures<br>Prior Year Re  | 0            | 4,160           | 2,000            | 6,160          | 5,049              | 36,792  | 155                | 41,996               | 210                    | 1,822                        | 673,824                | 10,000                    | 20,000                     | 9,162            | 2,500                   |                             | 41,662                   | 996              |                           |  |  | 996                         | 42,628                                |  |
| Appropriations<br>Prior Year As<br>Approved by DRA                               | 1,100        | 4,160           | 3,500            | 8,760          | 6,100              | 36,792  | 200                | 43,392               | 350                    | 5,000                        | 713,545                | 10,000                    | 20,000                     | 9,162            | 2,500                   |                             | 41,662                   | 1,000            |                           |  |  | 1,000                       | 42,662                                |  |
| Warr.<br>Art.#   |              |                 |                  |                |                    |         |                    |                      |                        |                              |                        |                           |                            |                  |                         |                             |                          |                  |                           |  |  |                             | ICLES                                 |  |
| PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V)  | Pest Control | Health Agencies | Council on Aging | HEALTH/WELFARE | Parks & Recreation | Library | Patriotic Purposes | CULTURE & RECREATION | Conservaton Commission | Int on Tax Anticipation Note | OPERATING BUDGET TOTAL | Town Bidg Mainteance Fund | Town Road Restoration Fund | Revaluation Fund | Library Technology Fund | Fire Truck Replacement Fund | SPECIAL WARRANT ARTICLES | Website for Town | Fire Dept. 8 Sets of Gear |  |  | INDIVIDUAL WARRANT ARTICLES | SPECIAL & INDIVIDUAL WARRANT ARTICLES |  |
| ACCT.#   | 4414         | 4415            | 4442             |                | 4520               | 4550    | 4583               |                      | 4611                   | 4723                         |                        | 4915                      | 4915                       | 4915             | 4915                    |                             |                          | 4901             | 4901                      |  |  | -                           | SPECI                                 |  |

| SOURCE OF REVENUE                                    | Warr.<br>Art.#  | Estimated Revenues<br>Prior Year  | Actual<br>Revenues<br>Prior Year | Estimated<br>Revenues<br>Ensuing Year |
|--|---|---|----------------------------------|---------------------------------------|
| Timber Yield Taxes                                   |   | 2.500   | 2 502                            | 2,50                                  |
|  |   |   |                                  | 17,60                                 |
| TAXES  |   | 34,500  | 20,142                           | 20,10                                 |
| Business Licenses & Permits                          |   | 650   | 0                                |                                       |
| Motor Vehicle Permit Fees                            |   | 155,000   | 156,423                          | 156,40                                |
| Vital Statistics and Dog Licenses                    |   | 0   |                                  | 60                                    |
| Building Permits                                     |   | 5,800   |                                  | 4,60                                  |
| LICENSES, PERMITS & FEES                             |   | 161,450   | 161,595                          | 161,600                               |
| FROM FEDERAL GOVERNMENT                              |   | 1,443   | 1,443                            | 1,400                                 |
| Meals & Rooms Tax Distribution                       |   | 36,274  | 36,268                           | 36,300                                |
| Highway Block Grant                                  |   | 20,804  | 20,804                           | 20,900                                |
| State & Federal Forest Land Reimbursement FROM STATE |   | 52<br>57,130  | 52<br>57,124                     | 57,250                                |
| Planning, ZBA, and HDC Fees                          |   | 1,000   | 800                              | 900                                   |
| Other Charges  |   | 0   | 5                                | (                                     |
| CHARGES FOR SERVICES                                 |   | 1,000   | 805                              | 900                                   |
| Sale of Municipal Property                           |   |   |                                  |                                       |
| Interest on Investments                              |   | 1,800   | 1,669                            | 1,700                                 |
| Other Miscellaneous Income                           |   | 6,000   | 0                                | (                                     |
| Recyling   |   |   | 2,168                            | 2,200                                 |
| Copies and Tax Cards                                 |   |   | 672                              | 700                                   |
| Other income   |   |   | 215                              | 200                                   |
| Police Dtail Admin Fees                              |   |   | 2,160                            | 2,200                                 |
| Recreation Fees                                      |   |   | 4                                | 0                                     |
| Court Fines  |   |   | 540                              | 500                                   |
| MISCELLANEOUS REVENUES                               |   | 7,800   | 7,428                            | 7,500                                 |
| Subtotal   |   | 263,323   | 248,537                          | 248,750                               |
| From Capital Reserve                                 |   |   |                                  |                                       |
| Fund Balance Voted to Spend:                         |   |   |                                  |                                       |
| Fund Balance Used to Reduce Taxes:                   |   |   |                                  |                                       |
|  | Interest & Penalties on Delinquent Taxes  TAXES  Business Licenses & Permits  Motor Vehicle Permit Fees  Vital Statistics and Dog Licenses  Building Permits  LICENSES, PERMITS & FEES  FROM FEDERAL GOVERNMENT  Meals & Rooms Tax Distribution  Highway Block Grant  State & Federal Forest Land Reimbursement  FROM STATE  Planning, ZBA, and HDC Fees  Other Charges  CHARGES FOR SERVICES  Sale of Municipal Property  Interest on Investments  Other Miscellaneous Income  Recyling  Copies and Tax Cards  Other income  Police Dtail Admin Fees  Recreation Fees  Court Fines  MISCELLANEOUS REVENUES  Subtotal | Interest & Penalties on Delinquent Taxes  TAXES  Business Licenses & Permits  Motor Vehicle Permit Fees  Vital Statistics and Dog Licenses  Building Permits  LICENSES, PERMITS & FEES  FROM FEDERAL GOVERNMENT  Meals & Rooms Tax Distribution  Highway Block Grant  State & Federal Forest Land Reimbursement  FROM STATE  Planning, ZBA, and HDC Fees  Other Charges  CHARGES FOR SERVICES  Sale of Municipal Property  Interest on Investments  Other Miscellaneous Income  Recyling  Copies and Tax Cards  Other income  Police Dtail Admin Fees  Recreation Fees  Court Fines  MISCELLANEOUS REVENUES  Subtotal  From Capital Reserve | Timber Yield Taxes               | Timber Yield Taxes                    |

Subtotal

#### 16

#### \*\*BUDGET SUMMARY\*\*

|  | Prior Year<br>Adopted Budget | Selectmen's<br>Recommended Budget | Budget Committee's<br>Recommend Budget | Selectmen v.<br>Budget Committee |
|--|------------------------------|-----------------------------------|--|----------------------------------|
| SUBTOTAL 1 Operating Budget              | 713,545                      | 725,542                           | 725,542                                |                                  |
| SUBTOTAL 2 Special Warrant Articles      | 41,662                       | 52,500                            | 52,500                                 |                                  |
| SUBTOTAL 3 "Individual" Warrant Articles | 1,000                        | 17,760                            | 17,760                                 |                                  |
| TOTAL Appropriations Recommended         | 756,207                      | 795,802                           | 795,802                                |                                  |
| Less: Estimated Revenues                 | 263,323                      | 248,750                           | 248,750                                |                                  |
| Estimated Taxes to be Raised             | 492,884                      | 547,052                           | 547,052                                |                                  |

Increase from Prior Year 54,168

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18:

(See Supplemental Schedule With 10% Calculation)

Maximum Allowable Appropriation: 875,382

79,580

MS-9

#### REPORT OF TRUST AND CAPITAL RESERVE FUNDS

\$ 295381.43

Please insert the total of ALL funds here

CERTIFICATE

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Norman Felch

Signed by the Trustees of Trust Funds on this date

Print and sign

#### **REMINDERS FOR TRUSTEES**

SIGNATURES - Print and sign on lines provided above.

FOR DRA LISE ONLY

- INVESTMENT POLICY RSA 31:25 requires the trustees to adopt an investment policy and review and confirm
  this policy at least annually. A copy of this policy must be filed with the Director of Charitable Trusts (RSA 31:25,
  34:5, 35:9).
- 3. PROFESSIONAL BANKING AND BROKERAGE ASSISTANCE RSA 31:38-a enables you to have a professional banking or brokerage firm assist you in performing your trustee duties. Refer to the law for further information. Attributable expenses may be charged against the trust fund involved, however, please be advised the fees can be taken from income only and not from principal.
- 4. WEB SITE A trustee handbook can be down loaded from the web site for the Attorney General's Charitable Trust Division. www.doj.nh.gov/charitable
- 5. FAIR VALUE Fold and complete page 4 to disclose the fair value (market value) of principal only. This information may be obtained from financial publications or from your professional banker or broker.
- CAPITAL RESERVE FUND Must be kept in a separate account and not intermingled with any other funds of the municipality (RSA 35:9).
- 7.WHEN and WHERE TO FILE By March 1 if filing for a calendar year and by September 1 if filing for optional fiscal year. See addresses on page 4 of this form. If you hold funds for the school, the school business administrator will also need a copy for the school's financial report.

| TON DIA GOL ONET |                                      |
|------------------|--------------------------------------|
|                  | State of New Hampshire               |
|                  | Department of Revenue Administration |
|                  | Municipal Services Division          |
|                  | PO Box 487, Concord, NH 03302-0487   |
|                  | (603) 230-5090                       |
|                  | Me.o                                 |

MS-9 Rev. 12/11

# Report Of Trust And Capital Reserve Funds Town of South Hampton, NH

|              |                                       |            |           | PRINCIPAL     | 20 20 20 20 20 20 20 20 20 20 20 20 20 2 |              | N.A.       | INCOME | OME      |              | Grand Totals       |
|--------------|---------------------------------------|------------|-----------|---------------|--|--------------|------------|--------|----------|--------------|--------------------|
| Date Created | Name of Fund                          | Bal 1/1/12 | New Funds | Gains(Losses) | Withdrawals                              | Bal 12/31/12 | Bal 1/1/12 | Income | Expended | Bal 12/31/12 | Principle & Income |
| 8/14/1917    | 8/14/1917 Mary J. Currier             | 100.00     | 00.00     | 00.00         | 00.00                                    | 100.00       | 64.43      | 0.18   | 00.00    | 64.61        | 164.61             |
| 1/27/1921    | 1/27/1921 Dorthy & Joseph Stockman    | 140.00     | 00:00     | 00.00         | 00.00                                    | 140.00       | 90.20      | 0.25   | 00.00    | 90.45        | 230,45             |
| 2/21/1921    | 2/21/1921 Eva & Willard Stockman      | 150.00     | 00.00     | 00.00         | 00.00                                    | 150.00       |            | 0.27   | 00.00    | 96.91        | 246,91             |
| 3/4/1931     | 3/4/1931 John Currier                 | 150.00     | 00.00     | 00.00         | 00.00                                    | 150.00       | 96.64      | 0.27   | 00.00    | 96.91        | 246.91             |
| 3/4/1931     | 3/4/1931 Stephen Currier              | 150.00     | 00.00     | 00.00         | 00.00                                    | 150.00       | 96.64      | 0.27   | 00.00    | 96.91        | 246.91             |
| 9/29/1931    | 9/29/1931 Moses Eaton                 | 150.00     | 00:00     | 00.00         | 00.00                                    | 150.00       | 96.64      | 0.27   | 00.00    | 96.91        | 246.91             |
| 5/22/1933    | 5/22/1933 Alton & Ruth Sedely         | 200.00     | 00.00     | 00:00         | 00.00                                    | 200.00       | 128.86     | 0.36   | 00.00    | 129.22       |                    |
| 1/16/1934    | 1/16/1934 Richard Fitts               | 300.00     | 00.00     | 00'0          | 00'0                                     | 300.00       | 181,45     | 0.53   | 00.00    | 181.97       | 481.97             |
| 4/11/1934    | 4/11/1934 George Kimball              | 200.00     | 00.00     | 00.00         | 00.00                                    | 200.00       | 128.86     | 0.36   | 00.00    | 129.22       | 329.22             |
| 10/24/1936   | 10/24/1936 Samuel Eastman             | 200.00     | 00:00     | 00.00         | 00.00                                    | 200,00       | 128.86     | 0.38   | 00'0     | 129.22       | 329.22             |
| 5/28/1940    | 5/28/1940 Moses J. Eaton              | 100.00     | 00.00     | 00.00         | 00'0                                     | 100.00       | 64.43      | 0.18   | 00.00    | 64.61        | 164.61             |
| 9/1/1941     | 9/1/1941 Aaron Currier                | 200.00     | 00:00     | 00'0          | 00.00                                    | 200.00       | 128.86     | 0.36   | 00.00    | 129.22       | 329.22             |
| 9/8/1941     | 9/8/1941 Charles Currier              | 200.00     | 00:00     | 00.00         | 00'0                                     | 200.00       | 128.86     | 0.36   |          | 129.22       | 329.22             |
| 4/25/1942    | 4/25/1942 Joseph T. Merrill           | 500.00     | 00:00     | 00'0          | 00.00                                    | 500.00       | 322.14     | 06.0   | 00.00    | 323.04       | 823.04             |
| 5/22/1944    | 5/22/1944 Phillips White              | 200.00     | 00:00     | 00.00         | 0.00                                     | 200.00       | 128.86     | 0.36   | 00'0     | 129.22       | 329.22             |
| 5/22/1944    | 5/22/1944 Pines P. Whitehouse         | 200.00     | 00.00     | 00.00         | 0.00                                     | 200.00       | 128.86     | 0.36   | 00.00    | 129.22       | 329.22             |
| 10/18/1951   | 10/18/1951 Emily F. Hatch             | 200.00     | 00:00     | 00.00         | 0.00                                     | 200.00       | 128.86     | 0.36   | 00.00    | 129.22       | 329.22             |
| 11/23/1951   | 11/23/1951 Frank & Mary Forsaith      | 200.00     | 00:00     | 00.00         | 00.00                                    | 200.00       | 128.88     | 0.38   | 00.00    | 129.22       | 329.22             |
| 6/30/1952    | 6/30/1952 Roscoe F.Swain              | 200.00     | 00:00     | 00.00         | 0.00                                     | 200.00       | 128.86     | 0.36   | 00.00    | 129.22       | 329.22             |
| 3/13/1953    | 3/13/1953 Gilbert A. Rice             | 20.00      | 00:00     | 00.00         | 0.00                                     | 80.00        | 32.21      | 60:0   | 00.00    | 32.30        | 82.30              |
| 10/27/1957   | 10/27/1957 Roy Morse                  | 200.00     | 00:00     | 00.00         | 00.00                                    | 200.00       | 128.86     | 0.36   | 00.00    | 129.22       | 329.22             |
| 1/9/1963     | 1/9/1963 Cyril Embree                 | 100.00     | 00.00     | 00.00         | 00.00                                    | 100.00       | 64.43      | 0.18   | 00.00    | 64.61        | 164.61             |
| 4/7/1963     | 4/7/1963 Frederick B. French          | 100.00     | 00.00     | 00:00         | 00.00                                    | 100.00       | 64.43      | 0.18   | 00.00    | 64.61        | 164.61             |
| 4/11/1963    | 4/11/1963 Percy & Vena Jones          | 150.00     | 00.00     | 00:00         | 00.00                                    | 150.00       | 96.64      | 0.27   | 00.00    | 96.91        | 246.91             |
| 6/5/1967     | 6/5/1967 Alfred S. Jewell             | 200.00     | 00:00     | 00:00         | 0.00                                     | 200.00       | 128.86     | 0.36   | 00.00    | 129.22       | 329,22             |
| 1/7/1968     | 1/7/1968 Mr. & Mrs. Joseph Crosby     | 200.00     |           | 00'0          | 0.00                                     | 200.00       | 128.86     | 0.36   | 00.00    | 129.22       | 329.22             |
| 12/14/1972   | 12/14/1972 Mr. & Mrs. Elwood Dixon    | 100.00     | 00.00     | 00'0          | 0.00                                     | 100.00       | 64.43      | 0.18   | 00.00    | 64.61        | 164,61             |
| 5/31/1973    | 5/31/1973 James Hellen                | 150.00     | 00:00     | 00'0          | 00.00                                    | 150.00       | 96.64      | 0.27   | 00.00    | 96.91        | 246.91             |
| 1/16/1974    | 1/16/1974 Mr. & Mrs. David True       | 100.00     | 00:00     | 00'0          | 00.00                                    | 100.00       | 64.43      | 0.18   | 00.00    | 64.61        | 164.61             |
| 1/16/1974    | 1/16/1974 Mr. & Mrs. Walter Goldwaith | 100.00     | 00.00     | 00:00         | 00'0                                     | 100.00       | 64.43      | 0.18   | 00.00    | 64.61        | 164.61             |
| 1/16/1974    | 1/16/1974 Mr. & Mrs. Harold Currier   | 200.00     | 00.00     | 00.00         | 0.00                                     | 200.00       | 128.86     | 0.36   | 0.00     | 129.22       | 329.22             |
| 8/21/1975    | 8/21/1975 Astrid Engstrom             | 100.00     | 00.00     | 00'0          | 0.00                                     | 100.00       | 64.43      | 0.18   | 00.00    | 64.61        | 164.61             |
| 12/30/1977   | 12/30/1977 Walter A. Ross Jr.         | 100.00     | 00 0      | 000           | 000                                      | 400 00       | 64.42      | 0 10   | 000      |              |                    |

29,472.22

0.00

299.23

29,172.99

201,146.21

56,044.20

197,364.41 73,662.00

| 17,284.99 | 5,994.99 | 0.00 | 18.86 | 5,976.13 | 11,290.00 | 0.00  | 00.0  | 0.00 | 11,290.00 | Total Cemetery                        |           |
|-----------|----------|------|-------|----------|-----------|-------|-------|------|-----------|---------------------------------------|-----------|
| 813.13    | 63.13    | 0.00 | 0.89  | 62.24    | 750.00    | 00.00 | 00.00 | 0.00 | 750.00    | 2/1/2007 Christopher Macaulay         | 2/1/2007  |
| 619.75    | 119.75   | 0.00 | 0.68  | 119.07   | 200.00    | 00.00 | 00.00 | 0.00 | 200.00    | 10/14/2002 Sara & Frank Moore         | 0/14/2002 |
| 237.82    | 37.82    | 0.00 | 0.26  | 37.56    | 200.00    | 0.00  | 0.00  | 0.00 | 200.00    | 9/23/2002 Charles Ducharme            | 3/23/2002 |
| 1,189.12  | 189.12   | 0.00 | 1.30  | 187.82   | 1,000.00  | 00.00 | 00'0  | 0.00 | 1,000.00  | 12/21/2001 Harald & Doris Brown       | 2/21/2001 |
| 237.82    | 37.82    | 0.00 | 0.26  | 37.56    | 200.00    | 0.00  | 00:00 | 0.00 | 200.00    | 11/21/2001 Shirly & Francis Perreault | 1/21/2001 |
| 329.22    | 129.22   | 0.00 | 0.36  | 128.86   | 200.00    | 00.00 | 0.00  | 0.00 | 200.00    | 12/17/2000 Audrey & Richard Miller    | 2/17/2000 |
| 484.21    | 184.21   | 0.00 | 0.53  | 183.68   | 300,00    | 00.00 | 00.00 | 0.00 | 300.00    | 11/24/1999 William & Janet Carey      | 1/24/1999 |
| 329.22    | 129.22   | 0.00 | 0.36  | 128.86   | 200.00    | 00.00 | 00.00 | 0.00 | 200.00    | 4/13/1999 Joseph Levesque             | 1/13/1999 |
| 164.61    | 64.61    | 0.00 | 0.18  | 64.43    | 100.00    | 00.00 | 00'0  | 0.00 | 100.00    | 5/19/1997 Natalie & Norman Blinn      | 5/19/1997 |
| 2,469.12  | 969.12   | 0.00 | 2.69  | 966.43   | 1,500.00  | 00.00 | 0.00  | 00.0 | 1,500.00  | 2/6/1997 Embree Family                | 2/6/1997  |
| 329.22    | 129.22   | 0.00 | 0.36  | 128.86   | 200.00    | 00.00 | 00:00 | 0.00 | 200.00    | 8/27/1996 Randall & Grace Spooner     | 8/27/1996 |
| 493.82    | 193.82   | 0.00 | 0.54  | 193.29   | 300.00    | 00.00 | 0.00  | 0.00 | 300.00    | 7/1/1993 Donald & Thelma Hellen       | 7/1/1993  |
| 411.52    | 161.52   | 0.00 | 0.45  | 161.07   | 250.00    | 0.00  | 00.00 | 0.00 | 250.00    | 11/14/1983 Elwood & Nancy Dixon       | 1/14/1983 |

|              |  |            | 0.00      | PRINCIPAL     |             |              | 2000       | INCOM  | ME       |              | Grand Totals       |
|--------------|--|------------|-----------|---------------|-------------|--------------|------------|--------|----------|--------------|--------------------|
| Date Created | Name of Fund                           | Bal 1/1/12 | New Funds | Gains(Losses) | Withdrawals | Bal 12/31/12 | Bal 1/1/12 | Income | Expended | Bal 12/31/12 | Principle & Income |
| 1/3/1989     | 1/3/1989 Land Acquisition              | 9,500.00   | 00.00     | 00'0          | 00'0        | 9,500.00     | 7,551.44   | 18.60  | 00.00    | 7,570,04     | 17,070.04          |
| 12/30/1992   | 12/30/1992 Police Cruiser Relacement   | 0.00       | 00.00     | 00.00         | 00.00       | 00'0         | 00:00      | 00.00  | 00.0     | 00'0         | 0.00               |
| 4/30/1992    | 4/30/1992 Town Building Maintenace     | 16,113.38  | 10,000.00 | 00.0          | 7,740.00    | 18,373,38    | 2,619.16   | 24,41  | 00.00    | 2,643.57     | 21,016.95          |
| 4/29/1993    | 4/29/1993 Fire Engine Replacement      | 45,220.00  | 00.00     | 00.00         | 00'0        | 45,220.00    | 2,015.09   | 51.28  | 00'0     | 2,066.37     | 47,286.37          |
| 4/29/1993    | 4/29/1993 Cemetery Land Acquisition    | 0.00       | 0.00      | 00.00         | 00'0        | 00.00        | 00.00      | 00'0   | 00.0     | 00.00        | 00.0               |
| 10/21/1994   | 10/21/1994 School Trust                | 2,696.51   | 0.00      | 00.00         | 00'0        | 2,696,51     | 2,970.15   | 6.25   | 00'0     | 2,976.40     | 5,672.91           |
| 8/7/1997     | 8/7/1997 Highway Restoration           | 5,463,38   | 20,000.00 | 0.00          | 20,000.00   | 5,463,38     | 12.44      | 12.77  | 00'0     | 25.21        | 5,488.59           |
| 7/22/1998    | 7/22/1998 Campaign 2000                | 1,000.00   | 00'0      | 00'0          | 00'0        | 1,000,00     | 423.92     | 0,85   | 00.0     | 424.77       | 1,424.7            |
| 7/22/1998    | 7/22/1998 Fire Engine Repair           | 4,628,44   | 00.00     | 00.0          | 00'0        | 4,628,44     | 884.72     | 6.19   | 00.00    | 890.91       | 5,519.35           |
| 5/13/2000    | 5/13/2000 Disabled Education           | 80,000.00  | 15,000.00 | 00'0          | 00.00       | 95,000.00    | 5,131.79   | 94.84  | 00'0     | 5,226,63     | 100,226.63         |
| 5/13/2000    | 5/13/2000 Computer Replacement         | 21,325.96  | 7,000.00  | 00'0          | 20,478.20   | 7,847,76     | 348.87     | 3.62   | 00.00    | 352.49       | 8,200.25           |
| 5/13/2000    | 5/13/2000 Police Cruiser Expendable    | 128.74     | 0.00      | 00.00         | 00.00       | 126.74       | 00'0       | 00.00  | 00.00    | 00.00        | 126.74             |
| 4/1/2007     | 4/1/2007 Cemetery Maint & Developm     | 2,765.00   | 0.00      | 00'0          | 00'0        | 2,765.00     | 607.17     | 3.75   | 00.0     | 610.92       | 3,375.92           |
| 10/31/2007   | 10/31/2007 School Building Maintenance | 40,000.00  | 10,000.00 | 00'0          | 7,826.00    | 42,174.00    | 631.10     | 43.87  | 00'0     | 674.97       | 42,848.97          |
| 3/12/2011    | 3/12/2011 Revaluation Fund             | 8,162.00   | 9,162.00  | 00'0          | 0.00        | 17,324.00    | 1.01       | 12.77  | 00.00    | 13.78        | 17,337.78          |
| 3/13/2012    | 3/13/2012 Library Tech fund            | 00'0       | 2,500.00  | 00'0          | 00.00       | 2,500.00     |            | 1.17   | 00.00    | 1.17         | 2,501.17           |
| otal Capit   | Total Capital Reserve                  | 186,074,41 | 73,662.00 | 00.00         | 56.044.20   | 189.856.21   | 23,196,86  | 28037  | 000      | 23 477 23    | 278 DGR 44         |

Respectfully Submitted 1/17/13

Trustees of The Trust Funds: George A. Werner

#### ANNUAL TOWN MEETING SOUTH HAMPTON, NEW HAMPSHIRE March 13th and 17th, 2012

At a legal meeting of the inhabitants of the Town of South Hampton, in the County of Rockingham, in the State of New Hampshire, qualified to vote in town affairs, held on March 13, 2012 at the South Hampton Town Hall, the following business was transacted:

Moderator Sharon Somers announced that the ballot boxes had been inspected and were found to be empty. She declared the polls open at 11:00 a.m. Ballot Clerks for the day were Madaline Syvertson, Christine Conant, Will Hodge and Sheila Mahoney. There were 242 ballots cast out of 592 registered voters.

ARTICLE 1 - Town Officers were elected as follows:

| 0 1 1 10 10 1                      | The state of the s | vo.   |       |
|------------------------------------|--|-------|-------|
| Selectman (3 Yrs                   | Jeffrey DelliColli   | Votes | 107   |
| 2011 122 L 10 10 10                | John Gamble  | Votes | 133   |
| Library Trustee (3 Yrs.)           | Nancy Dixon  | Votes |       |
| Cemetery Trustee (3 Yrs)           | Lee Knapp (Write-In)   | Votes |       |
| Auditor (2 Yrs)                    | Lee Knapp  | Votes |       |
| Town Moderator (3 Yrs.)            | Sharon Somers  | Votes |       |
| Budget Committee (3 Yrs.)          | Will Hodge   | Votes |       |
| Trustee of the Trust Funds (3 Yrs) | George Werner (Write-In)   | Votes |       |
| Checklist Supervisor (6 Yrs)       | Frances Harper   | Votes | 10.75 |

#### School Officers were elected as follows

| School Board Member (3 Yrs) School District Moderator (3 Yrs) School District Treasurer (3 Yrs) | Nancy Considine<br>Sharon Somers (Write-In)<br>Heath A Burdick | Votes 21<br>Votes<br>Votes | 29 |
|---|--|----------------------------|----|
| School District Clerk (3 Yrs)   | Martha Anderson (Write-In)                                     | Votes                      | 8  |
|   | Linda Blair (Write-In)   | Votes                      | 3  |

#### School Warrant Articles were as follows:

ARTICLE 1 - Yes 134 No 107 ARTICLE 2 - Yes 137 No 104 ARTICLE 3 - Yes 131 No 103 ARTICLE 4 - Yes 137 No 102 ARTICLE 5 - Yes 132 No 107 ARTICLE 6 - Yes 132 No 102

#### The polls were closed at 8:00 PM.

Town meeting was continued to March 17th, 2012 at 10.00 a.m.

#### ANNUAL TOWN MEETING SOUTH HAMPTON, NEW HAMPSHIRE MARCH 17, 2012

(Continued from March 13th)

The following Saturday morning Moderator Sharon Somers called the meeting to order at 10:00 A. M. After the Pledge of Allegiance she explained the procedure for conducting the meeting and introduced the members of the Budget Committee, the Board of Selectmen and the Town Clerk. Moderator Somers read the Warrant and announced the results of Tuesday's election.

2. To see if the Town will vote to raise and appropriate the Budget Committees recommended sum of Six Hundred Eighty Eight Thousand Forty Five Dollars (\$688,045) for the general operation of the Town. (The selectman's recommendation is Six Hundred Ninety Three Thousand Five Hundred Forty Five Dollars (\$693,545) for general Town operations. (Majority Vote required)

The following table shows the relationship between the operating budget, other warrant articles, and the total appropriations compared to last year:

| V2A.700-3923 N23 N .0       | 2012    | 2012B   | 2011 Actual |
|-----------------------------|---------|---------|-------------|
| Operating Budget            | 693,545 | 688,045 | 667,446     |
| Individual Warrant Articles | 5,000   | 5.000   | 23,162      |
| Special Warrant Articles    | 86,662  | 86,662  | 20,102      |
| Total Appropriations        | 785,207 | 779,707 | 690,608     |

The selectman's operating budget is a increase of approximately 4% from last year.

Ron Preston made a motion to accept Article 2 as read, seconded by Greg Williams. At this time Pam Noon made a motion to amend Article 2 to read Operating Budget \$713,545, raising the Selectmen's budget \$20,000. This amount would be use for Fire Department training and would change Article 8 (\$35,000) which would be deleted to a zero amount. Ron Preston seconded the motion to amend. This amendment would change Line Item 4220 (Fire Dept. budget) to \$76,329. Ron Preston explained the concerns about the Fire Dept., stating that the Town of East Kingston has offered to provide us fire and ambulance coverage at a cost of \$45,000 for the year 2012-2013 and that this agreement between the towns would be categorized as a mutual aid agreement. Greg Williams spoke about the time involved would be a suitable period for the South Hampton Fire Dept. to get the training and amount of personnel to bring the department back to par. After much discussion, for and against, Scott Dixon made a motion to move the question, seconded by Fred Kozacka. A request was made by George Werner for a ballot vote (with six signatures). The amendment passed with 62 votes for, 16 votes against. George Werner made a motion to amend Line Item 4150 of the operating budget (Financial Administration) to protest the amount of \$5500 for the Administrator's health insurance. The motion was seconded by Will Hodge. After discussion for and against, there was another request for ballot vote. The amendment to remove the amount of \$5500 from line item 4150 failed with 40 No votes and 25 Yes votes. The original article (\$693,545) was passed, as amended, for \$713,545 for the operating budget of the Town. At this time, Pam Noon motioned to amend Article 8 (\$35,000) to a zero amount, seconded by Ron Preston. Article 8 was voted, as amended, and passed.

James Van Bokkelen motioned to restrict reconsideration on Articles 2 and 8, seconded by Greg Williams. The motion to restrict was voted and passed.

- 3. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be placed in the Town Buildings & Maintenance Expendable Trust Fund created in 1992 under RSA 31:19. (Majority Vote Required). Pamela Noon made the motion to accept the article as read, seconded by Greg Williams. George Werner made a motion to amend the article lowering the amount from \$10,000 to \$2,000. Will Hodge seconded the motion to amend. Pamela Noon spoke in favor of the original amount, giving specific instances of repairs to the buildings that are necessary. Dennis Blair made a motion to move the amendment, seconded by Greg Williams. The amendment was voted and failed. The main article for \$10,000 was voted and passed.
- 4. To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) to be placed in the Highway Restoration Capital Reserve Fund created in 1997, under RSA 35:1. (Majority Vote Required). James Van Bokkelen made the motion to accept the article as read, seconded by Greg Williams. Will Hodge made a motion to amend the article to lower the amount to \$20,000, seconded by Ron Preston. Mr. Hodge stated that due to the mild winter the Highway budget for winter maintenance had hardly been used and the other \$10,000 could come from that fund that was already available. The amendment was voted and passed. The original article was voted and passed as amended for the amount of \$20,000.
- 5. To see if the Town will authorize the establishment of a Library Technology Capital Reserve Fund pursuant to RSA 35:1 for the purpose of maintaining, and upgrading technology equipment to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) towards this purpose. Trustees of the Trust shall have custody of all funds and shall pay out upon order of the Library Trustees, no further approval is required by the legislative body to expend (Majority vote required). Greg Williams motioned to accept the article as read. Ron Preston seconded the motion. There was very little discussion, mostly favorable, and the article was voted and passed.
- 6. To see if the Town will vote to raise and appropriate the sum of Nine Thousand One Hundred Sixty Two Dollars (\$9,162) to be placed in the Revaluation Capital Reserve Fund created in 2011 under RSA 35:1 (Majority vote required). Pamela Noon motioned to accept the article as read, seconded by Greg Williams. No discussion. The article was voted and passed. David Riecks made a motion to restrict reconsideration, seconded by Greg Williams. The motion was voted and passed.

- 7. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to research as well as initiate a web site for the Town of South Hampton. This article is brought forth by the South Hampton Conservation Commission in correlation with the Natural Resources Inventory Grant that they worked on in 2011. Stephen Kaneb made the motion to accept the article as read, seconded by James Van Bokkelen. James Van Bokkelen discussed having Townspeople with technical savy design and website for less cost to the Town. At this time Greg Williams made a motion to amend the article to decrease the amount to \$1000. The motion to amend was seconded by Richard Kozeck. After some discussion by computer savy people, the amendment was voted and passed. The original article (\$5000) was passed, as amended for \$1000.
- 8. To see if the Town will vote to raise and appropriate the sum of Thirty Five Thousand Dollars (\$35,000) to be placed in the Fire Equipment Capital Reserve Fund created in 1998, under RSA 31:19-a. The Board of Selectmen recommend this article by a vote of ? and Budget Committee recommend this article by a vote of ?. (Majority Vote Required). See Article 2. This article was amended to zero.
- 9. To transact any other business that may legally come before this meeting. Ron Preston took a moment to acknowledge Greg Williams' service to the Town and asked for a round of applause. Lee Knapp asked about changing Town Meeting back to Wednesday night, but the suggestion didn't pass. Frances Harper spoke about the Historic District Commission having a new booklet for guidelines. At this time George Werner made a motion to adjourn the meeting, seconded by Ron Preston. The meeting was adjourned at 1:06 PM.

Respectfully submitted, Andrea Condon, Town Clerk

Cindrea Condon

|   | Jan - Dec 12 | Budget             | \$ Over Budget |
|---|--------------|--------------------|----------------|
| 44.00 EVEOUTD /E (A.000UNT)                       |              |                    |                |
| 4130-EXECUTIVE (ACCOUNT)                          | 750.00       | 750.00             | 0.00           |
| 02-Health Officer Stipend                         | 750.00       | 750.00<br>3,600.00 | 0.00           |
| 03-Selectman's Stipend                            | 3,600.00     | ,                  |                |
| 04-Tax Collector Stipend                          | 8,054.00     | 8,054.00           | 0.00           |
| 05-Welfare Director Stipend                       | 200.00       | 200.00             | 0.00           |
| 06-Town Clerk Stipend                             | 12 200 00    | 12 200 00          | 0.04           |
| 01-TC Stipend                                     | 13,389.96    | 13,390.00          | -0.04          |
| Non W-2 (Elections)                               | 500.00       | 400.00             | 100.00         |
| Total 06-Town Clerk Stipend                       | 13,889.96    | 13,790.00          | 99.96          |
| 07-Deputy TC-TX Salary                            | 2,319.00     | 2,319.00           | 0.00           |
| 08-Treasure Stipen                                | 4,197.00     | 4,197.00           | 0.00           |
| Total 4130-EXECUTIVE (ACCOUNT)                    | 33,009.96    | 32,910.00          | 99.96          |
| 4140-ELECTION, (REGISTRATION & VITAL STAT)        |              |                    |                |
| 01-Mod Stipend (and expenses)                     | 500.00       | 400.00             | 100.00         |
| 02-Supv Stipend (and expenses)                    | 1,830.00     | 2,000.00           | -170.00        |
| 03-Ballot Clerk (For Elections)                   | 450.00       | 400.00             | 50.00          |
| 04-Materials (for Elections, ballots, supplies)   | 16.97        | 150.00             | -133.03        |
| 05-Meals (for Poll Workers)                       | 368.48       | 275.00             | 93.48          |
| 06-Postage (Supervisors & Town Clerk)             | 300.40       | 275.00             | 33.40          |
| 01-Elections-Supervisors                          | 64.60        | 50.00              | 14.60          |
| 02-TownClerk                                      | 90.80        | 100.00             | -9.20          |
| · · · · · · · · · · · · · · · · · · ·             | 155.40       | 150.00             | 5.40           |
| Total 06-Postage (Supervisors & Town Clerk)       | 133.40       | 130.00             | 3.40           |
| 08-Conventions (and Education (Town Clerk))       | 488.00       | 800.00             | -312.00        |
| 09-Dues (Associations)                            | 20.00        | 40.00              | -20.00         |
| 10-Dog Tags (Purchase)                            | 56.77        | 150.00             | -93.23         |
| 11-TC Office Supplies-Expenses (Town Clerk Exp.)  | 88.95        | 300.00             | -211.05        |
| 12-Equipment                                      | 151.54       | 500.00             | -348.46        |
| 13-State- Fees (State of NH)                      |              |                    |                |
| 01-Dog License Fees (dog licensing fees)          | 240.00       | 200.00             | 40.00          |
| 02-Vital Fees (marriage, death, licenses, copies) | 146.00       | 200.00             | -54.00         |
| Total 13-State- Fees (State of NH)                | 386.00       | 400.00             | -14.00         |
| 14-Town Clerk Software Support                    | 1,325.00     | 1,400.00           | -75.00         |
| 15-EREG Expenses                                  | 160.50       | 400.00             | -239.50        |
| Total 4140-ELECTION, (REGISTRATION & VITAL STAT)  | 5,997.61     | 7,365.00           | -1,367.39      |
|   |              |                    |                |
| 4150-FINANCIAL (ADMINISTRATION)                   |              |                    |                |
| 01-Administrator Salary ((Administrative))        |              |                    |                |
| 01-02Health                                       | 3,861.45     | 5,500.00           | -1,638.55      |
| 01-Administrator Salary ((Admin)) - Other         | 26,630.00    | 26,630.00          | 0.00           |
| Total 01-Administrator Salary ((Administrative))  | 30,491.45    | 32,130.00          | -1,638.55      |

# TOWN OF SOUTH HAMPTON Expenses - Budget vs. Actual - All

January through December 2012

| 02-Adm Assistant         2,571.25         2,500.00         71.25           03-Selectmans Secretary Salary ((Mtg Secretary))         840.00         840.00         0.00           04-Selectman's Exp ((Selectmen's-non 1099))         999.00         1,000.00         -1.00           05-Electrical Inspector (Fees)         1,039.00         1,500.00         -461.00           06-Building Inspector (Fees)         1,470.00         3,000.00         -1,530.00           07-Fire Inspector Fees (Fees 2/3 total collected)         171.00         350.00         -179.00           08-Health Officer (Health Fees and Expenses)         330.00         800.00         -470.00           09-Town Auditor (Iocal audit)         400.00         400.00         400.00           11-Tax Collector Expenses ((Tax Collector for)         751.51         800.00         -205.00           13-Accountant (Robert Dennett,PLLC)         1,595.00         1,800.00         -205.00           15-Office Supplies (Suppies,toner,paper)         800.00         800.00         -205.00           15-Office Supplies (Suppies,toner,paper)         800.00         800.00         -200.00           17-Conferences (and Education)         0.00         800.00         800.00         -200.00           17-Confirences (for Administration)         819.27         1,00  |   | Jan - Dec 12 | Budget    | \$ Over Budget |
|--|---|--------------|-----------|----------------|
| 03-Selectmans Secretary Salary ((Mtg Secretary))         840.00         840.00         0.00           04-Selectman's Exp ((Selectmen's-non 1099))         999.00         1,000.00         -1.00           05-Electrical Inspector (Fees)         1,039.00         1,500.00         -461.00           06-Building Inspector (Fees)         1,470.00         3,000.00         -1,530.00           07-Fire Inspector Fees (Fees 2/3 total collected)         171.00         350.00         -179.00           08-Health Officer (Health Fees and Expenses)         330.00         800.00         -79.00           09-Town Auditor (local audit)         400.00         400.00         -0.00           11-Tax Collector Expenses ((Tax Collector for)         751.51         800.00         -285.00           13-Accountant (Robert Dennett, PLLC)         1,595.00         1,800.00         -205.00           14-Ads & Legal Notices (Selectmen issues)         188.00         250.00         -62.00           15-Office Supplies (Suppies, toner, paper)         800.00         800.00         -62.00           17-Conferences (and Education)         0.00         800.00         -800.00           18-Dues (for Associations)         819.27         1,000.00         -180.73           19-Equipment (for Administration)         2,916.72         3,000.00   |   |              |           |                |
| 04-Selectman's Exp ((Selectmen's-non 1099))         999.00         1,000.00         -1.00           05-Electrical Inspector (Fees)         1,039.00         1,500.00         -461.00           06-Building Inspector (Fees)         1,470.00         3,000.00         -1,530.00           07-Fire Inspector Fees (Fees 2/3 total collected)         171.00         350.00         -179.00           08-Health Officer (Health Fees and Expenses)         330.00         800.00         -470.00           09-Town Auditor (local audit)         400.00         400.00         -40.00           11-Tax Collector Expenses ((Tax Collector for)         751.51         800.00         -205.00           14-Ads & Legal Notices (Selectmen Issues)         188.00         250.00         -62.00           15-Office Supplies (Supples, Stoner, paper)         800.00         800.00         0.00           17-Conferences (and Education)         0.00         800.00         -80.00           18-Dues (for Associations)         819.27         1,000.00         -180.73           19-Equipment (for Administration)         2,16.72         3,000.00         -83.28           20-Postage (for Administration)         778.17         900.00         -121.83           21-Printing (of town report)         1,874.50         2,000.00         -125.50   | 02-Adm Assistant                                  | 2,571.25     | 2,500.00  | 71.25          |
| 05-Electrical Inspector (Fees)         1,039.00         1,500.00         -461.00           06-Building Inspector (Fees)         1,470.00         3,000.00         -1,530.00           07-Fire Inspector Fees (Fees 2/3 total collected)         171.00         350.00         -179.00           08-Health Officer (Health Fees and Expenses)         330.00         800.00         -470.00           09-Town Auditor (local audit)         400.00         400.00         -00.00           11-Tax Collector Expenses ((Tax Collector for)         751.51         800.00         -28.00           13-Accountant (Robert Dennett,PLLC)         1,595.00         1,800.00         -205.00           14-Ads & Legal Notices (Selectmen issues)         188.00         250.00         -62.00           15-Office Supplies (Supples,toner,paper)         800.00         800.00         -800.00           17-Conferences (and Education)         0.00         800.00         -800.00           18-Dues (for Associations)         819.27         1,000.00         -180.73           19-Equipment (for Administration)         2,916.72         3,000.00         -121.83           21-Printing (of town report)         1,874.50         2,000.00         -125.50           22-Registry Fees (Rockingham County)         49.05         150.00         -100.95   | 03-Selectmans Secretary Salary ((Mtg Secretary))  | 840.00       | 840.00    | 0.00           |
| 06-Building Inspector (Fees)         1,470.00         3,000.00         -1,530.00           07-Fire Inspector Fees (Fees 2/3 total collected)         171.00         350.00         -179.00           08-Health Officer (Health Fees and Expenses)         330.00         800.00         -470.00           09-Town Auditor (local audit)         400.00         400.00         -00           11-Tax Collector Expenses ((Tax Collector for)         751.51         800.00         -205.00           13-Accountant (Robert Dennett,PLLC)         1,595.00         1,800.00         -205.00           14-Ads & Legal Notices (Selectmen Issues)         1880.00         250.00         -62.00           15-Office Supplies (Suppies, toner, paper)         800.00         800.00         -800.00           17-Conferences (and Education)         0.00         800.00         -800.00           18-Dues (for Ascociations)         819.27         1,000.0         -80.00           18-Dues (for Administration)         778.17         900.00         -125.50           20-Postage (for Administration)         778.17         900.00         -125.50           21-Printing (of town report)         1,874.50         2,000.00         -125.50           22-Registry Fees (Rockingham County)         300.00         300.00         300.00         30   | 04-Selectman's Exp ((Selectmen's-non 1099))       | 999.00       | 1,000.00  | -1.00          |
| 07-Fire Inspector Fees (Fees 2/3 total collected)         171.00         350.00         -179.00           08-Health Officer (Health Fees and Expenses)         330.00         800.00         -470.00           09-Town Auditor (local audit)         400.00         400.00         -00.00           11-Tax Collector Expenses ((Tax Collector for)         751.51         800.00         -48.49           13-Accountant (Robert Dennett,PLLC)         1,595.00         1,800.00         -205.00           14-Ads & Legal Notices (Selectmen issues)         188.00         250.00         -62.00           15-Office Supplies (Supplies,toner,paper)         800.00         800.00         -80.00           15-Office Supplies (Supplies,toner,paper)         800.00         800.00         -80.00           18-Dues (for Assocciations)         819.27         1,000.00         -180.73           19-Equipment (for Administration)         2,916.72         3,000.00         -83.28           20-Postage (for Administration)         1,874.50         2,000.00         -121.83           21-Printing (of town report)         1,874.50         2,000.00         -125.50           22-Registry Fees (Rockingham County)         49.05         150.00         -100.05           23-Telephone (394-7696)         1,387.06         1,000.00         30.00 <th>05-Electrical Inspector (Fees)</th> <th>1,039.00</th> <th>1,500.00</th> <th>-461.00</th>  | 05-Electrical Inspector (Fees)                    | 1,039.00     | 1,500.00  | -461.00        |
| 08-Health Officer (Health Fees and Expenses)         330.00         800.00         -470.00           09-Town Auditor (local audit)         400.00         400.00         -00           11-Tax Collector Expenses ((Tax Collector for)         751.51         800.00         -48.49           13-Accountant (Robert Dennett,PLLC)         1,595.00         1,800.00         -205.00           14-Ads & Legal Notices (Selectmen issues)         188.00         250.00         -62.00           15-Office Supplies (Supplies, toner, paper)         800.00         800.00         -800.00           17-Conferences (and Education)         0.00         800.00         -800.00           18-Dues (for Associations)         819.27         1,000.00         -800.00           18-Pequipment (for Administration)         2,916.72         3,000.00         -83.28           20-Postage (for Administration)         778.17         900.00         -121.83           21-Printing (of town report)         1,874.50         2,000.00         -125.50           22-Registry Fees (Rockingham County)         49.05         150.00         -100.95           23-Telephone (394-7696)         1,387.06         1,000.00         387.06           29-Twn Rprt Del (town report delivery)         300.00         300.00         -00.00  | 06-Building Inspector (Fees)                      | 1,470.00     | 3,000.00  | -1,530.00      |
| 09-Town Auditor (local audit)         400.00         400.00         0.00           11-Tax Collector Expenses ((Tax Collector for)         751.51         800.00         -48.49           13-Accountant (Robert Dennett,PLLC)         1,595.00         1,800.00         -205.00           14-Ads & Legal Notices (Selectmen issues)         188.00         250.00         -62.00           15-Office Supplies (Suppies,toner,paper)         800.00         800.00         -800.00           17-Conferences (and Education)         0.00         800.00         -800.00           18-Dues (for Assocciations)         819.27         1,000.00         -180.73           29-Postage (for Administration)         778.17         900.00         -121.83           21-Printing (of town report)         1,874.50         2,000.00         -125.50           22-Registry Fees (Rockingham County)         49.05         150.00         -100.95           23-Telephone (394-7696)         1,387.06         1,000.00         387.06           29-Twn Rprt Del (town report delivery)         300.00         300.00         0.00           31-Lia. & Prop. Insurance         797.00         800.00         -3.00           35- SS & Medicare         797.00         800.00         -749.67           Total 35- SS & Medicare  | 07-Fire Inspector Fees (Fees 2/3 total collected) | 171.00       | 350.00    | -179.00        |
| 11-Tax Collector Expenses ((Tax Collector for)         751.51         800.00         -48.49           13-Accountant (Robert Dennett,PLLC)         1,595.00         1,800.00         -205.00           14-Ads & Legal Notices (Selectmen issues)         188.00         250.00         -62.00           15-Office Supplies (Suppies,toner,paper)         800.00         800.00         0.00           17-Conferences (and Education)         0.00         800.00         -800.00           18-Dues (for Associations)         819.27         1,000.00         -800.00           19-Equipment (for Administration)         778.17         900.00         -121.83           20-Postage (for Administration)         778.17         900.00         -121.83           21-Printing (of town report)         1,874.50         2,000.00         -125.50           22-Registry Fees (Rockingham County)         49.05         150.00         -100.95           23-Telephone (394-7696)         1,387.06         1,000.00         387.06           29-Twn Rprt Del (town report delivery)         300.00         300.00         0.00           31-Misc., (Administration)         100.00         100.00         0.00           32-Elephone (394-7696)         3,143.85         2,000.00         1,143.85           O2-MEDI (Town)  | 08-Health Officer (Health Fees and Expenses)      | 330.00       | 800.00    | -470.00        |
| 13-Accountant (Robert Dennett,PLLC)       1,595.00       1,800.00       -205.00         14-Ads & Legal Notices (Selectmen issues)       188.00       250.00       -62.00         15-Office Supplies (Suppies, toner, paper)       800.00       800.00       -800.00         17-Conferences (and Education)       0.00       8800.00       -800.00         18-Dues (for Associations)       819.27       1,000.00       -180.73         19-Equipment (for Administration)       2,916.72       3,000.00       -83.28         20-Postage (for Administration)       778.17       900.00       -121.83         21-Printing (of town report)       1,874.50       2,000.00       -125.50         22-Registry Fees (Rockingham County)       49.05       150.00       -100.95         23-Telephone (394-7696)       1,387.06       1,000.00       387.06         29-Twn Rprt Del (town report delivery)       300.00       300.00       0.00         31-Misc., (Administration)       100.00       100.00       -134.84         34- Workers Comp Insurance       2,265.16       2,400.00       -134.84         34- Workers Comp Insurance       797.00       800.00       -3.00         35- SS & Medicare       3,894.18       3,500.00       -749.67         Total 35- S   | 09-Town Auditor (local audit)                     | 400.00       | 400.00    | 0.00           |
| 14-Ads & Legal Notices (Selectmen issues)       188.00       250.00       -62.00         15-Office Supplies (Supples, toner, paper)       800.00       800.00       0.00         17-Conferences (and Education)       0.00       800.00       -800.00         18-Dues (for Assocciations)       819.27       1,000.00       -180.73         19-Equipment (for Administration)       2,916.72       3,000.00       -83.28         20-Postage (for Administration)       778.17       900.00       -121.83         21-Printing (of town report)       1,874.50       2,000.00       -125.50         22-Registry Fees (Rockingham County)       49.05       150.00       -100.95         23-Telephone (394-7696)       1,387.06       1,000.00       387.06         29-Twn Rprt Del (town report delivery)       300.00       300.00       0.00         31-Misc., (Administration)       100.00       100.00       0.00         33-Lia. & Prop. Insurance       2,265.16       2,400.00       -134.84         34- Workers Comp Insurance       797.00       800.00       -3.00         35- SS & Medicare       3,143.85       2,000.00       1,143.85         02-MEDI (Town)       750.33       1,500.00       -749.67         Total 35- SS & Medicare       0  | 11-Tax Collector Expenses ((Tax Collector for)    | 751.51       | 800.00    | -48.49         |
| 15-Office Supplies (Supplies, toner, paper)         800.00         800.00         -800.00           17-Conferences (and Education)         0.00         800.00         -800.00           18-Dues (for Associations)         819.27         1,000.00         -802.00           19-Equipment (for Administration)         2,916.72         3,000.00         -83.28           20-Postage (for Administration)         778.17         900.00         -121.83           21-Printing (of town report)         1,874.50         2,000.00         -125.50           22-Registry Fees (Rockingham County)         49.05         150.00         -100.95           23-Telephone (394-7696)         1,387.06         1,000.00         387.06           29-Twn Rprt Del (town report delivery)         300.00         300.00         0.00           31-Misc., (Administration)         100.00         100.00         0.00           33-Lia. & Prop. Insurance         2,265.16         2,400.00         -134.84           34- Workers Comp Insurance         797.00         800.00         -3.00           35- SS & Medicare         3,143.85         2,000.00         1,143.85           02-MEDI (Town)         750.33         1,500.00         -749.67           Total 35- SS & Medicare         3,894.18         3,500.00  | 13-Accountant (Robert Dennett,PLLC)               | 1,595.00     | 1,800.00  | -205.00        |
| 17-Conferences (and Education)       0.00       800.00       -800.00         18-Dues (for Associations)       819.27       1,000.00       -180.73         19-Equipment (for Administration)       2,916.72       3,000.00       -83.28         20-Postage (for Administration)       778.17       900.00       -121.83         21-Printing (of town report)       1,874.50       2,000.00       -125.50         22-Registry Fees (Rockingham County)       49.05       150.00       -100.95         23-Telephone (394-7696)       1,387.06       1,000.00       387.06         29-Twn Rprt Del (town report delivery)       300.00       300.00       0.00         31-Misc., (Administration)       100.00       100.00       0.00         33-Lia. & Prop. Insurance       2,265.16       2,400.00       -134.84         34- Workers Comp Insurance       797.00       800.00       -3.00         35- SS & Medicare       3,143.85       2,000.00       1,143.85         02-MEDI (Town)       750.33       1,500.00       -749.67         Total 35- SS & Medicare       3,894.18       3,500.00       -50.00         38-Books       0.00       50.00       -50.00         Total 4150-FINANCIAL (ADMINISTRATION)       56,827.32       62,270.00 <th>14-Ads &amp; Legal Notices (Selectmen issues)</th> <th>188.00</th> <th>250.00</th> <th>-62.00</th>   | 14-Ads & Legal Notices (Selectmen issues)         | 188.00       | 250.00    | -62.00         |
| 18-Dues (for Associations)       819.27       1,000.00       -180.73         19-Equipment (for Administration)       2,916.72       3,000.00       -83.28         20-Postage (for Administration)       778.17       900.00       -121.83         21-Printing (of town report)       1,874.50       2,000.00       -125.50         22-Registry Fees (Rockingham County)       49.05       150.00       -100.95         23-Telephone (394-7696)       1,387.06       1,000.00       387.06         29-Twn Rprt Del (town report delivery)       300.00       300.00       0.00         31-Misc., (Administration)       100.00       100.00       0.00         33-Lia. & Prop. Insurance       2,265.16       2,400.00       -134.84         34- Workers Comp Insurance       797.00       800.00       -3.00         35- SS & Medicare       01-FICA (town)       3,143.85       2,000.00       1,143.85         02-MEDI (Town)       750.33       1,500.00       -749.67         Total 35- SS & Medicare       3,894.18       3,500.00       -50.00         38-Books       0.00       50.00       -50.00         Total 4150-FINANCIAL (ADMINISTRATION)       56,827.32       62,270.00       -5,442.68         4152-Reval (REVALUATION)       2,3   | 15-Office Supplies (Supples,toner,paper)          | 800.00       | 800.00    | 0.00           |
| 19-Equipment (for Administration)   2,916.72   3,000.00   -83.28   20-Postage (for Administration)   778.17   900.00   -121.83   21-Printing (of town report)   1,874.50   2,000.00   -125.50   22-Registry Fees (Rockingham County)   49.05   150.00   387.06   29-Twn Rprt Del (town report delivery)   300.00   300.00   0.00   31-Misc., (Administration)   100.00   100.00   0.00   33-Lia. & Prop. Insurance   2,265.16   2,400.00   -134.84   34-Workers Comp Insurance   797.00   800.00   -3.00   35-SS & Medicare   01-FICA (town)   750.33   1,500.00   749.67   Total 35-SS & Medicare   3,894.18   3,500.00   394.18   36-HDC Expenses   0.00   100.00   -50.00   Total 4150-FINANCIAL (ADMINISTRATION)   56,827.32   62,270.00   -5,442.68   4152-Reval (REVALUATION)   12,201.97   8,925.00   3,276.97   4,625.00   3,401.97   05-Map Updates & Copies   1,800.00   1,800.00   0.00   Total 4152-Reval (REVALUATION)   12,201.97   8,925.00   3,276.97   4,153-LEGAL (EXPENSES)   03-Selectmen   7,084.13   10,000.00   -2,915.87   04-TuxburyCG (Jameson)   10,930.52   25,000.00   -14,069.48   04-TuxburyCG (Jameson)   10,000.00   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10, | 17-Conferences (and Education)                    | 0.00         |           | -800.00        |
| 20-Postage (for Administration)         778.17         900.00         -121.83           21-Printing (of town report)         1,874.50         2,000.00         -125.50           22-Registry Fees (Rockingham County)         49.05         150.00         -100.95           23-Telephone (394-7696)         1,387.06         1,000.00         387.06           29-Twn Rprt Del (town report delivery)         300.00         300.00         0.00           31-Misc., (Administration)         100.00         100.00         0.00           33-Lia. & Prop. Insurance         2,265.16         2,400.00         -134.84           34- Workers Comp Insurance         797.00         800.00         -3.00           35- SS & Medicare         797.00         800.00         -749.67           Total 35- SS & Medicare         3,143.85         2,000.00         1,143.85           02-MEDI (Town)         750.33         1,500.00         -749.67           Total 35- SS & Medicare         0.00         100.00         -100.00           38-Books         0.00         50.00         -50.00           Total 4150-FINANCIAL (ADMINISTRATION)         56,827.32         62,270.00         -5,442.68           4152-Reval (REVALUATION)         2,375.00         2,500.00         -125.00   |   |              |           |                |
| 21-Printing (of town report)   |   | •            | •         |                |
| 22-Registry Fees (Rockingham County)       49.05       150.00       -100.95         23-Telephone (394-7696)       1,387.06       1,000.00       387.06         29-Twn Rprt Del (town report delivery)       300.00       300.00       0.00         31-Misc., (Administration)       100.00       100.00       0.00         33-Lia. & Prop. Insurance       2,265.16       2,400.00       -134.84         34- Workers Comp Insurance       797.00       800.00       -3.00         35- SS & Medicare       01-FICA (town)       3,143.85       2,000.00       1,143.85         02-MEDI (Town)       750.33       1,500.00       -749.67         Total 35- SS & Medicare       3,894.18       3,500.00       394.18         36-HDC Expenses       0.00       100.00       -100.00         38-Books       0.00       50.00       -50.00         Total 4150-FINANCIAL (ADMINISTRATION)       56,827.32       62,270.00       -5,442.68         4152-Reval (REVALUATION)       2,375.00       2,500.00       -125.00         02-Annual Pickups       8,026.97       4,625.00       3,401.97         05-Map Updates & Copies       1,800.00       1,800.00       0.00         Total 4152-Reval (REVALUATION)       12,201.97       8,925.00 <th></th> <th></th> <th></th> <th></th>  |   |              |           |                |
| 23-Telephone (394-7696)       1,387.06       1,000.00       387.06         29-Twn Rprt Del (town report delivery)       300.00       300.00       0.00         31-Misc., (Administration)       100.00       100.00       0.00         33-Lia. & Prop. Insurance       2,265.16       2,400.00       -134.84         34- Workers Comp Insurance       797.00       800.00       -3.00         35- SS & Medicare       01-FICA (town)       3,143.85       2,000.00       1,143.85         02-MEDI (Town)       750.33       1,500.00       -749.67         Total 35- SS & Medicare       3,894.18       3,500.00       394.18         36-HDC Expenses       0.00       100.00       -100.00         38-Books       0.00       50.00       -50.00         Total 4150-FINANCIAL (ADMINISTRATION)       56,827.32       62,270.00       -5,442.68         4152-Reval (REVALUATION)       2,375.00       2,500.00       -125.00         02-Annual Pickups       8,026.97       4,625.00       3,401.97         05-Map Updates & Copies       1,800.00       1,800.00       0.00         Total 4152-Reval (REVALUATION)       12,201.97       8,925.00       3,276.97         4153-LEGAL (EXPENSES)       03-Selectmen       7,084.13   | • • •   |              |           |                |
| 29-Twn Rprt Del (town report delivery)       300.00       300.00       0.00         31-Misc., (Administration)       100.00       100.00       0.00         33-Lia. & Prop. Insurance       2,265.16       2,400.00       -134.84         34- Workers Comp Insurance       797.00       800.00       -3.00         35- SS & Medicare       01-FICA (town)       3,143.85       2,000.00       1,143.85         02-MEDI (Town)       750.33       1,500.00       -749.67         Total 35- SS & Medicare       3,894.18       3,500.00       394.18         36-HDC Expenses       0.00       100.00       -100.00         38-Books       0.00       50.00       -50.00         Total 4150-FINANCIAL (ADMINISTRATION)       56,827.32       62,270.00       -5,442.68         4152-Reval (REVALUATION)       2,375.00       2,500.00       -125.00         02-Annual Pickups       8,026.97       4,625.00       3,401.97         05-Map Updates & Copies       1,800.00       1,800.00       0.00         Total 4152-Reval (REVALUATION)       12,201.97       8,925.00       3,276.97         4153-LEGAL (EXPENSES)       03-Selectmen       7,084.13       10,000.00       -2,915.87         04-TuxburyCG (Jameson)       10,930.52   |   |              |           |                |
| 31-Misc., (Administration)       100.00       100.00       0.00         33-Lia. & Prop. Insurance       2,265.16       2,400.00       -134.84         34- Workers Comp Insurance       797.00       800.00       -3.00         35- SS & Medicare       3,143.85       2,000.00       1,143.85         02-MEDI (Town)       750.33       1,500.00       -749.67         Total 35- SS & Medicare       3,894.18       3,500.00       394.18         36-HDC Expenses       0.00       100.00       -100.00         38-Books       0.00       50.00       -50.00         Total 4150-FINANCIAL (ADMINISTRATION)       56,827.32       62,270.00       -5,442.68         4152-Reval (REVALUATION)       2,375.00       2,500.00       -125.00         02-Annual Pickups       8,026.97       4,625.00       3,401.97         05-Map Updates & Copies       1,800.00       1,800.00       0.00         Total 4152-Reval (REVALUATION)       12,201.97       8,925.00       3,276.97         4153-LEGAL (EXPENSES)       03-Selectmen       7,084.13       10,000.00       -2,915.87         04-TuxburyCG (Jameson)       10,930.52       25,000.00       -14,069.48   | · · · · · · · · · · · · · · · · · · ·             | •            | •         |                |
| 33-Lia. & Prop. Insurance         2,265.16         2,400.00         -134.84           34- Workers Comp Insurance         797.00         800.00         -3.00           35- SS & Medicare         3,143.85         2,000.00         1,143.85           02-MEDI (Town)         750.33         1,500.00         -749.67           Total 35- SS & Medicare         3,894.18         3,500.00         394.18           36-HDC Expenses         0.00         100.00         -100.00           38-Books         0.00         50.00         -50.00           Total 4150-FINANCIAL (ADMINISTRATION)         56,827.32         62,270.00         -5,442.68           4152-Reval (REVALUATION)         2,375.00         2,500.00         -125.00           02-Annual Pickups         8,026.97         4,625.00         3,401.97           05-Map Updates & Copies         1,800.00         1,800.00         0.00           Total 4152-Reval (REVALUATION)         12,201.97         8,925.00         3,276.97           4153-LEGAL (EXPENSES)         03-Selectmen         7,084.13         10,000.00         -2,915.87           04-TuxburyCG (Jameson)         10,930.52         25,000.00         -14,069.48   |   |              |           |                |
| 34- Workers Comp Insurance         797.00         800.00         -3.00           35- SS & Medicare         01-FICA (town)         3,143.85         2,000.00         1,143.85           02-MEDI (Town)         750.33         1,500.00         -749.67           Total 35- SS & Medicare         3,894.18         3,500.00         394.18           36-HDC Expenses         0.00         100.00         -100.00           38-Books         0.00         50.00         -50.00           Total 4150-FINANCIAL (ADMINISTRATION)         56,827.32         62,270.00         -5,442.68           4152-Reval (REVALUATION)         2,375.00         2,500.00         -125.00           02-Annual Pickups         8,026.97         4,625.00         3,401.97           05-Map Updates & Copies         1,800.00         1,800.00         0.00           Total 4152-Reval (REVALUATION)         12,201.97         8,925.00         3,276.97           4153-LEGAL (EXPENSES)         03-Selectmen         7,084.13         10,000.00         -2,915.87           04-TuxburyCG (Jameson)         10,930.52         25,000.00         -14,069.48  |   |              |           |                |
| 35- SS & Medicare         01-FICA (town)       3,143.85       2,000.00       1,143.85         02-MEDI (Town)       750.33       1,500.00       -749.67         Total 35- SS & Medicare       3,894.18       3,500.00       394.18         36-HDC Expenses       0.00       100.00       -100.00         38-Books       0.00       50.00       -50.00         Total 4150-FINANCIAL (ADMINISTRATION)       56,827.32       62,270.00       -5,442.68         4152-Reval (REVALUATION)       2,375.00       2,500.00       -125.00         02-Annual Pickups       8,026.97       4,625.00       3,401.97         05-Map Updates & Copies       1,800.00       1,800.00       0.00         Total 4152-Reval (REVALUATION)       12,201.97       8,925.00       3,276.97         4153-LEGAL (EXPENSES)       03-Selectmen       7,084.13       10,000.00       -2,915.87         04-TuxburyCG (Jameson)       10,930.52       25,000.00       -14,069.48   | •   | •            |           |                |
| 01-FICA (town)         3,143.85         2,000.00         1,143.85           02-MEDI (Town)         750.33         1,500.00         -749.67           Total 35- SS & Medicare         3,894.18         3,500.00         394.18           36-HDC Expenses         0.00         100.00         -100.00           38-Books         0.00         50.00         -50.00           Total 4150-FINANCIAL (ADMINISTRATION)         56,827.32         62,270.00         -5,442.68           4152-Reval (REVALUATION)         2,375.00         2,500.00         -125.00           02-Annual Pickups         8,026.97         4,625.00         3,401.97           05-Map Updates & Copies         1,800.00         1,800.00         0.00           Total 4152-Reval (REVALUATION)         12,201.97         8,925.00         3,276.97           4153-LEGAL (EXPENSES)         03-Selectmen         7,084.13         10,000.00         -2,915.87           04-TuxburyCG (Jameson)         10,930.52         25,000.00         -14,069.48   | •   | 797.00       | 800.00    | -3.00          |
| 02-MEDI (Town)         750.33         1,500.00         -749.67           Total 35- SS & Medicare         3,894.18         3,500.00         394.18           36-HDC Expenses         0.00         100.00         -100.00           38-Books         0.00         50.00         -50.00           Total 4150-FINANCIAL (ADMINISTRATION)         56,827.32         62,270.00         -5,442.68           4152-Reval (REVALUATION)         2,375.00         2,500.00         -125.00           02-Annual Pickups         8,026.97         4,625.00         3,401.97           05-Map Updates & Copies         1,800.00         1,800.00         0.00           Total 4152-Reval (REVALUATION)         12,201.97         8,925.00         3,276.97           4153-LEGAL (EXPENSES)         7,084.13         10,000.00         -2,915.87           04-TuxburyCG (Jameson)         10,930.52         25,000.00         -14,069.48  |   |              |           |                |
| Total 35- SS & Medicare         3,894.18         3,500.00         394.18           36-HDC Expenses         0.00         100.00         -100.00           38-Books         0.00         50.00         -50.00           Total 4150-FINANCIAL (ADMINISTRATION)         56,827.32         62,270.00         -5,442.68           4152-Reval (REVALUATION)         2,375.00         2,500.00         -125.00           02-Annual Pickups         8,026.97         4,625.00         3,401.97           05-Map Updates & Copies         1,800.00         1,800.00         0.00           Total 4152-Reval (REVALUATION)         12,201.97         8,925.00         3,276.97           4153-LEGAL (EXPENSES)         7,084.13         10,000.00         -2,915.87           04-TuxburyCG (Jameson)         10,930.52         25,000.00         -14,069.48   |   |              |           |                |
| 36-HDC Expenses         0.00         100.00         -100.00           38-Books         0.00         50.00         -50.00           Total 4150-FINANCIAL (ADMINISTRATION)         56,827.32         62,270.00         -5,442.68           4152-Reval (REVALUATION)         2,375.00         2,500.00         -125.00           02-Annual Pickups         8,026.97         4,625.00         3,401.97           05-Map Updates & Copies         1,800.00         1,800.00         0.00           Total 4152-Reval (REVALUATION)         12,201.97         8,925.00         3,276.97           4153-LEGAL (EXPENSES)         7,084.13         10,000.00         -2,915.87           04-TuxburyCG (Jameson)         10,930.52         25,000.00         -14,069.48  |   |              |           |                |
| 38-Books         0.00         50.00         -50.00           Total 4150-FINANCIAL (ADMINISTRATION)         56,827.32         62,270.00         -5,442.68           4152-Reval (REVALUATION)         2,375.00         2,500.00         -125.00           02-Annual Pickups         8,026.97         4,625.00         3,401.97           05-Map Updates & Copies         1,800.00         1,800.00         0.00           Total 4152-Reval (REVALUATION)         12,201.97         8,925.00         3,276.97           4153-LEGAL (EXPENSES)         7,084.13         10,000.00         -2,915.87           04-TuxburyCG (Jameson)         10,930.52         25,000.00         -14,069.48  | Total 35- SS & Medicare                           | 3,894.18     | 3,500.00  | 394.18         |
| 38-Books         0.00         50.00         -50.00           Total 4150-FINANCIAL (ADMINISTRATION)         56,827.32         62,270.00         -5,442.68           4152-Reval (REVALUATION)         2,375.00         2,500.00         -125.00           02-Annual Pickups         8,026.97         4,625.00         3,401.97           05-Map Updates & Copies         1,800.00         1,800.00         0.00           Total 4152-Reval (REVALUATION)         12,201.97         8,925.00         3,276.97           4153-LEGAL (EXPENSES)         7,084.13         10,000.00         -2,915.87           04-TuxburyCG (Jameson)         10,930.52         25,000.00         -14,069.48  | 36-HDC Eynenses                                   | 0.00         | 100.00    | -100.00        |
| Total 4150-FINANCIAL (ADMINISTRATION)         56,827.32         62,270.00         -5,442.68           4152-Reval (REVALUATION)         2,375.00         2,500.00         -125.00           02-Annual Pickups         8,026.97         4,625.00         3,401.97           05-Map Updates & Copies         1,800.00         1,800.00         0.00           Total 4152-Reval (REVALUATION)         12,201.97         8,925.00         3,276.97           4153-LEGAL (EXPENSES)         7,084.13         10,000.00         -2,915.87           04-TuxburyCG (Jameson)         10,930.52         25,000.00         -14,069.48   | •   |              |           |                |
| 01-Software Support         2,375.00         2,500.00         -125.00           02-Annual Pickups         8,026.97         4,625.00         3,401.97           05-Map Updates & Copies         1,800.00         1,800.00         0.00           Total 4152-Reval (REVALUATION)         12,201.97         8,925.00         3,276.97           4153-LEGAL (EXPENSES)         7,084.13         10,000.00         -2,915.87           04-TuxburyCG (Jameson)         10,930.52         25,000.00         -14,069.48  |   |              |           |                |
| 01-Software Support         2,375.00         2,500.00         -125.00           02-Annual Pickups         8,026.97         4,625.00         3,401.97           05-Map Updates & Copies         1,800.00         1,800.00         0.00           Total 4152-Reval (REVALUATION)         12,201.97         8,925.00         3,276.97           4153-LEGAL (EXPENSES)         7,084.13         10,000.00         -2,915.87           04-TuxburyCG (Jameson)         10,930.52         25,000.00         -14,069.48  | 44-0-1 (5-14)                                     |              |           |                |
| 02-Annual Pickups         8,026.97         4,625.00         3,401.97           05-Map Updates & Copies         1,800.00         1,800.00         0.00           Total 4152-Reval (REVALUATION)         12,201.97         8,925.00         3,276.97           4153-LEGAL (EXPENSES)         7,084.13         10,000.00         -2,915.87           04-TuxburyCG (Jameson)         10,930.52         25,000.00         -14,069.48  |   |              |           |                |
| 05-Map Updates & Copies         1,800.00         1,800.00         0.00           Total 4152-Reval (REVALUATION)         12,201.97         8,925.00         3,276.97           4153-LEGAL (EXPENSES)         7,084.13         10,000.00         -2,915.87           04-TuxburyCG (Jameson)         10,930.52         25,000.00         -14,069.48   | • •   |              |           |                |
| Total 4152-Reval (REVALUATION)         12,201.97         8,925.00         3,276.97           4153-LEGAL (EXPENSES)         7,084.13         10,000.00         -2,915.87           04-TuxburyCG (Jameson)         10,930.52         25,000.00         -14,069.48  |   |              |           |                |
| 4153-LEGAL (EXPENSES)         03-Selectmen       7,084.13       10,000.00       -2,915.87         04-TuxburyCG (Jameson)       10,930.52       25,000.00       -14,069.48  |   |              |           |                |
| 03-Selectmen       7,084.13       10,000.00       -2,915.87         04-TuxburyCG (Jameson)       10,930.52       25,000.00       -14,069.48  | Total 4152-Reval (REVALUATION)                    | 12,201.97    | 8,925.00  | 3,276.97       |
| 03-Selectmen       7,084.13       10,000.00       -2,915.87         04-TuxburyCG (Jameson)       10,930.52       25,000.00       -14,069.48  | 4153-LEGAL (EXPENSES)                             |              |           |                |
| <b>04-TuxburyCG (Jameson)</b> 10,930.52 25,000.00 -14,069.48   |   | 7,084.13     | 10,000.00 | -2,915.87      |
|  |   |              | •         |                |
|  |   |              |           |                |

| , ,  | Jan - Dec 12          | Budget                | \$ Over Budget       |
|--|-----------------------|-----------------------|----------------------|
|  |                       |                       |                      |
| 4191-PLANNING (BOARD EXPENSES)   | 0.00                  | 200.00                | 200.00               |
| 01-Ads (and Legal Notices)   | 0.00<br>0.00          | 300.00                | -300.00              |
| 02-Conferences (and Education) 03-Dues & Fees (rockingham plann.comm.) | 787.00                | 50.00<br>825.00       | -50.00<br>-38.00     |
| 05-Dues & Fees (Tockingham plann.comm.) 05-Chairman (Expense Stipend)  | 500.00                | 500.00                | 0.00                 |
| 06-Postage (Planning Board)  | 0.00                  | 100.00                | -100.00              |
| 07-Printing (Zoning Ordinences)  | 61.71                 | 300.00                | -238.29              |
| 09-Secretarial (Support)   | 840.00                | 840.00                | 0.00                 |
| 10-Fees (Retained)   | 0.00                  | 500.00                | -500.00              |
| Total 4191-PLANNING (BOARD EXPENSES)                                   | 2,188.71              | 3,415.00              | -1,226.29            |
| 4192-ZBA   |                       |                       |                      |
| 01-Ads (and Legal Notices)   | 188.00                | 200.00                | -12.00               |
| 02-Postage (for ZBA)   | 183.75                | 200.00                | -16.25               |
| 04-Fees (Retained)   | 0.00                  | 100.00                | -100.00              |
| Total 4192-ZBA   | 371.75                | 500.00                | -128.25              |
| 4104 PUBLISHED (CENTER AL CONFENIENT)                                  |                       |                       |                      |
| 4194-BUILDINGS (GENERAL GOVERMENT) 01-Cust Salary (Cleaning)           | 1,828.00              | 2,000.00              | -172.00              |
| 01-cust salary (Cleaning) 02-Electric (Town Hall)                      | 1,020.00              | 2,000.00              | -172.00              |
| 01-Town Hall   | 851.04                | 1,500.00              | -648.96              |
| 02-Offices   | 1,216.78              | 1,500.00              | -283.22              |
| Total 02-Electric (Town Hall)  | 2,067.82              | 3,000.00              | -932.18              |
|  |                       |                       |                      |
| 03-Heating (Town Hall)   | 7 001 10              | 6 500 00              | 1 201 10             |
| 01-Town Hall   | 7,801.18              | 6,500.00              | 1,301.18             |
| 02-Offices   | 4,824.71<br>12,625.89 | 6,500.00<br>13,000.00 | -1,675.29<br>-374.11 |
| Total 03-Heating (Town Hall)   | 12,023.09             | 13,000.00             | -374.11              |
| 04-Supplies (for Cleaning)   | 81.08                 | 300.00                | -218.92              |
| 05-Alarm System Monitor (Office Building)                              | 492.00                | 700.00                | -208.00              |
| 06-Alarm System Phone (Building expenses)                              | 357.00                | 400.00                | -43.00               |
| 08-Repairs (Buidings and equipment)                                    | 4,500.00              | 4,500.00              | 0.00                 |
| Total 4194-BUILDINGS (GENERAL GOVERMENT)                               | 21,951.79             | 23,900.00             | -1,948.21            |
| 4195-CEMETERIES  |                       |                       |                      |
| 01-Mowing (3 Cemeteries)   | 3,971.00              | 4,000.00              | -29.00               |
| 02-Misc (Cemeteries)   | 98.01                 | 300.00                | -201.99              |
| Total 4195-CEMETERIES  | 4,069.01              | 4,300.00              | -230.99              |
| 4210-POLICE (DEPARTMENT)   |                       |                       |                      |
| 01-Chief Salary  | 57,927.07             | 57,387.00             | 540.07               |
| 02-Full Time Salary  | 41,036.54             | 43,680.00             | -2,643.46            |
| 03.1-PT Patrolman (Part time patrolmen)                                | 52,755.13             | 49,764.00             | 2,991.13             |
| · · · · · · · · · · · · · · · · · · ·                                  | - ,                   | -,                    | , = =                |

|  | Jan - Dec 12 | Budget     | \$ Over Budget |
|--|--------------|------------|----------------|
| 03.3-PT Prosecuter                     | 740.50       | 2,000.00   | -1,259.50      |
| 04-Equipment (Police Department)       | 8,747.09     | 8,000.00   | 747.09         |
| 06-Gas & Oil (for Police Cruiser)      | 13,043.26    | 13,500.00  | -456.74        |
| 07-Health (Insurance, Police Chief)    | 1,138.80     | 6,800.00   | -5,661.20      |
| 08-PO Box (Rental)                     | 110.00       | 140.00     | -30.00         |
| 09-Retirement, Town Payment            | 19,865.53    | 20,056.00  | -190.47        |
| 10-Publications & Postage (For Police) | 90.00        | 100.00     | -10.00         |
| 11-Maintenance (Cruiser)               | 5,514.87     | 6,000.00   | -485.13        |
| 12-Repairs (Police Equipment)          | 2,896.30     | 1,200.00   | 1,696.30       |
| 13-Supplies (Police Office)            | 3,477.81     | 2,500.00   | 977.81         |
| 14-Telephon (394-7704)                 | 4,377.02     | 2,900.00   | 1,477.02       |
| 16-Training (Police Officers)          | 5,268.46     | 1,500.00   | 3,768.46       |
| 17-Dues (Police Department)            | 335.00       | 275.00     | 60.00          |
| 18-Electricity (Exeter Electric)       | 551.03       | 800.00     | -248.97        |
| 19-Heating (Oil)                       | 1,937.96     | 2,000.00   | -62.04         |
| 21- SS & Medicare                      |              |            |                |
| 01-FICA (police)                       | 3,747.66     | 3,500.00   | 247.66         |
| 02-MEDI (police)                       | 2,384.49     | 2,000.00   | 384.49         |
| Total 21- SS & Medicare                | 6,132.15     | 5,500.00   | 632.15         |
| 00 1: 0 0                              | 11 200 42    | 1400000    | 2 612 57       |
| 23- Lia. & Prop. Insurance             | 11,386.43    | 14,000.00  | -2,613.57      |
| 24- Workers Comp Insurance             | 3,967.00     | 4,000.00   | -33.00         |
| 27-Animal Control                      | 0.00         | 200.00     |                |
| Total 4210-POLICE (DEPARTMENT)         | 241,297.95   | 242,302.00 | -1,004.05      |
| 4212 - Police Crusier Lease            | 9,827.68     | 11,433.00  | -1,605.32      |
| 4215-AMBULANCE                         |              |            |                |
| 01-EAST KINGSTON                       | 15,000.00    | 10,000.00  | 5,000.00       |
| 02-Ambulance Stipend                   |              |            |                |
| 01-EMS Coordinator                     | 0.00         | 200.00     | -200.00        |
| 02-Standby-Stipend                     | 0.00         | 675.00     | -675.00        |
| Total 02-Ambulance Stipend             | 0.00         | 875.00     | -875.00        |
| 03-Gas/Oil                             | 91.63        | 475.00     | -383.37        |
| 04-Insurance                           | 826.35       | 550.00     | 276.35         |
| 05-Equipment                           | 69.00        | 475.00     | -406.00        |
| 06-Maintenance                         | 484.90       | 475.00     | 9.90           |
| 07-Training                            | 1,252.50     | 475.00     | 777.50         |
| 08-Billing Fee                         | 0.00         | 475.00     | -475.00        |
| Total 4215-AMBULANCE                   | 17,724.38    | 13,800.00  | 3,924.38       |
| 4220-FIRE (DEPARTMENT)                 |              |            |                |
| 01-Fire Chief Stipend                  |              |            |                |
| 02-Deputy Fire-Stipend                 | 0.00         | 1,000.00   | -1,000.00      |
| · · ·                                  | 4,192.00     | •          | ·              |
| 01-Fire Chief Stipend - Other          | 4,192.00     | 1,000.00   | 3,192.00       |

| , ,   | Jan - Dec 12 | Budget    | \$ Over Budget |
|---|--------------|-----------|----------------|
| Total 01-Fire Chief Stipend                   | 4,192.00     | 2,000.00  | 2,192.00       |
|   |              |           |                |
| 02-Firemans Stipend (annual)                  | 0.00         | 1,000.00  | -1,000.00      |
| 03-Retirement (For Firemen)                   | 350.00       | 300.00    | 50.00          |
| 04- Workers Comp Insurance                    | 1,461.00     | 2,229.00  | -768.00        |
| 05- Lia. & Prop. Insurance                    | 2,697.46     | 3,900.00  | -1,202.54      |
| 06-Dues (Fire Associations)                   | 0.00         | 200.00    | -200.00        |
| 07-HAZMAT (Dues)                              | 310.97       | 200.00    | 110.97         |
| 08-Electricity, (Fire Station)                | 1,664.68     | 1,700.00  | -35.32         |
| 09-Heating, (Fire Station)                    | 5,813.83     | 5,300.00  | 513.83         |
| 10- Building Maintenance                      | 489.18       | 1,000.00  | -510.82        |
| 11-Telephone (394-7350)                       | 974.03       | 475.00    | 499.03         |
| 12- Office Supplies ( & other)                | 361.05       | 200.00    | 161.05         |
| 13-Gas & Oil (FOR FIRE TRUCKS)                | 1,196.88     | 500.00    | 696.88         |
| 14-Truck Equip. (Replacement)                 | 1,262.90     | 300.00    | 962.90         |
| 15-Truck& Equipment Maintenance               | 2,327.30     | 400.00    | 1,927.30       |
| 16-Equip Hose (Replacement)                   | 100.00       | 100.00    | 0.00           |
| 17-Radio Repair (Maintenance)                 | 1,212.00     | 75.00     | 1,137.00       |
| 18-Radio Replacement                          | 53.86        | 100.00    | -46.14         |
| 19-Rescue & Men (Equipment)                   | 10,630.67    | 300.00    | 10,330.67      |
| 20-Training, (Firemen)                        | 6,690.00     | 650.00    | 6,040.00       |
| 21-SCBA (Fire Department)                     | 326.00       | 300.00    | 26.00          |
| 22-Water Hole (Maintenance)                   | 0.00         | 100.00    | -100.00        |
| 23-EAST KINGSTON                              | 30,000.00    | 35,000.00 | -5,000.00      |
| 24-TOWN MEETING ADJ                           | 0.00         | 20,000.00 | -20,000.00     |
| Total 4220-FIRE (DEPARTMENT)                  | 72,113.81    | 76,329.00 | -4,215.19      |
| 4290-EOC                                      |              |           |                |
| 01-EM Director Stipent (Emergency Management) | 4,142.00     | 5,400.00  | -1,258.00      |
| 02-Equipment                                  | 1,152.21     | 800.00    | 352.21         |
| Total 4290-EOC                                | 5,294.21     | 6,200.00  | -905.79        |
|   |              |           |                |
| 4311-SUMMER (MAINTENANCE)                     |              |           |                |
| 01-Road Repairs (Summer)                      | 2,073.50     | 2,041.00  | 32.50          |
| 02-Resurfacing (Labor & Vehicals)             | 500.00       | 500.00    | 0.00           |
| 03-Materials (pavement, stone, etc)           | 500.00       | 500.00    | 0.00           |
| 04-Signs                                      | 429.62       | 300.00    | 129.62         |
| 05-Shimming (and Leveling)                    | 3,983.10     | 4,000.00  | -16.90         |
| 06-Brush and (Tree Removal)                   | 1,800.00     | 1,753.00  | 47.00          |
| 10-BLOCK GRNT (SUMMER MAINTENANCE)            | 20,709.00    | 20,906.00 | -197.00        |
| Total 4311-SUMMER (MAINTENANCE)               | 29,995.22    | 30,000.00 | -4.78          |
| 4312-WINTER (MAINTENANCE)                     |              |           |                |
| 01-Plowing - Brunet (Brunet)                  | 9,543.50     | 13,700.00 | -4,156.50      |
| 03-Shoveling (Town Hall & Library)            | 35.00        | 200.00    | -165.00        |
| 04-Sand & Salt (and other Chemicals)          |              |           |                |

# TOWN OF SOUTH HAMPTON Expenses - Budget vs. Actual - All

January through December 2012

| January through Dec                        |              |           |                |
|--|--------------|-----------|----------------|
|  | Jan - Dec 12 | Budget    | \$ Over Budget |
| 01-Salt                                    | 3,582.74     | 5,000.00  | -1,417.26      |
| 02-Sand                                    | 504.92       | 3,200.00  | -2,695.08      |
| Total 04-Sand & Salt (and other Chemicals) | 4,087.66     | 8,200.00  | -4,112.34      |
| ·  |              |           |                |
| 05-Sanding (Roads)                         | 5,328.50     | 7,400.00  | -2,071.50      |
| 07-MISC.                                   | 10,660.50    | 200.00    | 10,460.50      |
| 08-Salt Shed Light ( & Misc.)              | 256.07       | 300.00    | -43.93         |
| Total 4312-WINTER (MAINTENANCE)            | 29,911.23    | 30,000.00 | -88.77         |
|  |              |           |                |
| 4316-STREET LIGHTING                       | 299.18       | 300.00    | -0.82          |
| 4321-SRRDD (Seacoast Reginal Refuse)       | 799.09       | 1,400.00  | -600.91        |
| 4323- WASTE COLL (NEW ENGLAND WASTE)       | 36,238.68    | 38,000.00 | -1,761.32      |
| 4323-RECYCLING                             |              |           |                |
| 01-Curbside (Integrated Paper)             | 9,000.00     | 9,000.00  | 0.00           |
| Total 4323-RECYCLING                       | 9,000.00     | 9,000.00  | 0.00           |
|  |              |           |                |
| 4324-WASTE DISP (ROCHESTER LANDFILL)       | 16,424.99    | 18,500.00 | -2,075.01      |
| 4332-WATER TSTG (Town Buildings)           | 78.00        | 195.00    | -117.00        |
| 4414-PEST CNTRL (TOWN HALL-Mosquito)       | 0.00         | 1,100.00  | -1,100.00      |
| 4415-AGENCIES, (HEALTH & OTHER)            |              |           |                |
| 01-SeaCare Health Services                 | 500.00       | 500.00    | 0.00           |
| 03-Community (Action - Rockingham)         | 1,254.00     | 1,254.00  | 0.00           |
| 04-American Red Cross                      | 500.00       | 500.00    | 0.00           |
| 05-Richie (McFarland Children Center)      | 150.00       | 150.00    | 0.00           |
| 06-Meals on (Wheels - Rockingham)          | 306.00       | 306.00    | 0.00           |
| 07-Area (Homemaker)                        | 800.00       | 800.00    | 0.00           |
| 08-RSVP                                    | 50.00        | 50.00     | 0.00           |
| 09-Seacoast (Mental Health)                | 200.00       | 200.00    | 0.00           |
| 10-Seacoast Aids                           | 200.00       | 200.00    | 0.00           |
| 11-Casa                                    | 200.00       | 200.00    | 0.00           |
| Total 4415-AGENCIES, (HEALTH & OTHER)      | 4,160.00     | 4,160.00  | 0.00           |
|  |              |           |                |
| 4442-COA & WELFARE                         |              |           |                |
| 02-COA Progams (Programs)                  | 1,800.00     | 3,000.00  | -1,200.00      |
| 03-COA Expenses (Exp)                      | 0.00         | 250.00    | -250.00        |
| 04-Welfare Assistance                      | 200.00       | 250.00    | -50.00         |
| Total 4442-COA & WELFARE                   | 2,000.00     | 3,500.00  | -1,500.00      |
|  |              |           |                |
| 4520-RECREATION (AND PARKS)                |              |           |                |
| 01-Mowing (Common & Ball Park)             | 4,890.00     | 5,600.00  | -710.00        |
| 02-Recreation Programs                     | 159.30       | 500.00    | -340.70        |
| Total 4520-RECREATION (AND PARKS)          | 5,049.30     | 6,100.00  | -1,050.70      |
|  |              |           |                |
| 4550-LIBRARY                               | 36,792.00    | 36,792.00 | 0.00           |
| 4583-PATRIOTIC (PURPOSES)                  |              |           |                |

|                                 | Jan - Dec 12 | Budget      | \$ Over Budget |
|---------------------------------|--------------|-------------|----------------|
| 01-Common (Beautification)      | 154.74       | 500.00      | -345.26        |
| Total 4583-PATRIOTIC (PURPOSES) | 154.74       | 500.00      | -345.26        |
| 4611-CON COM                    | 210.00       | 350.00      | -140.00        |
| 4723- Tax Anticipation Note     | 1,821.45     | 5,000.00    | -3,178.55      |
| 4901-CAPITAL (OUTLAY)           |              |             |                |
| 35-Town Website                 | 965.89       | 1,000.00    | -34.11         |
| Total 4901-CAPITAL (OUTLAY)     | 965.89       | 1,000.00    | -34.11         |
| 4915-RESERVE FUNDS              |              |             |                |
| 04-BUILDINGS (MAINT. FUND)      | 10,000.00    | 10,000.00   | 0.00           |
| 05-Roads (Re-contruction)       | 20,000.00    | 20,000.00   | 0.00           |
| 12-Revaluation                  | 9,162.00     | 9,162.00    | 0.00           |
| 13-Library Tech Fund            | 2,500.00     | 2,500.00    | 0.00           |
| Total 4915-RESERVE FUNDS        | 41,662.00    | 41,662.00   | 0.00           |
|                                 | 716,452.57   | 756,208.00  | -39,755.43     |
| Net Income                      | -716,452.57  | -756,208.00 | 39,755.43      |

|  | Jan - Dec 12 | Budget     |
|--|--------------|------------|
| Income   |              |            |
| 3185-YIELD (TAXES)                                 | 2,502.38     | 500.00     |
| 3190-TAX INT. (CURRENT TAX COSTS)                  |              |            |
| 01-Lien Payment Interest (TO TAX COLLECTOR)        | 9,160.14     | 17,000.00  |
| 3190-TAX INT. (CURRENT TAX COSTS) - Other          | 8,479.81     | 15,000.00  |
| Total 3190-TAX INT. (CURRENT TAX COSTS)            | 17,639.95    | 32,000.00  |
| 3220-MOTOR (VEHICLE PERMIT FEES)                   | 156,422.58   | 155,000.00 |
| 3221-VITAL & DOG (STATISTICS & DOG LICENCES)       |              |            |
| 01-VITAL   | 170.00       | 600.00     |
| 02-DOGS  | 440.50       | 400.00     |
| Total 3221-VITAL & DOG (STATISTICS & DOG LICENCES) | 610.50       | 1,000.00   |
| 3230-CONSTRUCT (PERMITS)                           |              |            |
| 01-BUILDING (PERMITS)                              | 2,077.00     | 3,000.00   |
| 02-ELECTRICAL (PERMITS)                            | 1,665.00     | 2,000.00   |
| 03-FURNACE (AND SMOKE PERMITS)                     | 260.00       | 500.00     |
| 04-PERC & WELL (Permits)                           | 500.00       | 100.00     |
| 06-OCCUPANCY                                       | 60.00        | 200.00     |
| Total 3230-CONSTRUCT (PERMITS)                     | 4,562.00     | 5,800.00   |
| 3290-PERMIT (AND LICENCES (OTHER))                 | 0.00         | 1,000.00   |
| 3319-FEDERAL (Grants, FEMA)                        | 1,442.75     | 3,000.00   |
| 3352-MEALS (AND ROOM TAX FROM STATE)               | 36,267.73    | 37,000.00  |
| 3353-HIGHWAY (BLOCK GRANT)                         | 20,804.19    | 23,000.00  |
| 3356-FOREST (REIMBUSMENT)                          | 52.24        | 71.00      |
| 3401-PLANNING & (ZONING FEES)                      |              |            |
| 01-Planning (Board Fees)                           | 0.00         | 800.00     |
| 02-ZBA (Fees)                                      | 799.50       | 150.00     |
| Total 3401-PLANNING & (ZONING FEES)                | 799.50       | 950.00     |
| 3402-HDC- Fees                                     | 0.00         | 50.00      |
| 3409-OTHER (CHARGES)                               | 5.00         | 0.00       |
| 3502-INVESTMENT (INTEREST)                         | 1,669.00     | 2,350.00   |
| 3504-COURT (FINES)                                 | 540.20       | 2,000.00   |
| 3509-OTHER MISC (INCOME)                           |              |            |
| 01-Recycling (Income)                              |              |            |
| Library  | 937.00       | 1,350.00   |
| Town Office  | 1,231.00     | 1,350.00   |
| Total 01-Recycling (Income)                        | 2,168.00     | 2,700.00   |

# TOWN OF SOUTH HAMPTON Revenue - Budget vs. Actual - All

January through December 2012

| Sandary anough Docombol 2012   |              |            |
|--------------------------------|--------------|------------|
| ·<br>·                         | Jan - Dec 12 | Budget     |
| 02-Copies (and Tax Cards)      | 272.00       | 500.00     |
| 03-All Other (Misc. Income)    | 214.83       | 2,444.00   |
| 04-Police Detail Admin Fees    | 2,160.00     | 2,400.00   |
| Total 3509-OTHER MISC (INCOME) | 4,814.83     | 8,044.00   |
| Total Income                   | 248,132.85   | 271,765.00 |
| Gross Profit                   | 248,132.85   | 271,765.00 |
| Expense                        | 0.00         |            |
| Net Income                     | 248,132.85   | 271,765.00 |

# TOWN OF SOUTH HAMPTON NON-MS 7 Budget vs. Actual

January through December 2012

|  | Jan - Dec 12 | Budget       |
|--|--------------|--------------|
| Income   |              |              |
| 3110-TAX COLLEC (CURRNET PROPERTY TAXES)         |              |              |
| 01-OVERPAYMENTS (OF TAXES)                       | 4,825.31     | 775.68       |
| 02-LIEN PAYMENT (TO TAX COLLECTOR)               | 47,012.97    | 93,746.71    |
| 3110-TAX COLLEC (CURRNET PROPERTY TAXES) - Other | 2,294,102.36 | 2,266,641.93 |
| Total 3110-TAX COLLEC (CURRNET PROPERTY TAXES)   | 2,345,940.64 | 2,361,164.32 |
| Total Income                                     | 2,345,940.64 | 2,361,164.32 |
| Gross Profit                                     | 2,345,940.64 | 2,361,164.32 |
| Expense  |              |              |
| 4723- Tax Anticipation Note                      | 1,821.45     | 5,000.00     |
| 4931-COUNTY TAX (ROCKINGHAM COUNTY)              | 150,491.00   |              |
| 4933-SCHOOL (BARNARD ELEMENTARY)                 |              |              |
| 01-1st Half Sch (School Appropriation)           | 833,252.00   | 833,260.00   |
| 02-2nd Half Sch (School Appropriation)           | 912,108.00   | 912,100.00   |
| Total 4933-SCHOOL (BARNARD ELEMENTARY)           | 1,745,360.00 | 1,745,360.00 |
| OVERLAY (Abate, Discount, Refund)                | 19,715.41    | 7,017.00     |
| Total Expense                                    | 1,917,387.86 | 1,757,377.00 |
| t Income   | 428,552.78   | 603,787.32   |

#### DEPARTMENT OF REVENUE ADMINISTRATION

Municipal Services Division 2012 Tax Rate Calculation Da Om. Can

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|   |               | 756,207                    | No Audit  | Received - RSA   | 41:31-4                          |
|---|---------------|----------------------------|---|--|----------------------------------|
| Gross Appropriations Less: Revenues   |               | 263,323                    | 140 Addit   | Received - RSA   | 41:21-0                          |
| Less. Revenues  |               | 0                          |   |  |                                  |
| Add: Overlay (RSA 76:6)   |               | 10,082                     |   |  |                                  |
| War Service Credits   |               | 19,675                     |   |  |                                  |
| vvar Service Credits  |               | 15,073                     |   |  |                                  |
| Net Town Appropriation  |               |                            | 522,641   | Ě  |                                  |
| Special Adjustment  |               |                            | 0   |  |                                  |
|   |               |                            |   | E  |                                  |
| Approved Town/City Tax Effort   |               |                            |   | 522,641  | TOWN RATE                        |
|   |               |                            |   |  | 3.22                             |
|   | SCH           | OOL PORTION                |   |  |                                  |
| Net Local School Budget:  | 2.044.265     | 215 462                    | 1 020 002   |  |                                  |
| Gross Approp Revenue  | 2,044,365     | 215,462                    | 1,828,903   |  |                                  |
| Regional School Apportionment   |               |                            | (113.056)   |  |                                  |
| ess: Education Grant  |               |                            | (113,956)   |  |                                  |
| Education Tax (from below)  |               |                            | (342,641)   |  | LOCAL                            |
| Approved School(s) Tax Effort   |               |                            | (2.10/2.14)   | 1,372,306  | SCHOOL RAT                       |
|   |               |                            |   |  | 8.45                             |
|   | EDI           | JCATION TAX                |   |  | 2000                             |
| Equalized Valuation(no utilities) x<br>143,364,553  |               |                            | \$2.390   | <u> </u>   | STATE                            |
| 143 (64.55)   |               |                            |   |  |                                  |
|   | a different   |                            |   | 342,641  |                                  |
|   | no utilities) |                            |   | 342,641  | SCHOOL RAT<br>2.15               |
| Divide by Local Assessed Valuation (n   |               |                            |   | 342,641  |                                  |
| Divide by Local Assessed Valuation (n<br>159,339,939  |               | NTY PORTION                | 150 401   | 342,641  | SCHOOL RAT<br>2.15               |
| Divide by Local Assessed Valuation (n<br>159,339,939  |               | NTY PORTION                | 150,491   | 342,641  |                                  |
| Divide by Local Assessed Valuation (n<br>159,339,939  |               | NTY PORTION                | 150,491   | 342,641  |                                  |
| Divide by Local Assessed Valuation (n<br>159,339,939  |               | NTY PORTION                | THE RESERVE OF THE PERSON NAMED OF THE PERSON | 342,641<br>150,491   | 2.15                             |
| Divide by Local Assessed Valuation (n   |               | NTY PORTION                | THE RESERVE OF THE PERSON NAMED OF THE PERSON |  | COUNTY RATE                      |
| Divide by Local Assessed Valuation (n<br>159,339,939<br>Due to County   |               | NTY PORTION                | THE RESERVE OF THE PERSON NAMED OF THE PERSON | 150,491  | COUNTY RAT<br>0.93<br>TOTAL RATE |
| Divide by Local Assessed Valuation (n 159,339,939  Due to County  Approved County Tax Effort  Total Property Taxes Assessed   |               | NTY PORTION                | THE RESERVE OF THE PERSON NAMED OF THE PERSON | 150,491<br>2,388,079   | 2.15 COUNTY RAT                  |
| Divide by Local Assessed Valuation (n 159,339,939  Due to County  Approved County Tax Effort  Total Property Taxes Assessed ess: War Service Credits  |               | NTY PORTION                | THE RESERVE OF THE PERSON NAMED OF THE PERSON | 150,491<br>2,388,079<br>(19,675)                                 | COUNTY RAT<br>0.93<br>TOTAL RATE |
| Divide by Local Assessed Valuation (n 159,339,939  Due to County  Approved County Tax Effort  Otal Property Taxes Assessed ess: War Service Credits dd: Village District Commitment(s)  |               | NTY PORTION                | THE RESERVE OF THE PERSON NAMED OF THE PERSON | 2,388,079<br>(19,675)  | COUNTY RAT<br>0.93<br>TOTAL RATE |
| Divide by Local Assessed Valuation (n 159,339,939  Due to County  Approved County Tax Effort  Otal Property Taxes Assessed ess: War Service Credits  dd: Village District Commitment(s)   |               | NTY PORTION                | THE RESERVE OF THE PERSON NAMED OF THE PERSON | 150,491<br>2,388,079<br>(19,675)                                 | COUNTY RAT<br>0.93<br>TOTAL RATE |
| Divide by Local Assessed Valuation (n 159,339,939  Due to County  Approved County Tax Effort  Total Property Taxes Assessed   | COU           | NTY PORTION                | THE RESERVE OF THE PERSON NAMED OF THE PERSON | 2,388,079<br>(19,675)  | COUNTY RAT<br>0.93<br>TOTAL RATE |
| Divide by Local Assessed Valuation (r<br>159,339,939)  Due to County  Approved County Tax Effort  Otal Property Taxes Assessed  ess: War Service Credits  idd: Village District Commitment(s)  Total Property Tax Commitment                  | COU           |                            | THE RESERVE OF THE PERSON NAMED OF THE PERSON | 2,388,079<br>(19,675)  | COUNTY RAT<br>0.93<br>TOTAL RATE |
| Divide by Local Assessed Valuation (n 159,339,939  Due to County  Approved County Tax Effort  Otal Property Taxes Assessed ess: War Service Credits dd: Village District Commitment(s)  Total Property Tax Commitment  Local Asse             | PRO           |                            | 0   | 2,388,079<br>(19,675)<br>0<br>2,368,404                          | COUNTY RAT<br>0.93<br>TOTAL RATE |
| Divide by Local Assessed Valuation (n 159,339,939  Due to County  Approved County Tax Effort  Otal Property Taxes Assessed ess: War Service Credits dd: Village District Commitment(s)  Total Property Tax Commitment  Local Asseducation Tax | PRO           | DOF OF RATE                | Tax Rate  | 2,388,079<br>(19,675)<br>0<br>2,368,404<br>Assessment            | COUNTY RATE 0.93                 |
| Divide by Local Assessed Valuation (r<br>159,339,939)  Due to County  Approved County Tax Effort  Otal Property Taxes Assessed  ess: War Service Credits  idd: Village District Commitment(s)  Total Property Tax Commitment                  | PRO           | DOF OF RATE<br>159,339,939 | Tax Rate  | 2,388,079<br>(19,675)<br>0<br>2,368,404<br>Assessment<br>342,641 | COUNTY RATE 0.93                 |

78

| Original Date               |  |
|-----------------------------|--|
| Copy<br>(check box if copy) |  |
| Revision Date               |  |

| MS - 1  | SUMMARY INVENTORY OF VALUATION FORM MS-1 FOR 2012 Municipal Services Division PO BOX 467. Concord, NH 03302-0487 Phone (603) 230-5950  |   | FORM MS-1 FOR 2012  Municipal Services Division (check box if copy)  PO BOX 487, Cencord, NH 03302-0487 Phone (603) 230-5950  Revision Date   |  |
|---|--|---|---|--|
| CITY/TOWN OF  | SOUTH HAMPTON  | E-mail Ac                                 | ROCKINGHAM  | COUNTY   |
| This is to  | certify that the information provide   | ed in this report was                     | CERTIFICATION s taken from the official records and is corn Rev 1707.03(d)(7)   | rect to the best of our knowledge and belief.  |
| PRINT   | IAMES OF CITY/TOWN OFFICE  | ALS                                       | SIGNATURES OF CITY  | /TOWN OFFICIALS* (Sign in ink)   |
| Pamelal Noon  |  |   | Amellet 1   | m  |
| Ronald Preston  |  |   | 1   | No.  |
| John Gamble   |  |   | Clash Man   | Us.  |
|   |  | -omine and                                | 9   | 19   |
| *Under per Date Signed  City/Town Telephone #               | augus + 27, 20   |   | 2014년 - 1972년 - 1970년 - 1970년<br>- 1970년 - 1970 | st of my belief it is true, correct and complete.  Governing Body X  Assessors         |
|   |  |   | Due date:   | September 1, 2012  |
| Сотр  |  |   | name of the city/town officials, the date or<br>of the board of selectmen/assessing officia   |  |
| Department of Revenue .  NOTE: The values and f             | Administration may require upon  | forms prescribed for tailed values that a | or that purpose.  The used in the city/towns tax assessments  | evenues and such other information as the and sworn to uphold under Oath per RSA 75:7. |
| THIS FORM MUST BE R   | ECEIVED BY THE DRA NO LA   | TER THAN SEPTE                            | MBER 1ST.   |  |
| Village Districts - pages                                   | 8-9 must be completed for EA   | CH village district                       | within the municipality.  |  |
| RETURN THIS SIGNED  | AND COMPLETED INVENTO  | ORY FORM TO:                              |   |  |
|   |  | MUNICIPAL<br>PO BOX 487                   | RTMENT OF REVENUE ADMINISTRATION<br>SERVICES DIVISION<br>NH 03302-0487  | ON .   |
| Inder penalties of perjury<br>sity/town officials, this dec | , I declare that I have examined<br>laration is based on all information   | this form and to the on of which the pre  | best of my belief it is true, correct and corparer has knowledge.)  | inplete. (If prepared by a person other than the                                       |
| Preparer: A   | ngela Racine   |   | E-Mail  | Address: angela@townsh.comcastbiz , no +   |
|   | A STATE OF THE PARTY OF THE PAR | (Print/type)                              |   |  |
| FOR DRA USE ONLY  | Regular office hours:  | M 12:30-2:30,                             | W 9:30-11:3   |  |

See instructions on page 10, as needed. MS-1 Rev. 7/2011 (Form by Aville Associates)

#### NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION SUMMARY INVENTORY OF VALUATION FORM MS-1 FOR 2012

FORM MS - 1

| BUILDINGS  | Lines 1 A, B, C, D, E, F & G List all improved and unimp<br>- include wells, septic & paving<br>Lines 2 A, B, C, D & E List all buildings.  | proved land  | NUMBER<br>OF<br>ACRES                 | 2012<br>ASSESSED VALUATION<br>BY CITY/TOWN             |
|--|---|--|---------------------------------------|--|
|  | LAND ONLY - Exclude Amount Listed in Lines 3A, 3B<br>Current Use (At Current Use Values) RSA 79-A (See p.   |  | 3,263.56                              | 573,887  |
|  | Conservation Restriction Assessment (At Current Use \   | NEXO - MARKED MUCKS  | 0.00                                  | 0  |
| С  | Discretionary Easement RSA 79-C   |  | 0.00                                  | 0  |
| D  | Discretionary Preservation Easement RSA 79-D  |  | 0.00                                  | 0  |
| E  | Taxation of Farm Structures & Land Under Farm Structu   | res RSA 79-F   | 0.00                                  | 0  |
| F  | Residential Land (Improved and Unimproved Land)   |  | 1,368.19                              | 77,021,700   |
| G  | Commercial/Industrial Land (Do Not include Utility Land)  |  | 158.87                                | 4,968,200  |
| н  | Total of Taxable Land (Sum of Lines 1A, 1B, 1C, 1D, 1E,   | 1F and 1G)   | 4,790.61                              | 82,563,787   |
| 1  | Tax Exempt & Non-Taxable Land   |  | 616.01                                | 6,558,300  |
|  | BUILDINGS ONLY - Exclude Amounts Listed on Lines<br>Residential (* Minus Chari  | 3A and 3B table/Religious/Educational Exemption  | o of \$2 445 224 th                   | 72,120,579   |
|  | Manufactured Housing as defined in RSA 674:31   | table/Keligious/Educational Exemption  | s of \$2,445,221 °)                   | 1,669,773  |
|  | Commercial/Industrial (DO NOT Include Utility Building  | (a   |                                       | 5,775,800  |
| 100  | Discretionary Preservation Easement RSA 79-D  | Number of Structures   | 0                                     | 0  |
| E  | Taxation of Farm Structures & Land Under Farm Structure   | es RSA 79-F # of Structures  | 0                                     | 0  |
| F  | Total of Taxable Buildings (Sum of lines 2A, 2B, 2C, 2D   | and 2E)  |                                       | 79,566,152   |
| G  | al Exemptions *)  | 5,738,921  |                                       |  |
| 3 UTILITIES (  | see RSA 83-F:1 V for complete definition) Utilities (Real estate/buildings/structures/machinery/dyna descriptions/pipelines etc.)   | mos/apparatus/poles/wires/fixtures of all k  | inds and                              | 3,001,200  |
| В  | Other Utilities (Total of Section B From Utility Summary)   |  |                                       | 0  |
|  |   |  |                                       |  |
| 4 MATURE W   | OOD and TIMBER RSA 79:5   |  |                                       | 0  |
| 5 VALUATION  | OOD and TIMBER RSA 79:5  I BEFORE EXEMPTIONS (Total of Lines 1H, 2F, 3A, 3B represents the gross sum of all taxable property in your management of the prope  |  |                                       | 0<br>165,131,139                                       |
| 5 VALUATION<br>This figure<br>6 Certain Disa   | BEFORE EXEMPTIONS (Total of Lines 1H, 2F, 3A, 3B  | nunicipality.  Total # granted   | 0                                     |  |
| This figure  Certain Disa (Paraplegia  | BEFORE EXEMPTIONS (Total of Lines 1H, 2F, 3A, 3B represents the gross sum of all taxable property in your markets the gross sum of all taxable property in your markets.)   | nunicipality.  Total # granted   | 0                                     | 165,131,139  |
| 5 VALUATION This figure  6 Certain Disa (Paraplegic 7 Improvement  | BEFORE EXEMPTIONS (Total of Lines 1H, 2F, 3A, 3B represents the gross sum of all taxable property in your made abled Veterans RSA 72:36-a & Double Amputees Owning Specially Adapted Homeston   | Total # granted eads with V.A. Assistance)   | - 22                                  | 165,131,139  |
| 5 VALUATION This figure  6 Certain Disi (Paraplegia 7 Improvement 8 Improvement 9 School Dini  | REFORE EXEMPTIONS (Total of Lines 1H, 2F, 3A, 3B represents the gross sum of all taxable property in your make the gross sum of all taxable property in your ma  | Total # granted eads with V.A. Assistance)  Total # granted  | 0                                     | 165,131,139<br>0<br>0                                  |
| 5 VALUATION This figure  6 Certain Dis. (Paraplegie 7 Improveme 8 Improveme 9 School Dini (Standard  | BEFORE EXEMPTIONS (Total of Lines 1H, 2F, 3A, 3B represents the gross sum of all taxable property in your made of the gross sum of all taxable property in your made of the gross sum of all taxable property in your made of the gross sum of all taxable property in your made of the gross sum of all taxable property in your made of the gross sum of all taxable property in your made of the gross sum of all taxable property in your made of the gross sum of all taxable property in your made of the gross sum of all taxable property in your made of the gross sum of all taxable property in your made of the gross sum of all taxable property in your made of the gross sum of all taxable property in your made of the gross sum of all taxable property in your made of the gross sum of all taxable property in your made of the gross sum of all taxable property in your made of the gross sum of all taxable property in your made of the gross sum of all taxable property in your made of the gross sum of all taxable property in your made of the gross sum of all taxable property in your made of the gross sum of the gros  | Total # granted eads with V.A. Assistance)  Total # granted  Total # granted   | 0                                     | 0<br>0<br>0  |
| 5 VALUATION This figure  6 Certain Disa (Paraplegia 7 Improvement 8 Improvement 9 School Dini (Standard 10 Water and   | BEFORE EXEMPTIONS (Total of Lines 1H, 2F, 3A, 3B represents the gross sum of all taxable property in your materials and the gross sum of all taxable property in your materials. Before a Double Amputees Owning Specially Adapted Homestants to Assist the Deaf RSA 72:38-b V and to Assist Persons with Disabilities RSA 72:37-a ang/Dormitory/Kitchen Exemption RSA 72:23 IV Exemption Up To \$150,000 maximum for each)   | Total # granted eads with V.A. Assistance)  Total # granted   | 0 0                                   | 0<br>0<br>0  |
| 5 VALUATION This figure  6 Certain Dis. (Paraplegie 7 Improveme 8 Improveme 9 School Dini (Standard 10 Water and This figure   | BEFORE EXEMPTIONS (Total of Lines 1H, 2F, 3A, 3B represents the gross sum of all taxable property in your made of the gross sum of all taxable property in your made of the gross sum of all taxable property in your made of the gross sum of all taxable property in your made of the gross sum of all taxable property in your made of the gross sum of  | Total # granted eads with V.A. Assistance)  Total # granted   | 0 0 0                                 | 0<br>0<br>0<br>0                                       |
| 5 VALUATION This figure  6 Certain Dis- (Paraplegia 7 Improvement 8 Improvement 9 School Dini (Standard 10 Water and 11 MODIFIED This figure 12 Blind Exer                   | BEFORE EXEMPTIONS (Total of Lines 1H, 2F, 3A, 3B represents the gross sum of all taxable property in your make the gross sum of all taxable property in your make the gross sum of all taxable property in your make the gross sum of all taxable property in your make the gross sum of all taxable property in your make the gross sum of all taxable property in your make the gross sum of the gross sum of all taxable property in your make the gross sum of all taxable pr  | Total # granted eads with V.A. Assistance)  Total # granted  | 0 0 0                                 | 0<br>0<br>0<br>0<br>0<br>165,131,139                   |
| 5 VALUATION This figure  6 Certain Disa (Paraplegia 7 Improvement 8 Improvement 9 School Dini (Standard 10 Water and 11 MODIFIED This figure 12 Blind Exert 13 Elderly Exert | BEFORE EXEMPTIONS (Total of Lines 1H, 2F, 3A, 3B represents the gross sum of all taxable property in your make the gross sum of all taxable property in your make the gross sum of all taxable property in your make the gross sum of all taxable property in your make the gross sum of all taxable property in your make the gross sum of all taxable property. Adapted Homester to Assist the Deaf RSA 72:38-b V and to Assist Persons with Disabilities RSA 72:37-a ang/Dormitory/Kitchen Exemption RSA 72:33 IV Exemption Up To \$150,000 maximum for each)  Air Pollution Control Exemptions RSA 72:12-a  ASSESSED VALUATION OF ALL PROPERTIES (Line will be used for calculating the total equalized value for your policy of the gross of | Total # granted eads with V.A. Assistance)  Total # granted  5 minus Lines 6, 7, 8, 9, and 10)  Four municipality.  Total # granted  Amount granted per exemption  Total # granted  Total # granted  Total # granted | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>13 | 0<br>0<br>0<br>0<br>0<br>165,131,139<br>0<br>2,740,000 |
| 5 VALUATION This figure  6 Certain Disa (Paraplegia 7 Improvement 8 Improvement 9 School Dini (Standard 10 Water and 11 MODIFIED This figure 12 Blind Exert 13 Elderly Exert | BEFORE EXEMPTIONS (Total of Lines 1H, 2F, 3A, 3B represents the gross sum of all taxable property in your make the gross sum of all taxable property in your ma  | Total # granted eads with V.A. Assistance)  Total # granted  5 minus Lines 6, 7, 8, 9, and 10)  sur municipality.  Total # granted  Amount granted per exemption  Total # granted                   | 0<br>0<br>0<br>0                      | 0<br>0<br>0<br>0<br>0<br>165,131,139                   |

2012

#### NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION SUMMARY INVENTORY OF VALUATION FORM MS-1 FOR 2012

2012

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| 16 Wood-Heating Energy Systems Exemption RSA 72:70   | Total # granted  | 0           | 0           |  |  |
|--|--|-------------|-------------|--|--|
| 17 Solar Energy Exemption RSA 72:62  | Total # granted  | 0           | 0           |  |  |
| 18 Wind Powered Energy Systems Exemption RSA 72:66   | Total # granted  | 0           | 0           |  |  |
| 19 Additional School Dining/Dormitory/Kitchen Exemptions RSA 72:23 IV  | Total # granted  | 0           | 0           |  |  |
| 20 TOTAL DOLLAR AMOUNT OF EXEMPTIONS (Sum of Lines 12-19)  |  |             | 2,790,000   |  |  |
| 21 NET VALUATION ON WHICH THE TAX RATE FOR MUNICIPAL, COUNTY & L'<br>EDUCATION TAX IS COMPUTED (Line 11 minus Line 20) | OCAL   |             | 162,341,139 |  |  |
| 22 Less Utilities (Line 3A) Do NOT include the value of OTHER utilities listed or                                      | 22 Less Utilities (Line 3A) Do NOT include the value of OTHER utilities listed on Line 3B. |             |             |  |  |
| 23 NET VALUATION WITHOUT UTILITIES ON WHICH TAX RATE FOR STATE ED COMPUTED (Line 21 minus Line 22)                     |  | 159,339,939 |             |  |  |

Additional notes (example: update, reval, changes to exemptions, mapping, increases to value, decreases to value, etc.)

| REVISED                                  |  |      |
|--|--|------|
| 1000-011-01-00-00-00-00-00-00-00-00-00-0 |  |      |
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#### NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION SUMMARY INVENTORY OF VALUATION FORM MS-1 FOR 2012

FORM

MS - 1

2012

UTILITY SUMMARY: ELECTRIC, HYDROELECTRIC, RENEWABLE-MISC., NUCLEAR, GAS/PIPELINE, WATER & SEWER List by individual company/legal entity the valuation of operating plants employed in the production, distribution and transmission of electricity, gas pipeline, water and petroleum products. Include ONLY the names of the companies listed on the Instruction Sheets. (See instructions page 11) WHO APPRAISES AND ESTABLISHES THE UTILITY VALUE IN YOUR MUNICIPALITY? **AVITAR** DOES YOUR MUNICIPALITY USE THE DRA UTILITY VALUES? YES NO X IF YES, DO YOU EQUALIZE IT BY THE RATIO? (please check appropriate box, if applicable) YES NO SECTION A: LIST ELECTRIC COMPANIES: 2012 (Attach additional sheet if needed.) (See Instruction page 11) VALUATION PUBLIC SERVICE OF NH 1,538,700 UNITIL ENERGY SYSTEMS, INC 1,156,800 **FPL ENERGY** 254,800 MASS MUNICIPAL WHLSL ELECTRIC 50,000 TAUNTON MUNICIPAL LIGHTING 600 HUDSON LIGHT & POWER 300 A1 TOTAL OF ALL ELECTRIC COMPANIES LISTED IN THIS SECTION: 3,001,200 (See instructions page 11 for the names of the limited number of companies) **GAS COMPANIES** A2 TOTAL OF ALL GAS COMPANIES LISTED: 0 (See instructions page 11 for the names of the limited number of companies) WATER & SEWER COMPANIES A3 TOTAL OF ALL WATER & SEWER COMPANIES LISTED: 0 (See instructions page 11 for the names of the limited number of companies) GRAND TOTAL VALUATION OF ALL A UTILITY COMPANIES (Sum of Lines A1, A2 AND A3). 3,001,200 This grand total of all sections must agree with the total listed on page 2, line 3A. SECTION B: LIST OTHER UTILITY COMPANIES (Exclude telephone companies): 2012 (Attach additional sheet if needed.) VALUATION TOTAL OF ALL OTHER COMPANIES LISTED IN THIS SECTION B: 0 Total must agree with total on Page 2, Line 3B.

#### FORM MS - 1

#### NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION SUMMARY INVENTORY OF VALUATION FORM MS-1 FOR 2012

2012

MARRIED

| TAX CREDITS   | LIMITS           | *NUMBER OF<br>INDIVIDUALS | ESTIMATED TAX CREDITS |
|---|------------------|---------------------------|-----------------------|
| RSA 72:28 Veterans' Tax Credit / Optional Veterans' Tax Credit \$50 Standard Credit \$51 up to \$500 upon adoption by city or town  | 500              | 40                        | 19,675                |
| RSA 72:29-a Surviving Spouse "The surviving spouse of any person who was killed or died while on active duty in the armed forces of the United States" \$700 Standard Credit \$701 up to \$2,000 upon adoption by city or town  | 700              | 0                         | 0                     |
| RSA 72:35 Tax Credit for Service-Connected Total Disability "Any person who has been honorably discharged from the military service of the United States and who has total and permanent service-connected disability, or who is a double amputee or paraplegic because of service-connected injury"  \$700 Standard Credit \$701 up to \$2,000 upon adoption by city or town | 700              | 0                         | 0                     |
| TOTAL NUMBER AND AMOUNT  * If both husband and/or wife qualify for the credit they count as 2.  * If someone is living at a residence such as brother & sister, and one qualifies, count as   | 1, not one-half. | 40                        | 19,675                |

|         | Charles of the Control of the Contro | IPTION REPORT - RSA 72:37-b |   |  |
|---------|--|-----------------------------|---|--|
| SINGLE  | 25,000   | ASSET LIMITS:               | SINGLE  | 75,000   |
| MARRIED | 40,000   |                             | MARRIED   | 75,000   |
| C       | EAF EXEMPT   | TION REPORT - RSA 72:38-b   |   |  |
| SINGLE  | 0  | ASSET LIMITS:               | SINGLE  | 0  |
|         | MARRIED  | MARRIED 40,000  DEAF EXEMPT | MARRIED 40,000  DEAF EXEMPTION REPORT - RSA 72:38-b | MARRIED 40,000 SINGLE  MARRIED 40,000 MARRIED  DEAF EXEMPTION REPORT - RSA 72:38-b |

0

MARRIED

|  |   | E            | LDERLY EXEM | PTION REPORT - RSA | 72:39-a                             |   |                                     |
|--|---|--------------|-------------|--------------------|-------------------------------------|---|-------------------------------------|
| NUMBER OF FIRS<br>GRANTED ELDER<br>FOR CURRE |   | PER AGE CA   | ATEGORY     | TOTAL NUMBER (     | OF INDIVIDUALS G<br>IT YEAR & TOTAL | RANTED AN ELDERI<br>AMOUNT OF EXEMP         | LY EXEMPTION FOR<br>TION GRANTED    |
| AGE  | # | AMOUNT PER I | INDIVIDUAL  | AGE                | #                                   | MAXIMUM<br>ALLOWABLE<br>EXEMPTION<br>AMOUNT | TOTAL ACTUAL<br>EXEMPTION<br>AMOUNT |
| 65 - 74                                      | 0 | 150,000      |             | 65 - 74            | 0                                   | 0   | 0                                   |
| 75 - 79                                      | 0 | 180,000      |             | 75 - 79            | 5                                   | 900,000                                     | 900,000                             |
| 80 +   | 2 |              | 230,000     | 80 +               | 8                                   | 1,840,000                                   | 1,840,000                           |
|  |   |              |             | TOTAL              | 13                                  |   | 2,740,000                           |
| INCOME LIMITS:                               |   | SINGLE       | 50,000      | SINGLE             |                                     | 150,000                                     |                                     |
|  |   | MARRIED      | 60,000      |                    |                                     | 150,000                                     |                                     |

| COMMUNITY REVITALIZATION TAX RELIEF INCENTIVE - RSA 79-E |     |  |    |   |                |   |  |  |
|--|-----|--|----|---|----------------|---|--|--|
| ADOPTED:   | YES |  | NO | X | NUMBER ADOPTED | 0 |  |  |

# NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION SUMMARY INVENTORY OF VALUATION FORM MS-1 FOR 2012

2012

|   | O) |   |   |   |
|---|----|---|---|---|
| M | -  | - | - | - |

|   |  | CURRENT            | USE REPORT - RSA 79-A                               |                       |
|---|--|--------------------|---|-----------------------|
|   | TOTAL NUMBER<br>ACRES RECEIVING<br>CURRENT USE | ASSESSED VALUATION | OTHER CURRENT USE STATISTICS                        | TOTAL NUMBER OF ACRES |
| FARM LAND                                     | 792.00   | 345,660            | RECEIVING 20% RECREATION ADJUSTMENT                 | 268.64                |
| FOREST LAND                                   | 1,924.21                                       | 212,254            | REMOVED FROM CURRENT USE DURING<br>CURRENT TAX YEAR | 2.00                  |
| FOREST LAND WITH<br>DOCUMENTED<br>STEWARDSHIP | 38.65  | 3,304              |   |                       |
| UNPRODUCTIVE<br>LAND                          | 165.87   | 4,144              |   | TOTAL NUMBER          |
| WET LAND                                      | 342.84   | 8,525              | TOTAL NUMBER OF OWNERS IN CURRENT USE               | 97                    |
| TOTAL<br>(must match page 2)                  | 3,263.56                                       | 573,887            | TOTAL NUMBER OF PARCELS IN CURRENT USE              | 140                   |

|                             |                         | LAND U             | SE CHANGE TAX     |               |        |
|-----------------------------|-------------------------|--------------------|-------------------|---------------|--------|
| GROSS MONIES RECE           | EIVED FOR CALENDAR YEAR | (JAN. 1, 2011 THRU | J DEC. 31, 2011). |               | 15,090 |
| CONSERVATION<br>ALLOCATION: | PERCENTAGE              | 50 %               | AND/OR            | DOLLAR AMOUNT |        |
| MONIES TO CONSERV           | ATION FUND              |                    |                   |               | 7,545  |
| MONIES TO GENERAL           | FUND                    |                    |                   |               | 7,545  |

|   | CONSE   | RVATION RESTRIC       | TION ASSESSMENT REPORT - RSA 79-B                         |                       |
|---|---|-----------------------|---|-----------------------|
|   | TOTAL NUMBER<br>ACRES RECEIVING<br>CONSERVATION | ASSESSED<br>VALUATION | OTHER CONSERVATION RESTRICTION<br>ASSESSMENT STATISTICS   | TOTAL NUMBER OF ACRES |
| FARM LAND                                     | 0.00  | 0                     | RECEIVING 20% RECREATION ADJUSTMENT                       | 0.00                  |
| FOREST LAND                                   | 0.00  | 0                     | REMOVED FROM CONSERVATION RESTRICTION DURING CURRENT YEAR |                       |
| FOREST LAND WITH<br>DOCUMENTED<br>STEWARDSHIP | 0.00  | 0                     |   | N 16 1 1              |
| UNPRODUCTIVE<br>LAND                          | 0.00  | 0                     |   | TOTAL NUMBER          |
| WET LAND                                      | 0.00  | 0                     | TOTAL NUMBER OF OWNERS IN CONSERVATION RESTRICTION        | 0                     |
| TOTAL   | 0.00  | 0                     | TOTAL NUMBER OF PARCELS IN CONSERVATION RESTRICTION       | 0                     |

| TOTAL NUMBER OF ACRES IN<br>DISCRETIONARY EASEMENTS | TOTAL NUMBER OF OWNERS GRANTED DISCRETIONARY EASMENTS | DESCRIPTION OF DISCRETIONARY<br>EASEMENTS GRANTED:<br>(i.e.: Golf Course, Ball Park, Race Track, etc.) |
|---|---|--|
| 0.00  | 0   |  |
| ASSESSED VALUATION                                  |   |  |
| 0   |   |  |

|                         | TAXATION OF                   | FARM STRUCTURES          | & LAND UNDER FARM S        | TRUCTURES - RSA 79-F          |
|-------------------------|-------------------------------|--------------------------|----------------------------|-------------------------------|
| TOTAL NUMBER<br>GRANTED | TOTAL NUMBER OF<br>STRUCTURES | TOTAL NUMBER OF<br>ACRES | ASSESSED<br>VALUATION LAND | ASSESSED VALUATION STRUCTURES |
| 0                       | 0                             | 0.00                     | 0                          |                               |

FORM MS - 1

#### NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION SUMMARY INVENTORY OF VALUATION FORM MS-1 FOR 2012

|  | ~   |
|--|-----|
|  | 7.7 |

| DISCRETION  | ARY PRESERVATION EASE<br>Historic Agricultural Struc |                 |  |
|---|--|-----------------|--|
| TOTAL NUMBER OF STRUCTURES IN<br>DISCRETIONARY PRESERVATION<br>EASEMENTS                                    | DESCRIPTION OF DISCR                                 |                 | ATION EASEMENTS GRANTED:<br>tc.)<br>E GRANTED  |
| 0   |  |                 | 1  |
| TOTAL NUMBER OF ACRES   |  |                 |  |
| 0.00  |  |                 |  |
| ASSESSED VALUATION  |  |                 |  |
| 0 UO  |  |                 |  |
| 0 B/O   |  |                 |  |
| TOTAL NUMBER OF OWNERS  |  |                 |  |
| 0   |  |                 |  |
|   |  |                 |  |
|   |  |                 |  |
|   |  |                 |  |
|   |  |                 |  |
| TAX INCREMENT FINANCING DISTRICTS RSA 162-K (See Tax Increment Finance Dist Tab for instruction             | s)   |                 |  |
| Date of Adoption/Modification   |  |                 |  |
| A Original assessed value   |  |                 |  |
| B + Unretained captured assessed value  |  |                 |  |
| C = Amounts used on page 2 (for tax rate purposes)  |  |                 |  |
| D + Retained captured assessed value (* be sure to manuall) this figure when running your warrant)          | add .  |                 |  |
| E Current assessed value  |  |                 |  |
| LIST REVENUES RECEIVED FROM   |  |                 |  |
| PAYMENTS IN LIEU OF TAX  Amounts listed below should not be included in assesse valuation column on page 2. | MUNICIPALITY   | LIST            | SOURCE(S) OF PAYMENT<br>In Lieu of Taxes   |
|   |  | Number of Acres | The second secon |
| State & Federal Forest Land, Recreation, and/or Flood Control<br>Land from MS-4, acct. 3356 & 3357.         |  |                 |  |
|   |  |                 |  |

| valuation column on page 2.   | and the second second |                 | III LIGU OF TAXES |
|---|-----------------------|-----------------|-------------------|
|   |                       | Number of Acres |                   |
| State & Federal Forest Land, Recreation, and/or Flood Control<br>Land from MS-4, acct. 3356 & 3357. |                       |                 |                   |
| White Mountain National Forest, Only acct. 3186.  |                       |                 |                   |
| Other from MS-4, acct. 3186   |                       |                 |                   |
| Other from MS-4, acct. 3186   |                       |                 |                   |
| Other from MS-4, acct. 3186   |                       |                 |                   |
| Other from MS-4, acct. 3186   |                       |                 |                   |
| Other from MS-4, acct. 3186   |                       |                 |                   |
| Other from MS-4, acct. 3186   |                       |                 |                   |
| Other from MS-4, acct. 3186   |                       |                 |                   |
| Other from MS-4, acct. 3186   |                       |                 |                   |
| TOTALS of account 3186 (Exclude WMNF)   |                       |                 |                   |

<sup>\*</sup> RSA 362-A:6, was reinstated, effective 4/1/2006. This statute allows municipalities to enter into payment in lieu of tax agreements with smale scale power facilities. However, these new PILOT agreements are <u>also</u> taxable under RSA 83-F.

Questions regarding these laws please consult with the DRA Utility Tax Appraiser at (603) 230-5950.

# INVENTORY OF TOWN OWNED PROPERTY AS OF DECEMBER 31, 2012

| <u>Map</u> | Property Description        | <u>Area</u> | <u>Assessment</u> |
|------------|-----------------------------|-------------|-------------------|
| 1-10       | Powwow river beach          | 1.9 ac.     | \$ 147,100        |
| 1-11       | Island in the Powwow        | .7 ac.      | 11,400            |
| 1-20       | Lot on Hilldale Ave.        | 1.0 ac.     | 146,500           |
| 1-36       | Wetlands on Hilldale        | .5 ac.      | 16,500            |
| 1-57       | Lot on Tuxbury Peninsula    | .3 ac.      | 74,300            |
| 1-66       | Currierville Cemetery       | .5 ac.      | 165,000           |
| 2-21       | Old Barnard School          | .5 ac.      | 684,200           |
| 2-21-1     | Land Next to Old Barnard    | 1.8 ac.     | 168,100           |
| 2-21-2     | Town Hall and Library       | .5 ac.      | 747,400           |
| 2-21-3     | Hilltop Cemetery            | 1.0 ac.     | 198,000           |
| 2-21-4     | Indian Ground Cemetery      | 1.0 ac.     | 181,500           |
| 2-22       | Town Common                 | 1.0 ac.     | 158,400           |
| 2-35-2     | Brunet Conservation Land    | 5.7 ac.     | 42,900            |
| 2-36-1     | Ball park on Hilldale       | 4.0 ac.     | 375,100           |
| 2-36-1     | Tennis Court & Salt Shed    |             | 38,800            |
| 2-45-1     | New Barnard School          | 7.0 ac.     | 2,830,200         |
| 4-47       | Lot on Chase Road           | 1.0 ac.     | 50,600            |
|            | <b>Total Assessed Value</b> |             | \$6,036,000       |



# Town of South Hampton OFFICE OF SELECTMEN



3 HILLDALE AVENUE - SOUTH HAMPTON, NEW HAMPSHIRE 03827 TELEPHONE: (603) 394-7696

We are now covered by our own department for fire and ambulance protection. It is with great pride that the selectmen can report that South Hampton's young men and women stepped forward to rebuild the South Hampton Volunteer Fire Department. No one could have predicted that 25 young people and a few not as young people would take courses, pass them and qualify as First Responders, EMT's and Fire Fighter 1& 2. A big thank you goes to them all for their time, energy and commitment to South Hampton and its citizens.

More gratitude goes to Fred Kozacka for his finding and organizing these volunteers, and his confidence and belief in them. Bobby Moore and Ed Campbell also deserve appreciation for the many repairs that they have made to the apparatus to make it reliable.

At the Town Meeting last March, we asked for \$45,000 to pay East Kingston for fire and ambulance protection. \$30,000 was for fire protection and \$15,000 for ambulance coverage. We were very pleased with the services East Kingston provided. Their selectmen and Fire Chief were accommodating and easy to work with.

People who have been in town for many years will remember that Amesbury used to give us protection for the waiver of water rights fees. We are again covered by Amesbury under the Mutual Aide Agreement for ambulance and fire protection. Their ambulance, along with the rest of Massachusetts ambulances, is soon to be nationally registered. Amesbury has 24 hour active duty people, in their station, seven days a week. However, with people from our own town responding, our apparatus often arrives first to put the fire out and our people

are able to assist a patient very quickly and professionally. Without the ably trained volunteers and good working apparatus there would be no mutual aide.

In 2015 the bond for the school will be paid in full. We anticipate the taxes to be lower at that point. As stated many times through the years, many of the Town's repairs and improvements have been on hold while the school is being paid for. There are some capital improvements that we hope to be able to put on the agenda at that time, while still lowering taxes. They are maintenance of the Town Buildings and repairs to Stockman's Bridge.

In the past few years we have had leaks in the town hall roof which had affected the roof's beams. We have had them repaired. An advertisement for bids went out and 3 bids came back. One was very low and one was very high. Target New England came back with a bid that was exactly in the range that we had expected.

The owner of Target New England, James Doherty, presented references and pictures of many other Towns' historical buildings that he had repaired. We hired him to fix the timber beams, gutters and ceilings. The mail room's previously used bathroom fixtures were removed and new flooring was installed, as well.

The shingles on the roof could not be repaired as they are fiberglass and just getting up there would damage them. Fiberglass shingles are no longer manufactured as they are not a good product, especially when used in cold climates. They crack and break easily. We can only replace them. That is the plan for this year.

The campground expansion application is ongoing. The lawsuit from the campground was decided in our favor by the Rockingham County Superior Court. However, it was appealed to the State Supreme Court and they have decided to hear the case. The Planning Board turned down the application on the grounds of lack of road frontage. They also believed that a permitted use on a pre-existing lot of record may not be expanded without a variance. The campground appealed to the ZBA. The ZBA ruled that there was not enough frontage as required by the Town's Ordinances. The Superior court upheld that ruling. The appeal to the State Supreme Court should be heard later this Spring.

There has been a lot of reference to the Fund Balance in the past few years. The selectmen are happy to report that it is \$212,142, up from its ultimate low of \$72,000 of five years ago. The Department of Revenue Administration requires towns to carry a fund balance. They would like to see ours around \$250,000.

Have you noticed defaced or missing road signs? The Road Agent has replaced so many that we are now using cardboard signs over the defaced signs. The missing signs may have been sold for scrap as realtors have explained theirs too have gone missing. Each sign costs \$22 to \$48. If you know of the where-a- bouts of a road sign, please leave it behind the town hall. No questions asked.

In ending, I would like to remind everybody that this is your town. You can make a difference. Use the fire fighters as an example. Get out and participate. We need you.

Pamela A Noon, Chairman

South Hampton Board of Selectmen

February 12, 2013



9118

NN Department of Revenue Administration Manages Services P.O. Box 487, Corcord, NH 03363-0487 (RO) 220-5080

REPORT OF LOCALLY ELECTED AUDITOR(S)

Audit Fiscal Year, 2011 Municipality: South Hampton, NH Audit Fis Type of Municipality (Town, School or Village District): Town Maiing Address: Hildale Ave Phone #\_\_\_(903) 394-7696 Fizx #:\_\_\_(603) 394-7896 E-Mail: townsh@myfairpoint.net Confact Angels Racine Phone #: (903) 394-7696 E-Mail: townsh@myfairpoint.net

South Hampton, NH 03827

Under RSA 4131 of , all majoripatibles shall annually, or more other as necessary, conduct an audit of the accounts of any proce or apair handing from it for manuscapes. Eleman schoolings soon such a test toom audit procedures before all this Copie of dominisment plans. REV. Foul and REV. 1907.

This form shall be used by the locally elected auditor to conduct and report the audit required under RSA 41:31 c and 41:31-c

00/2012 Part 1. Financial Records

04/09/12 Part 3. Tax Collector 04/09/12 Part 5. Town Clerk 23/30/12 Part 2. Treasurer 03/28/12 Part 4, Trustees In the boxes, indicate date the sections of the form were completed.

04/10/12 Part 8, Library

Locally Elected Auditor or Board of Locally Elected Auditors - Phase Sign in Ink. Unity peasites of perjoy, i declare that I have completed this ferm and to the sear of my belief the information in true, correct and exampless.

Daniel Manoney Date

FOR DRA USE OWLY

MS-80

Report of Locally Elected Auditor(s)

Part 1. General Ledger/Financial Records/ MS-5, MS-25, MS-35

Questions

1 Who maintains the (general ledger) financial records? Angela Racine / Administrator

2 What software system is used for the general ledger?

(ex. Quickbooks; Excel; Peachtree; BMSI, etc.)

Adiministrator Treasurer 3 Who has access (posting capability) to either the general ledger or the general ledger software? (stach list if necessary)

Angela Racine
Name Linda Doucette Name

Title Name

N/A

No.

Xes

5 Are balances from the general ledger used to prepare the MS-5, MS-25, or MS-35 report?

4 Do debits equal credits in the general ledger trial balance?

6 Are the following activities maintained as separate funds in the general ledger (if applicatio)? General Fund Water activity Sewer activity

Trustees of trust funds Library activity School grants

School lunch

Other (identify: Revolving Fund Recreation ) Revolving Funds (identify:Police Fuel.)

Other (identify: Other (identify: Other (identify:

MS-60 Rev. 12711

|  |  | Heboti of Locally Elected Auditor(5)                              |             |    |     |
|--|--|---|-------------|----|-----|
| 7 Does the peak he larve in the peakers leadons meetals the  | Yes No N/A                                 |   | Yes         | No | N/A |
| Treasurer's reconciled bank balances?  | ×  | 14 Are general ledger adjusting journal entries made?             | ×           | 1  | 1   |
| How often are they reconciled?   | 1  | if yes, are they approved by anyone other than the preparer?      | ×           | 1  | 1   |
| X Monthly  |  | Name and title of person who approves: Linda Doucette (Treasurer) | easurer)    |    |     |
| Quarterly Annually   |  | 15 Are computer back-ups of the general ledger performed?         | $_{\times}$ | 1  | 1   |
| 8 is a copy of the Treasurer's monthly bank reconditation reports provided to the bookkeeper?                        |  | How offen?  X Dally   |             |    |     |
| 9 Does the person who maintains the general ledger also:   |  | Monthly   |             |    |     |
| Sign (authorize) checks?<br>Control unused check stock?  | <br> <br>  <sub>×</sub>                    | 16 Are computer back-ups stored off site?                         | 1           | ×  |     |
| Prepare bank reconciliations?<br>Handle incoming receipts?   | <br>  <sub>×</sub>    <br>    <sub>×</sub> | If yes, where?  |             |    | ľ   |
| 10 Does the general ledger track receivable balances for:  |  |   |             |    |     |
| Property taxes?  | <br> <br>                                  |   |             |    |     |
| Unredeemed taxes?<br>Water?  | 1  |   |             |    |     |
| Sewer?   | <br> <br>                                  |   |             |    |     |
| Other (identify):  |  |   |             |    |     |
| 11 Does the general ledger track accounts payable?   | * <br>                                     |   |             |    |     |
| 12 Are general ledger receivable balances reconciled to the Tax Collector's detail receivable lists (if applicable)? |  |   |             |    |     |
| How often?   |  |   |             |    |     |
| X Monthly Quarterly Annually   |  |   |             |    |     |
| 13<br>Does the general ledger system provide budget versus actual expenditure reports? X                             | re reports? X                              |   |             |    |     |
| If yes, to whom are the budget versus actual reports distributed?<br>Selectmen and Department heads                  |  |   |             |    |     |
| How often? Monthly   |  |   |             |    |     |

| Part 1. General Ledger/ MS-5, MS-25, MS-35 Testing  |        |        | Comments of<br>The adminis                         | Comments on procedures or areas of weakness:<br>The administrator has done a good job working with the tax collector and treasurer | with the tax collector an | d treasurer |  |
|---|--------|--------|--|--|---------------------------|-------------|--|
| MS-5, MS-25, or MS-35 Financial Report  | Yes No | NA     | to ensure ac                                       | to ensure accurate monthly and yearly reconciliations  | ions                      |             |  |
| 1 Do the following balances on the year end MS-5, MS-25, or MS-35 report match the general ledger?  |        |        |  |  |                           |             |  |
| General fund revenues  General fund balance sheet  Other funds revenues  Other funds expenditures  X  Other funds balance sheet  X  |        | 111111 | Recommendations:                                   | ations:  |                           |             |  |
| If no, explain problems/discrepancies encountered:  |        | 11     |  |  |                           |             |  |
| General Ledger (and Subsidiary Ledgers)  2 Do the year end general ledger cash and investment balances match the Treasurer's bank reconciliations?  If no, explain problems/discrepancies encountered:  5 Do the following year end general ledger receivable balances match the Tax  Collector's year end annual MS-61 report (towns only)?  Property taxes  Unredeemed taxes  Water  Sewer  Other (describe:  If no, explain problems/discrepancies encountered:  Yes, however unpaid taxes are bought back by the Selectmen, which results in a discrepancy without understanding the process. | III    |        | General ledger Angela Racine Dan Mahaney Lee Knapp | General ledger section completed by: Angela Racine Dan Mahoney Lee Knapp   | Date:                     | 03/30/2012  |  |

Observations - Part 1. General Ledger & Financial Records

| report of Local  | report of Locally Elected Auditor(s) |           |       | WS-60  | Report of Locally Elected Auditor(s)  |                |     |
|--|--------------------------------------|-----------|-------|--|---|----------------|-----|
| dou Organica C had   | Contraction                          |           |       |  |   | Yes No N/A     |     |
|  | Surencessi                           |           |       | 9 Are monthly bank reconcilis  | 9 Are monthly bank reconciliations reviewed and signed off by anyone in addition to the presence?               | ,              |     |
| Questions  |                                      | Yes No    | NIA   | edard are of company   | ō   | <br> <br>      |     |
| Does the Treasurer maintain a cash book to   | track all receipt and                |           |       | If yes, by whom?   |   |                |     |
| disbursement activity for all cash accounts?   |                                      | <br> <br> | I     | Ron Preston  | Selectman   |                |     |
| If no, explain:  |                                      |           |       | 40%  |   |                |     |
|  |                                      |           |       | bookkeeper?  | Tots a copy of the monthly bank reconciliation report provided to the bookkeeper?                               | <br> <br> <br> |     |
| Does the Treasurer's cash book document the remittances from   | he remittances from                  | ;         |       | 11 Who is authorized to transfer in  | 11 Who is authorized to transfer money between or out of the  |                |     |
| departments and deposits to the bank?  |                                      | <br> <br> | 1     | Linda Doucette   | Treasurer   |                |     |
| If no, explain:  |                                      |           |       | Name<br>Don Draefon  | Title   |                |     |
|  |                                      |           |       | Name   | Title   |                |     |
| Does the Treasurer's cash book document vendor/payroll disbursement manifests (check run) numbers and amounts? | endon/payroll                        | ×         |       | Name   | Title   |                |     |
| If no, explain:  |                                      |           | [     | 12 Who has the authority t   | 12 Who has the authority to sign (authorize) checks?  |                |     |
|  |                                      |           |       | Linda Doucette   | Treasurer   |                |     |
|  |                                      |           |       | Name   | Title   |                |     |
| Do month-end cash book balances match actual bank reconciliation balances?                                     | tual bank reconciliation             | ×         |       | Ron Preston<br>Name  | Selectman   |                |     |
| If no, explain:  |                                      |           | 1     | Name   | Tato  |                |     |
|  |                                      |           |       |  | Div.  |                |     |
|  |                                      |           |       | 13 Do any signature stamps exist?  | s exist?  | <br> <br>      |     |
| Are monthly bank statements as of the last day of the month?   | ay of the month?                     | <br> <br> | 1     | If yes, are they stored in a secure location<br>Are there procedures in place for its use? | If yes, are they stored in a secure location?<br>Are there procedures in place for its use?                     | 1              |     |
| Are bank reconciliations prepared each month, within a month of the statement date, for each cash account?     | h, within a month of the             | ×         | I     | 14 is a check signing machine used?  | the used?   |                |     |
| If no, explain:  |                                      |           |       | If yes, is it locked and   | If yes, is it locked and the key stored in a secure location?   |                |     |
|  |                                      |           |       | Who has access to the  | Who has access to the signature stamp or machine?   |                |     |
| Who prepares bank reconciliations?   |                                      |           |       | 15 is a log maintained to tr<br>sequence of all check n                                    | 15 is a log maintained to track the chronological sequence of all check numbers issued and voided?              | ×              |     |
| Doucette   | 'er                                  |           |       |  |   |                |     |
| Name   |                                      |           |       | 16 Who is responsible for r<br>of authority for each (R8                                   | 16 Who is responsible for making bank deposits? is there a delegation<br>of authority for each (RSA 41:29, VI)? |                |     |
| Are monthly bank reconciliations documented, signed, and retained?   | 1, signed, and retained?             |           |       | Linda Doucette   | Treasurer   |                |     |
|  |                                      |           |       | Andrea Condon  | Tax Collector/Town Clerk  |                |     |
|  |                                      |           |       | Name   | Title   |                |     |
| 12 Treasurer   | 1                                    |           | MS-60 | Part 2. Treasurer  | 12  | MS             | ,Ti |

|                                      | Yes No N/A   |   | <br> <br>  *  | <br> <br> <br>  ×                | <br> <br>  <sub>×</sub>   |                     |  |  | Reported in general fund? No No No  |  | MS-60             |
|--------------------------------------|--|---|---|----------------------------------|---|---------------------|--|--|---|--|-------------------|
| Report of Locally Elected Auditor(s) | n a secure location?                                   | tal annual Tax Collector receipt<br>ax Collector's records?   | tal annual Town Clerk receipt   |                                  | tal annual governing body receipt ecords?   |                     | nd annually updated) an investment<br>1:9, VIP   | d cash accounts maintained by the mmission, police revolving,  | Who authorizes payments? Conservation Commission Board Selectmen Selectmen                |  | **                |
| MS-60                                | 17 Are undeposited receipts held in a secure location? | 18 Does the Treasurer reconcile total annual Tax Collector receipt remittances (turnovers) to the Tax Collector's records? ((Tapplicatie) Is that documented? | 19 Does the Treasurer reconcile total annual Town Clerk receipt remittances (tumovers) to the Town Clerk's records? | (towns only) Is that documented? | 20 Does the Treasurer reconcile total annual governing body receipt remittances (furnovers) to their records? | Is that documented? | 21 Has the municipality adopted (and annually updated) an investment<br>policy in accordance with RSA 41:9, VII? | 22 Document other non-general fund cash accounts maintained by the<br>Treasurer (e.g., conservation commission, police revolving,<br>celebration accounts, etc.) | Account Name<br>Conservation Commission<br>Police Revolving Fund<br>Recreation Commission |  | Part 2. Treasurer |
|                                      | Ĩ  |   |   |                                  |   |                     |  |  |   |  | MS-60             |
| Report of Locally Elected Auditor(s) | Deputy Tax Collector/Town Clerk<br>Title               |   |   |                                  |   |                     |  |  |   |  | 13                |
| MS-60                                | Name<br>Name   |   |   |                                  |   |                     |  |  |   |  | art 2 Treasurer   |

| MS-60  | Reg   | Report of Locally Elected Auditor(s)   |                        |  | MS-80             |                 | Report of Locally Elected Auditor(s) |       |   |
|--|---|--|------------------------|--|-------------------|-----------------|--------------------------------------|-------|---|
|  | Part 2.   | Part 2. Treasurer/Cash Testing   |                        |  | Payroll           | III 05/01/11 NA | \$ \$1,693.84                        | yes   |   |
| Year End Bank Reconciliations  | Reconciliations   |  |                        | Yes No N/A   |                   |                 |                                      |       |   |
| Obtain year-end of following:  | documented bank   | Obtain year-end documented bank reconciliations and test the following:  |                        |  |                   |                 |                                      |       |   |
| 1 Do "balances per   | r bank" match actu  | 1 Do "balances per bank" match actual bank statement balances?   | ^1                     |  |                   |                 |                                      |       |   |
| 2 Do "deposits in tra<br>statement?  | ansit" appear on t  | 2 Do "deposits in transit" appear on the following month's bank statement?   | ^1                     |  |                   |                 |                                      |       |   |
| If no, explain:  |   |  | 1                      |  |                   |                 |                                      |       |   |
| 3 Were "deposits in transit" posted as receipts in the year-end general ledger cash accounts?                  | Were "deposits in transit" posted as rece<br>year-end general ledger cash accounts? | s receipts in the unts?  | ×I<br>                 |  |                   |                 |                                      |       |   |
| 4 Do "outstanding checks" match a detail list of actual outstanding checks?                                    | checks" match a d   | etail list of actual   | ×I                     |  |                   |                 |                                      |       |   |
| 5 is the last outstanding check poste<br>end general ledger cash account?                                      | iding check poster  | 5 is the last outstanding check posted as a disbursement in the year-<br>end general ledger cash account?  | ×I                     | 1  |                   |                 |                                      |       |   |
| S Are other reconcil   | ling items appropr  | SAre other reconciling items appropriately documented?   |                        | × <br>   |                   |                 |                                      |       |   |
| Explain other n  | Explain other reconciling items:  |  | 11                     |  |                   |                 |                                      |       |   |
| Cash Book  |   |  | 1                      |  |                   |                 |                                      |       |   |
| 7 Do year-end balances in the statement reconciliations?   | nces in the cash b  | Do year-end balances in the cash book match the actual bank statement reconciliations?   | ×I                     | 1  |                   |                 |                                      |       |   |
| <sup>3</sup> Trace two vendor and two payra<br>(manifests) signed by the major<br>Commissioners, School Board) | and two payroll di<br>I by the majority o<br>ichool Board)                          | Trace two vendor and two payroll disbursement entries in cash book to actual "orders" (manifests) signed by the majority of the governing body (e.g., Board of Selectmen, Village Commissioners, School Board) | ok to act<br>and of Se | ual "orders"<br>lectmen, Village                     |                   |                 |                                      |       |   |
| Vendor<br>Vendor<br>Payroll  | Date of Order<br>10/31/11<br>04/07/11<br>11/13/11                                   | Order Number Amount 10552921 \$ \$141.00 719554 \$ \$150.00 NA \$ \$504.30   | 111                    | Traced to Approved Order (Manifest)? yes yes yes yes |                   |                 |                                      |       |   |
| art 2. Treasurer   |   | 15   |                        | WS-60  | Part 2. Treasurer |                 | 16                                   | MS-60 | R |

Report of Locally Elected Auditor(s)

Report of Locally Elected Auditor(s)

MS-80

| MS-80   | Recort of Locally Elected Auditorial   |                     | MS-60  | Report of Locally Elected Auditor(s)   |                |
|---|--|---------------------|--|--|----------------|
|   | Part 3. Tax Collector (if applicable)  |                     | 9 How offen is the Tax Collector's MS-81 Report resonance        | MS-61 Report removed?  |                |
| Questions   |  | Yes No N/A          |  | and  |                |
| 1 What software sys<br>(ex Quictbooks, Ex                         | 1 What software system is used to track receivables?  (ex. Outobooks, Exert Peachtee, BMS), etc.)    |                     | — Annually — Annually  |  |                |
| Awtar   |  |                     |  |  |                |
| 2 Were reports from the receivab<br>Tax Collector's MS-61 Report? | 2 Were reports from the receivable software system used to prepare the Tax Collector's MS-61 Report? | ×                   | 10 Who has posting capability to t                               | 10 Who has posting capability to the Tax Collector's receivable system?  |                |
| If yes, were the  | If yes, were these reports retained?   |                     | Andrea Condon<br>Name  | Tax Collector<br>Title   |                |
| 3 Document frequen  | 3 Document frequency of cash outs (close out, receipt proof) and deposits:                           |                     | Angela Racine  | Deputy Tax Collector   | ector          |
| 10  | Daily<br>X Warekiv   |                     | Dillow   | egii   |                |
| • 1   | Monthly<br>Other (describe)  |                     | Name   | Tile   |                |
| 4 Are cash out proof  | 4Are cash out proofs documented on a form and signed by the preparer?                                | <br> <br> x         | 11 Does the Tax Collector maintain any bank accounts?            | n any bank accounts?   | Yes No N/A     |
| If no, explain:   |  |                     | 12 Does the Tax Collector have a have not been statutorily deede | 12 Does the Tax Collector have a "signed deed waiver" for properties that have not been statutorily deeded to the municipality in a timely manner? | ×              |
| 5 is the cash out forn  | 5 is the cash out form reviewed/approved by anyone else?   | <br> <br> x         |  |  |                |
| If yes, who? A  | Angela Racine (Administrator) / Linda Doucette (Treasurer)   | ت<br>ت              |  |  |                |
| 6 Are receipts remitte  | 6Are receipts remitted to the Town Treasurer at least weekly?  | ×                   |  |  |                |
| If no, explain:   |  |                     |  |  |                |
| 7 Are computer back   | 7 Are computer backups of the tax receivable system performed?                                       | <br> <br> x         |  |  |                |
| If yes, how often?  |  |                     |  |  |                |
| Daily<br>X Weekly<br>Monthly                                      | Are the backups stored off site?   | <br>                |  |  |                |
| 8 is there a deputy?  | Angela Racine  | <br> <br> x         |  |  |                |
| Part 3, Tax Collector   | 95   | MS-60<br>Rev. 10/10 | Part 3.Tax Collector   | 20   | MG-60<br>10110 |

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|--|--|-------------------------------------|--|--|---|-----------------------|
| B For the day selected   | B For the day selected, is there a batch of duplicate tax stubs or   | ax stubs or                         |  | DI SUIDITIONE VIEW OLDAN   | were with statement force when to cashbook balances?  | <br> <br>             |
| cash register tape to prove the:   | o prove the:   |                                     |  | Observations - Part 3. Tax Collector   | ctor  |                       |
| Breakdown of receipts by type and le<br>Breakdown of currency and checks?<br>Total receipts? | Breakdown of receipts by type and levy year?<br>Breakdown of currency and checks?<br>Total receipts?   |                                     | <br>  <sub>x</sub>    <br>  <sub>x</sub>     <sub>x</sub>  | Comments on procedures or areas of weakness:<br>Procedures are followed as expected. Coordinati<br>and Treasurer is working very well compared to a  | Comments on procedures or areas of weakness:<br>Procedures are followed as expected. Coordination between the Tax Collector, Administrator and Treasurer is working very well compared to earlier years | lector, Administrator |
| C. For the day selected with an actual depos   | C. For the day selected, is the total receipt amount/deposit in agreement with an actual deposit reported on a bank statement?   | posit in agreement<br>1?            | <br> <br> x  |  |   |                       |
| D For the day selected with a "day sheet" (is accounts were posted                           | D For the day selected, is the total receipt amount/deposit in agreement with a "day sheet" (list of receipts by customer) to prove customer accounts were posted/credited properly? | posit in agreement<br>rove customer | <br> <br> x  |  |   |                       |
| Abatements   |  |                                     |  | Recommendations:   |   |                       |
| 3 From the list of actual a<br>abatements for testing:                                       | 3 From the list of actual abatements issued, select three<br>abatements for testing:   |                                     |  |  |   |                       |
| 11/02/11 Thibeault<br>Date Taxpayer  | Thibeault Properties<br>Taxpayer   | \$507.38<br>Amount                  | Ī  |  |   |                       |
| 07/29/11 Graham E<br>Date Taxpayer   | Graham Berry<br>Taxpayer   | \$730.15<br>Amount                  | ĩ  |  |   |                       |
| 07/29/11 James Har<br>Date Taxpayer  | James Hartwell<br>Taxpayer   | \$4,362.31<br>Amount                | Î  | Tax collector section completed by:<br>Andrea Condon   | ted by: Date: 04/09/11  |                       |
| Is there an actual abstement form signed by a<br>Selectmen or assessors for each abatement?  | Is there an actual abstement form signed by a majority of the Board of<br>Selectmen or assessors for each abatement?   | of the Board of                     | ×  | Dan Mahoney<br>Lee Knapp   |   |                       |
| Were any abatements of (e.g., members of the B relatives)?                                   | Were any abatements on the list issued to known related parties (e.g., members of the Board of Selectmen, town employees, relatives)?  | ed parties<br>yees,                 | <br>  ×  |  |   |                       |
| If yes, explain:   |  |                                     |  |  |   |                       |
| Tax Collector Cash Account   | scount   |                                     |  |  |   |                       |
| 4 If the Tax Collector maints<br>for three random months:                                    | 4 If the Tax Collector maintains a checking account, obtain bank statements for three random months:   | in bank statements                  |  |  |   |                       |
| Months selected:   |  |                                     |  |  |   |                       |
| Were all disbursemen<br>payable to the Town?   | Were all disbursements made during these three months payable to the Town?   | onths                               | × <br> <br>  |  |   |                       |
| Were remittances to  | Were remittances to the Town made timely?  |                                     | * <br> <br>  |  |   |                       |
| Part 3. Fax Collector  | 23   |                                     | MS-60<br>Rev. 10/10  | Part 3, Fax Collector  | 8   | MS-60                 |

|  |   | Yes No N/A  | <br> <br> x  |  | Ĺ   | <br>  |  | <br> <br> ×  | 6.30             | ,   | <br> <br>   |                     |  | MS-6             |
|--|---|-------------|--|--|---|---|--|--|------------------|---|---|---------------------|--|------------------|
| MS-80 Report of Locally Elected Auditor(s) | Part 4. Trustees of Trust Funds Testing         | MS-9 Report | 1 Do beginning balances reported match the prior year MS-9 end of year balances? | If no, explain problems/discrepancies encountered:   |   | 2 Do "new funds created" for established trust funds (e.g., capital reserve, expendable frust funds) match expenditures/transfers reported in the current year general fund general ledger? If no, explain: | 3 Do "withdrawals" from established trust funds (e.g., capital reserve, expendable trust funds) match revenues/transfers.                                | reported in the current year general fund general ledger? If no, explain:              |                  | 4 Do interestinuestment income amounts            | incommentation income amounts appear reasonable r | i no, explain.      |  | Part 4, Trustees |
|  |   | Yes No N/A  | <br> x <br>  | <br> x <br>  |   |   |  | <br> x <br>  | TTT              |   |   |                     | <br> <br> x  | MS-60            |
| Report of Locally Elected Auditor(s)       | Part 4. Trustees of Trust Funds (if applicable) |             | historical records for each  | opted an investment policy?  | are invested:                                     | # of Actual Bank Accounts 0 0 0 0 0 14  | uting records to track all approved vouchers?  | uals or organizations other  |                  | nd MS-10 forms:                                   | Trustee   | Trustee             | d and approved the MS-9  | 52               |
| MS-60 Report of                            | Part 4. Trustees o                              | Questions   | 1 Do the Trustees maintain individual historical records for each trust fund?    | 2 Have the Trustees reviewed and adopted an investment policy? (RSA 31:25) (Trustees use PDIP) | 3 Document how year-end trust funds are invested: | Checking account     Passbook accounts     Certificates of deposits     Other (New Hampshire Public Deposit Pool)     Other (describe   | 4 Do Trustees maintain journal accounting records to track all receipt and disbursement activity?  5 Were disbursements based only on approved vouchers? | 6 Were disbursements made to individuals or organizations other than the municipality? | If yes, explain: | 7 Document who prepares the MS-9 and MS-10 forms. | William Brunet<br>Name                            | Noman Felch<br>Name | 8 Have Trustees of trust funds reviewed and approved the MS-9 and MS-10 forms? | Part 4. Trustees |

| S-60 Report of Locally Elected Auditor(s)   | Auditor(s)         | MS-60   | Report of Locally Elected Auditor(s)   |                     |
|---|--------------------|---|--|---------------------|
| MS-10 Report  | Yes No N/A         | Observations - Part 4 Trustees  | f & Triellone  |                     |
| 5 Do the "Grand Total of Principal and Income at End of Year" balances on the MS-10 match the "end of year balances" on the MS-9?     |                    | Comments on<br>All records from   | Comments on procedures or areas of weakness:  All records from the trustees and from the NH Deposit Pool ar in order | 1                   |
| If no, explain.   |                    |   |  | 1111                |
| 6 Were "end of year fair value" balances of the MS-10 proven to bank statements and/or investment portfolio reports?  If no, explain: | 10 proven to X     | Recommendations: Trustees section con Norman Felch William Brunet Dan Mahoney Lee Knapp | Recommendations: Trustees section completed by: Date: 03/28/12 William Brunet Dan Mahoney Lee Knapp                  |                     |
| 4. Truskees 27  | MS-80<br>Rev. 1010 | Part 4. Trustees  | 28   | MS-60<br>Rev. 10/10 |

|                                      |  |            |   |  | Variance                            |                                     |                                 | 0               |  | 0  |  |  |  |   |   |  |                                   |            |         | X No N/A   | <br> <br> x   | <br> <br> x   | 1  | OPSW C             |
|--------------------------------------|--|------------|---|--|-------------------------------------|-------------------------------------|---------------------------------|-----------------|--|--|--|--|--|---|---|--|-----------------------------------|------------|---------|--|---|---|--|--------------------|
| (s)                                  | plicable)                                  |            | shbook with the<br>r the following:   | Per Town<br>General                                    | Ledger                              | \$158,569.33                        | NA                              | \$400.00        |  | \$285.00   |  |  |  |   |   | 13   | Amount                            | \$2 314 00 | 00.410  | ement  | in the  | octually total  | sit and trace<br>tion in the   |                    |
| Report of Locally Elected Auditor(s) | rk Testing (if ap                          |            | Town Clerk's car  | Per Clerk  | Cashbook                            | \$158,569.33                        | NA                              | \$400.00        |  | \$265.00   |  |  |  |   |   | Verk's cash book   |                                   | 63         | 7       | actual bank stal   | ocks as reported osit ticket?   | e date selected a   | r the above deposes all the informa  | 90                 |
| Report of Lo                         | Part 5. Town Clerk Testing (if applicable) |            | receipts per the<br>peneral ledger rev  |  |                                     | nits                                |                                 |                 |  | Vitals/Copies  |  |  | xplain cause;  |   |   | ed in the Town C   | Data Selected                     | 11/23/11   | 11/2011 | mount match an   | of cash and che<br>actual bank dep  | cashbook for the<br>the above depos   | the cashbook fo<br>aid permits. Doe<br>the actual paid   |                    |
| MS-60                                | <b>a</b> .                                 |            | Compare total annual receipts per the Town Clerk's cashbook with the<br>Town's general fund general ledger revenue records for the following: |  |                                     | Motor Vehicle Permits               | Boat registrations              | Dog licenses    | Marriage licenses                                  | Other (describe)   | Other (describe)   | (agree) to the                                     | If variances exist, explain cause:   |   |   | 2 Select a deposit reported in the Town Clerk's cash book:     |                                   |            |         | A Does the date and amount match an actual bank statement deposit? | B Does the breakdown of cash and checks as reported in the cashbook match the actual bank deposit ticket? | C Do the entries in the cashbook for the date selected actually total (foot) the amount of the above deposit? | D Select five entries in the cashbook for the above deposit and trace<br>to the actual file of paid permits. Does all the information in the<br>cashbook agree with the actual paid permits? | Part 5. Town Clerk |
|                                      |  | Yes No N/A | <br> <br> x   |  |                                     |                                     |                                 | 1               | <br>   <br> x                                      |  | <br> <br> x  | <br> <br>  |  | 1   | 1   |  |                                   |            |         |  |   |   |  | MS-60<br>Raw 1010  |
| Report of Locally Elected Auditor(s) | Part S. Town Clerk (if applicable)         |            | 0 - 1000  | owing information:                                     | 27.7                                |                                     |                                 |                 |  |  |  | ecking account?                                    | (the last day of the month?  | If yes, is the checking account reconciled to the cashbook monthly? | x X X X X X X X X X X X X X X X X X X X                   |  | ×I                                |            |         |  |   |   |  | 59                 |
| MS-60 Report of                      | Part 5. Ton                                | Questions  | 1 Does the Town Clerk maintain a cashbook to record receipts?   | 2 Does the cashbook include the following information: | <ul> <li>Date of receipt</li> </ul> | <ul> <li>Type of receipt</li> </ul> | Customer name     Damis produce | Amount received | <ul> <li>Breakdown of currency or check</li> </ul> | <ul> <li>Subtotals whenever deposits are made</li> </ul> | 3 Are paid motor vehicle permits filed alphabetically by name? | 4 Does the Town Clerk maintain a checking account? | <ul> <li>If yes, are bank statements as of the last day of the month?</li> </ul> | <ul> <li>If yes, is the checking account rec</li> </ul>             | 5 Are receipts remitted to the Treasurer at least weekly? | 6 Are invoices presented to the Treasurer for reimbursement of | allowable clerk fees? (RSA 41:25) |            |         |  |   |   |  | Part 5. Town Clerk |

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MS-60 Rev. 10/10

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|--------------------------------------|---|--|---|--|
| Report of Locally Elected Auditor(s) | 4 Do other disbursements reported in the library general ledger appear to be for library purposes?  **REMATIONS - Part 6. Library  Comments on procedures or areas of used as a comments on procedures. | s expected.  |   | by: Date: 04/10/12   |
|                                      | 4 Do other disbursements reported in the library ge<br>to be for library purposes?  Observations - Part 6. Library  Comments on proceedures or assess of usestones.                                     | Procedures are followed as expected                                  | Recommendations:  | Library section completed by:  Nancy Dixon  Dan Mahoney  Lee Knapp   |
|                                      | Yes No N/A  |  |   | Amount \$76.92 \$77.77 \$228.55 \$59.78  |
|                                      |   |  |   | 1 101 101  |
|                                      | Part 6. Library Testing (if applicable)  1 Do the amounts reported as expended/transferred by the Town to the Library match the Library's receipt/revenue records?                                      | Per Library General Ledger Receipt or Revenue \$38,116.74 \$2,223.74 | If variances exist, explain reason:<br>Balance of \$1,607.06 from Year 2010 plus\$ 618.68 from interest,<br>donations and book sales. | 2 Do all year end Library general ledger cash balances match corresponding bank reconciliations?  3 Select a random sample of five disbursements from the Library general ledger and trace to supporting vendor invoices.  Check Number 3430 05/10/11 3430 05/10/11 3430 05/10/11 35/20 08/12/11 35/20 12/04/11 35/20 12/04/11 35/20 12/04/11 35/20 12/04/11 35/20 12/04/11 35/20 12/04/11 35/20 12/04/11 35/20 12/04/11 35/20 12/04/11 35/20 12/04/11 35/20 12/04/11 35/20 12/04/11 35/20 12/04/11 35/20 12/04/11 35/20 12/04/11 35/20 12/04/11 |

# TOWN OF SOUTH HAMPTON TREASURER'S BALANCE SHEET

UNADUITED

January through December 2012

| 01-OVERPAYMENTS (OF TAXES) 02-LIEN PAYMENT (TO TAX COLLECTOR)  Total 3110-TAX COLLEC (CURRNET PROPERTY TAXES)  3120-LAND USE (CHANGE) 3185-YIELD (TAXES) 3190-TAX INT. (CURRENT TAX COSTS) 01-Lien Payment Interest (TO TAX COLLECTOR) Total 3190-TAX INT. (CURRENT TAX COSTS)  Total Received from Tax Collector  Received from Town Clerk  3220-MOTOR VEHICLE PERMIT FEES 3221-01-VITAL STATISTICS 3221-02-DOGS LICENCES Total 3221-VITAL & DOG  Total Received from Town Clerk  OTHER INCOME  3230-CONSTRUCT (PERMITS) 3319-FEDERAL (Grants, FEMA) 3351-SHARED (STATE REVENUE) 3352-MEALS (AND ROOM TAX FROM STATE) 3353-HIGHWAY (BLOCK GRANT) 3356-FOREST (REIMBUSMENT) 3359-STATE (STATE REVENUES) 3401-PLANNING & ZONING FEES 3402-HDC- Fees 3409-OTHER (CHARGES) 3502-INVESTMENT (INTEREST) 3504-COURT (FINES)   |            | 671,570.31   |
|---|------------|--------------|
| 01-OVERPAYMENTS (OF TAXES) 02-LIEN PAYMENT (TO TAX COLLECTOR)  Total 3110-TAX COLLEC (CURRNET PROPERTY TAXES)  3120-LAND USE (CHANGE) 3185-YIELD (TAXES) 3190-TAX INT. (CURRENT TAX COSTS) 01-Lien Payment Interest (TO TAX COLLECTOR) Total 3190-TAX INT. (CURRENT TAX COSTS)  Total Received from Tax Collector  Received from Town Clerk 3220-MOTOR VEHICLE PERMIT FEES 3221-01-VITAL STATISTICS 3221-02-DOGS LICENCES Total 3221-VITAL & DOG  Total Received from Town Clerk  OTHER INCOME 3230-CONSTRUCT (PERMITS) 3319-FEDERAL (Grants,FEMA) 3351-SHARED (STATE REVENUE) 3352-MEALS (AND ROOM TAX FROM STATE) 3353-HIGHWAY (BLOCK GRANT) 3359-STATE (STATE REVENUES) 3401-PLANNING & ZONING FEES 3402-HDC- Fees 3409-OTHER (CHARGES) 3502-INVESTMENT (INTEREST) 3504-COURT (FINES) 4723-TAN Loan 3509-OTHER MISC INCOME 01-Recycling (Yellow Bags) 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees |            |              |
| O2-LIEN PAYMENT (TO TAX COLLECTOR)  Total 3110-TAX COLLEC (CURRNET PROPERTY TAXES)  3120-LAND USE (CHANGE) 3185-YIELD (TAXES) 3190-TAX INT. (CURRENT TAX COSTS)  O1-Lien Payment Interest (TO TAX COLLECTOR) Total 3190-TAX INT. (CURRENT TAX COSTS)  Total Received from Tax Collector  Received from Town Clerk  3220-MOTOR VEHICLE PERMIT FEES 3221-01-VITAL STATISTICS 3221-02-DOGS LICENCES Total 3221-VITAL & DOG  Total Received from Town Clerk  OTHER INCOME  3230-CONSTRUCT (PERMITS) 3319-FEDERAL (Grants, FEMA) 3351-SHARED (STATE REVENUE) 3352-MEALS (AND ROOM TAX FROM STATE) 3353-HIGHWAY (BLOCK GRANT) 3356-FOREST (REIMBUSMENT) 3359-STATE (STATE REVENUES) 3401-PLANNING & ZONING FEES 3409-OTHER (CHARGES) 3502-INVESTMENT (INTEREST) 3504-COURT (FINES) 4723-TAN Loan 3509-OTHER MISC INCOME  01-Recycling (Yellow Bags) 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees            | 294,102.36 |              |
| Total 3110-TAX COLLEC (CURRNET PROPERTY TAXES)  3120-LAND USE (CHANGE)  3186-YIELD (TAXES)  3190-TAX INT. (CURRENT TAX COSTS)  01-Lien Payment Interest (TO TAX COLLECTOR)  Total 3190-TAX INT. (CURRENT TAX COSTS)  Total Received from Tax Collector  Received from Town Clerk  3220-MOTOR VEHICLE PERMIT FEES 3221-01-VITAL STATISTICS 3221-02-DOGS LICENCES  Total 3221-VITAL & DOG  Total Received from Town Clerk  OTHER INCOME  3230-CONSTRUCT (PERMITS)  3319-FEDERAL (Grants, FEMA)  3351-SHARED (STATE REVENUE)  3352-MEALS (AND ROOM TAX FROM STATE)  3353-HIGHWAY (BLOCK GRANT)  3356-FOREST (REIMBUSMENT)  3359-STATE (STATE REVENUES)  3401-PLANNING & ZONING FEES  3409-OTHER (CHARGES)  3502-INVESTMENT (INTEREST)  3504-COURT (FINES)  4723-TAN Loan  3509-OTHER MISC INCOME  01-Recycling (Yellow Bags)  02-Copies (and Tax Cards)  03-All Other (Misc. Income)  04-Police Detail Admin Fees  06- Amb FEES  7-Recreation Fees                           | 4,825.31   |              |
| 3120-LAND USE (CHANGE) 3185-YIELD (TAXES) 3190-TAX INT. (CURRENT TAX COSTS) 01-Lien Payment Interest (TO TAX COLLECTOR) Total 3190-TAX INT. (CURRENT TAX COSTS)  Total Received from Tax Collector  Received from Town Clerk 3220-MOTOR VEHICLE PERMIT FEES 3221-01-VITAL STATISTICS 3221-02-DOGS LICENCES Total 3221-VITAL & DOG  Total Received from Town Clerk  OTHER INCOME 3230-CONSTRUCT (PERMITS) 3319-FEDERAL (Grants, FEMA) 3351-SHARED (STATE REVENUE) 3352-MEALS (AND ROOM TAX FROM STATE) 3353-HIGHWAY (BLOCK GRANT) 3356-FOREST (REIMBUSMENT) 3359-STATE (STATE REVENUES) 3401-PLANNING & ZONING FEES 3402-HDC- Fees 3409-OTHER (CHARGES) 3502-INVESTMENT (INTEREST) 3504-COURT (FINES) 4723-TAN Loan 3509-OTHER MISC INCOME 01-Recycling (Yellow Bags) 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees   | 47,012.97  |              |
| 3185-YIELD (TAXES) 3190-TAX INT. (CURRENT TAX COSTS) 01-Lien Payment Interest (TO TAX COLLECTOR) Total 3190-TAX INT. (CURRENT TAX COSTS)  Total Received from Tax Collector  Received from Town Clerk  3220-MOTOR VEHICLE PERMIT FEES 3221-01-VITAL STATISTICS 3221-02-DOGS LICENCES Total 3221-VITAL & DOG  Total Received from Town Clerk  OTHER INCOME 3230-CONSTRUCT (PERMITS) 3319-FEDERAL (Grants, FEMA) 3351-SHARED (STATE REVENUE) 3352-MEALS (AND ROOM TAX FROM STATE) 3353-HIGHWAY (BLOCK GRANT) 3356-FOREST (REIMBUSMENT) 3359-STATE (STATE REVENUES) 3401-PLANNING & ZONING FEES 3402-HDC- Fees 3409-OTHER (CHARGES) 3504-COURT (FINES) 4723-TAN Loan 3509-OTHER MISC INCOME 01-Recycling (Yellow Bags) 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees  | 345,940.64 |              |
| 3190-TAX INT. (CURRENT TAX COSTS) 01-Lien Payment Interest (TO TAX COLLECTOR) Total 3190-TAX INT. (CURRENT TAX COSTS)  Total Received from Tax Collector  Received from Town Clerk  3220-MOTOR VEHICLE PERMIT FEES 3221-01-VITAL STATISTICS 3221-02-DOGS LICENCES Total 3221-VITAL & DOG  Total Received from Town Clerk  OTHER INCOME 3230-CONSTRUCT (PERMITS) 3319-FEDERAL (Grants, FEMA) 3351-SHARED (STATE REVENUE) 3352-MEALS (AND ROOM TAX FROM STATE) 3353-HIGHWAY (BLOCK GRANT) 3359-STATE (STATE REVENUES) 3401-PLANNING & ZONING FEES 3402-HDC- Fees 3409-OTHER (CHARGES) 3502-INVESTMENT (INTEREST) 3504-COURT (FINES) 4723-TAN Loan 3509-OTHER MISC INCOME 01-Recycling (Yellow Bags) 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees  | 0.00       |              |
| Ol-Lien Payment Interest (TO TAX COLLECTOR) Total 3190-TAX INT. (CURRENT TAX COSTS)  Total Received from Tax Collector  Received from Town Clerk  3220-MOTOR VEHICLE PERMIT FEES 3221-01-VITAL STATISTICS 3221-02-DOGS LICENCES Total 3221-VITAL & DOG  Total Received from Town Clerk  OTHER INCOME 3230-CONSTRUCT (PERMITS) 3319-FEDERAL (Grants, FEMA) 3351-SHARED (STATE REVENUE) 3352-MEALS (AND ROOM TAX FROM STATE) 3353-HIGHWAY (BLOCK GRANT) 3359-STATE (STATE REVENUES) 3401-PLANNING & ZONING FEES 3402-HDC- Fees 3409-OTHER (CHARGES) 3502-INVESTMENT (INTEREST) 3504-COURT (FINES) 4723-TAN Loan 3509-OTHER MISC INCOME 01-Recycling (Yellow Bags) 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees  | 2,502.38   |              |
| Total 3190-TAX INT. (CURRENT TAX COSTS)  Total Received from Tax Collector  Received from Town Clerk  3220-MOTOR VEHICLE PERMIT FEES 3221-01-VITAL STATISTICS 3221-02-DOGS LICENCES Total 3221-VITAL & DOG  Total Received from Town Clerk  OTHER INCOME 3230-CONSTRUCT (PERMITS) 3319-FEDERAL (Grants, FEMA) 3351-SHARED (STATE REVENUE) 3352-MEALS (AND ROOM TAX FROM STATE) 3353-HIGHWAY (BLOCK GRANT) 3359-STATE (STATE REVENUES) 3401-PLANNING & ZONING FEES 3402-HDC- Fees 3409-OTHER (CHARGES) 3502-INVESTMENT (INTEREST) 3504-COURT (FINES) 4723-TAN Loan 3509-OTHER MISC INCOME 01-Recycling (Yellow Bags) 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees  | 8,479.81   |              |
| Received from Town Clerk  3220-MOTOR VEHICLE PERMIT FEES 3221-01-VITAL STATISTICS 3221-02-DOGS LICENCES Total 3221-VITAL & DOG  Total Received from Town Clerk  OTHER INCOME 3230-CONSTRUCT (PERMITS) 3319-FEDERAL (Grants, FEMA) 3351-SHARED (STATE REVENUE) 3352-MEALS (AND ROOM TAX FROM STATE) 3353-HIGHWAY (BLOCK GRANT) 3356-FOREST (REIMBUSMENT) 3359-STATE (STATE REVENUES) 3401-PLANNING & ZONING FEES 3402-HDC- Fees 3409-OTHER (CHARGES) 3502-INVESTMENT (INTEREST) 3504-COURT (FINES) 4723-TAN Loan 3509-OTHER MISC INCOME 01-Recycling (Yellow Bags) 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees  | 9,160.14   |              |
| Received from Town Clerk  3220-MOTOR VEHICLE PERMIT FEES 3221-01-VITAL STATISTICS 3221-02-DOGS LICENCES Total 3221-VITAL & DOG  Total Received from Town Clerk  OTHER INCOME 3230-CONSTRUCT (PERMITS) 3319-FEDERAL (Grants,FEMA) 3351-SHARED (STATE REVENUE) 3352-MEALS (AND ROOM TAX FROM STATE) 3353-HIGHWAY (BLOCK GRANT) 3356-FOREST (REIMBUSMENT) 3359-STATE (STATE REVENUES) 3401-PLANNING & ZONING FEES 3402-HDC- Fees 3409-OTHER (CHARGES) 3502-INVESTMENT (INTEREST) 3504-COURT (FINES) 4723-TAN Loan 3509-OTHER MISC INCOME 01-Recycling (Yellow Bags) 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees   | 17,639.95  |              |
| 3220-MOTOR VEHICLE PERMIT FEES 3221-01-VITAL STATISTICS 3221-02-DOGS LICENCES Total 3221-VITAL & DOG Total Received from Town Clerk  OTHER INCOME 3230-CONSTRUCT (PERMITS) 3319-FEDERAL (Grants, FEMA) 3351-SHARED (STATE REVENUE) 3352-MEALS (AND ROOM TAX FROM STATE) 3353-HIGHWAY (BLOCK GRANT) 3356-FOREST (REIMBUSMENT) 3359-STATE (STATE REVENUES) 3401-PLANNING & ZONING FEES 3402-HDC- Fees 3409-OTHER (CHARGES) 3502-INVESTMENT (INTEREST) 3504-COURT (FINES) 4723-TAN Loan 3509-OTHER MISC INCOME 01-Recycling (Yellow Bags) 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees   | 66,082.97  |              |
| 3221-01-VITAL STATISTICS 3221-02-DOGS LICENCES Total 3221-VITAL & DOG Total Received from Town Clerk  OTHER INCOME 3230-CONSTRUCT (PERMITS) 3319-FEDERAL (Grants,FEMA) 3351-SHARED (STATE REVENUE) 3352-MEALS (AND ROOM TAX FROM STATE) 3353-HIGHWAY (BLOCK GRANT) 3356-FOREST (REIMBUSMENT) 3359-STATE (STATE REVENUES) 3401-PLANNING & ZONING FEES 3402-HDC- Fees 3409-OTHER (CHARGES) 3502-INVESTMENT (INTEREST) 3504-COURT (FINES) 4723-TAN Loan 3509-OTHER MISC INCOME 01-Recycling (Yellow Bags) 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees   |            |              |
| 3221-01-VITAL STATISTICS 3221-02-DOGS LICENCES Total 3221-VITAL & DOG  Total Received from Town Clerk  OTHER INCOME 3230-CONSTRUCT (PERMITS) 3319-FEDERAL (Grants,FEMA) 3351-SHARED (STATE REVENUE) 3352-MEALS (AND ROOM TAX FROM STATE) 3353-HIGHWAY (BLOCK GRANT) 3356-FOREST (REIMBUSMENT) 3359-STATE (STATE REVENUES) 3401-PLANNING & ZONING FEES 3402-HDC- Fees 3409-OTHER (CHARGES) 3502-INVESTMENT (INTEREST) 3504-COURT (FINES) 4723-TAN Loan 3509-OTHER MISC INCOME 01-Recycling (Yellow Bags) 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees  | 156,422.58 |              |
| Total 3221-VITAL & DOG  Total Received from Town Clerk  OTHER INCOME  3230-CONSTRUCT (PERMITS)  3319-FEDERAL (Grants, FEMA)  3351-SHARED (STATE REVENUE)  3352-MEALS (AND ROOM TAX FROM STATE)  3353-HIGHWAY (BLOCK GRANT)  3356-FOREST (REIMBUSMENT)  3359-STATE (STATE REVENUES)  3401-PLANNING & ZONING FEES  3402-HDC- Fees  3409-OTHER (CHARGES)  3502-INVESTMENT (INTEREST)  3504-COURT (FINES)  4723-TAN Loan  3509-OTHER MISC INCOME  01-Recycling (Yellow Bags)  02-Copies (and Tax Cards)  03-All Other (Misc. Income)  04-Police Detail Admin Fees  06- Amb FEES  7-Recreation Fees  | 170.00     |              |
| Total Received from Town Clerk  OTHER INCOME  3230-CONSTRUCT (PERMITS)  3319-FEDERAL (Grants,FEMA)  3351-SHARED (STATE REVENUE)  3352-MEALS (AND ROOM TAX FROM STATE)  3353-HIGHWAY (BLOCK GRANT)  3356-FOREST (REIMBUSMENT)  3359-STATE (STATE REVENUES)  3401-PLANNING & ZONING FEES  3402-HDC- Fees  3409-OTHER (CHARGES)  3502-INVESTMENT (INTEREST)  3504-COURT (FINES)  4723-TAN Loan  3509-OTHER MISC INCOME  01-Recycling (Yellow Bags)  02-Copies (and Tax Cards)  03-All Other (Misc. Income)  04-Police Detail Admin Fees  06- Amb FEES  7-Recreation Fees   | 440.50     |              |
| OTHER INCOME  3230-CONSTRUCT (PERMITS)  3319-FEDERAL (Grants,FEMA)  3351-SHARED (STATE REVENUE)  3352-MEALS (AND ROOM TAX FROM STATE)  3353-HIGHWAY (BLOCK GRANT)  3356-FOREST (REIMBUSMENT)  3359-STATE (STATE REVENUES)  3401-PLANNING & ZONING FEES  3402-HDC- Fees  3409-OTHER (CHARGES)  3502-INVESTMENT (INTEREST)  3504-COURT (FINES)  4723-TAN Loan  3509-OTHER MISC INCOME  01-Recycling (Yellow Bags)  02-Copies (and Tax Cards)  03-All Other (Misc. Income)  04-Police Detail Admin Fees  06- Amb FEES  7-Recreation Fees   | 610.50     |              |
| 3230-CONSTRUCT (PERMITS) 3319-FEDERAL (Grants,FEMA) 3351-SHARED (STATE REVENUE) 3352-MEALS (AND ROOM TAX FROM STATE) 3353-HIGHWAY (BLOCK GRANT) 3356-FOREST (REIMBUSMENT) 3359-STATE (STATE REVENUES) 3401-PLANNING & ZONING FEES 3402-HDC- Fees 3409-OTHER (CHARGES) 3502-INVESTMENT (INTEREST) 3504-COURT (FINES) 4723-TAN Loan 3509-OTHER MISC INCOME 01-Recycling (Yellow Bags) 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees  | 157,033.08 |              |
| 3319-FEDERAL (Grants,FEMA) 3351-SHARED (STATE REVENUE) 3352-MEALS (AND ROOM TAX FROM STATE) 3353-HIGHWAY (BLOCK GRANT) 3356-FOREST (REIMBUSMENT) 3359-STATE (STATE REVENUES) 3401-PLANNING & ZONING FEES 3402-HDC- Fees 3409-OTHER (CHARGES) 3502-INVESTMENT (INTEREST) 3504-COURT (FINES) 4723-TAN Loan 3509-OTHER MISC INCOME 01-Recycling (Yellow Bags) 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees   |            |              |
| 3351-SHARED (STATE REVENUE) 3352-MEALS (AND ROOM TAX FROM STATE) 3353-HIGHWAY (BLOCK GRANT) 3356-FOREST (REIMBUSMENT) 3359-STATE (STATE REVENUES) 3401-PLANNING & ZONING FEES 3402-HDC- Fees 3409-OTHER (CHARGES) 3502-INVESTMENT (INTEREST) 3504-COURT (FINES) 4723-TAN Loan 3509-OTHER MISC INCOME 01-Recycling (Yellow Bags) 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees  | 4,562.00   |              |
| 3352-MEALS (AND ROOM TAX FROM STATE) 3353-HIGHWAY (BLOCK GRANT) 3356-FOREST (REIMBUSMENT) 3359-STATE (STATE REVENUES) 3401-PLANNING & ZONING FEES 3402-HDC- Fees 3409-OTHER (CHARGES) 3502-INVESTMENT (INTEREST) 3504-COURT (FINES) 4723-TAN Loan 3509-OTHER MISC INCOME 01-Recycling (Yellow Bags) 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees  | 1,442.75   |              |
| 3353-HIGHWAY (BLOCK GRANT) 3356-FOREST (REIMBUSMENT) 3359-STATE (STATE REVENUES) 3401-PLANNING & ZONING FEES 3402-HDC- Fees 3409-OTHER (CHARGES) 3502-INVESTMENT (INTEREST) 3504-COURT (FINES) 4723-TAN Loan 3509-OTHER MISC INCOME 01-Recycling (Yellow Bags) 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees   | 0.00       |              |
| 3356-FOREST (REIMBUSMENT) 3359-STATE (STATE REVENUES) 3401-PLANNING & ZONING FEES 3409-OTHER (CHARGES) 3502-INVESTMENT (INTEREST) 3504-COURT (FINES) 4723-TAN Loan 3509-OTHER MISC INCOME 01-Recycling (Yellow Bags) 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees   | 36,267,73  |              |
| 3359-STATE (STATE REVENUES) 3401-PLANNING & ZONING FEES 3409-OTHER (CHARGES) 3502-INVESTMENT (INTEREST) 3504-COURT (FINES) 4723-TAN Loan 3509-OTHER MISC INCOME 01-Recycling (Yellow Bags) 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees   | 20,804.19  |              |
| 3401-PLANNING & ZONING FEES 3402-HDC- Fees 3409-OTHER (CHARGES) 3502-INVESTMENT (INTEREST) 3504-COURT (FINES) 4723-TAN Loan 3509-OTHER MISC INCOME 01-Recycling (Yellow Bags) 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees  | 52.24      |              |
| 3402·HDC· Fees 3409·OTHER (CHARGES) 3502·INVESTMENT (INTEREST) 3504·COURT (FINES) 4723·TAN Loan 3509·OTHER MISC INCOME 01·Recycling (Yellow Bags) 02·Copies (and Tax Cards) 03·All Other (Misc. Income) 04·Police Detail Admin Fees 06· Amb FEES 7·Recreation Fees  | 0.00       |              |
| 3409-OTHER (CHARGES) 3502-INVESTMENT (INTEREST) 3504-COURT (FINES) 4723-TAN Loan 3509-OTHER MISC INCOME 01-Recycling (Yellow Bags) 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees   | 799.50     |              |
| 3502-INVESTMENT (INTEREST) 3504-COURT (FINES) 4723-TAN Loan 3509-OTHER MISC INCOME 01-Recycling (Yellow Bags) 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees  | 0.00       |              |
| 3504-COURT (FINES) 4723-TAN Loan 3509-OTHER MISC INCOME 01-Recycling (Yellow Bags) 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees   | 5.00       |              |
| 4723-TAN Loan 3509-OTHER MISC INCOME 01-Recycling (Yellow Bags) 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees  | 1,669.00   |              |
| 3509-OTHER MISC INCOME 01-Recycling (Yellow Bags) 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees  | 540.20     |              |
| 01-Recycling (Yellow Bags) 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees   | 309,000.00 |              |
| 02-Copies (and Tax Cards) 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees  |            |              |
| 03-All Other (Misc. Income) 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees  | 2,168.00   |              |
| 04-Police Detail Admin Fees 06- Amb FEES 7-Recreation Fees  | 672.00     |              |
| 06- Amb FEES 7-Recreation Fees  | 214.83     |              |
| 7-Recreation Fees   | 2,160.00   |              |
|   | 0.00       |              |
| Total 3509-OTHER MISC (INCOME)  | 4.00       |              |
|   | 5,218.83   |              |
| Total received from other   | 380,361.44 | 380,361.44   |
| Total Revenues 2,9  | 03,477.49  |              |
| TOTAL RECEIPTS  |            | 3,611,833.22 |

# TOWN OF SOUTH HAMPTON TREASURER'S BALANCE SHEET

UNADUITED

January through December 2012

#### DISBURSEMENTS

| 12/12 (272) or 10/12/20                |                              |                   |
|--|------------------------------|-------------------|
| Paid on Selectmen's Orders             | 672,002.45                   |                   |
| 4723-TAN Loan Payment                  | 309,000.00                   |                   |
| 4723-TAN Loan Payment Interest         | 1,821.45                     |                   |
| OVERLAY (Abate, Discount, Refund)      | 19,715.41                    |                   |
| 4931-COUNTY TAX (ROCKINGHAM COUNTY)    | 150,491.00                   |                   |
| Paid to Trust Funds                    | 41,662.00                    |                   |
| Paid for Town Building Maintenance     | 7,740.00                     |                   |
| Paid for Web Site Capital Outlay       | 966.00                       |                   |
| 4933-SCHOOL (BARNARD ELEMENTARY)       |                              |                   |
| 01-1st Half Sch (School Appropriation) | 833,252.00                   |                   |
| 02-2nd Half Sch (School Appropriation) | 912,108.00                   |                   |
| Total 4933-SCHOOL (BARNARD ELEMENTARY) | 1,745,360.00                 |                   |
| Minus Total Disbursements              | 2,948,758.31                 |                   |
|  | BALANCE on HAND Dec 31, 2012 | 663,074.91        |
| Conservation Commission Account        |                              |                   |
| Beginning Balance                      | 151,006.72                   |                   |
| Interest income                        | 143.64                       | 151,150.36        |
| Current Use Land Change Fee            | 3.750 mm                     | 3110 08.00 P67-78 |
| minus Whippoorwill Land Funding        | (\$122,500.00)               |                   |
|  | Total 12/31/2012             | 28,650.36         |
| Police Revolving Account               |                              |                   |
| Beginning Balance                      | 8,089.89                     |                   |
| Revenue Earned Detail Fees             | 2,964.00                     |                   |
| Revenue Earned-Pistol Permit Fees      | 170.00                       |                   |
|  | Total Earned 2011 3,134.00   |                   |
| Interest income                        | 5.82                         |                   |
| minus Cruiser Lease Payment            | (\$6,465.71)                 |                   |
|  | Total 12/31/2012             | 4,764.00          |
| Recreation Revolving Account           |                              |                   |
| Beginning Balance                      | 2,604.61                     |                   |
| Interest income                        | 2.49                         |                   |
| Revenue Earned                         | 921.00                       |                   |
|  | Total 12/31/2012             | 3,528.10          |
|  |                              |                   |

# TOWN OF SOUTH HAMPTON FINANCIAL STATEMENT DECEMEBR 31, 2012

UNAUDITED

|                                       | Jan - Dec 12   |                          |
|---------------------------------------|----------------|--------------------------|
| Assets                                |                |                          |
| All funds in custody of the Treasures |                |                          |
| Checking Account-Prov                 | 40,664.04      |                          |
| Money Market-Prov                     | 829,896.78     |                          |
| Uncleared Checks as of 12/31/2012     | -189,551.70    |                          |
| Total CASH on Hand                    | 681,009.12     | 681,009.12               |
| Uncollected Taxes:                    |                |                          |
| Levy of 2012                          | <del>10 </del> | 184,030.67               |
| Unreedeemed Liens:                    |                |                          |
| Levy of 2011:                         | 94,132.51      |                          |
| Levy of 2010:                         | 41,731.03      |                          |
| Prior Years Lev                       | 73,095.09      |                          |
| Total Unredeemed Liens:               |                | 208,958.63               |
| TOTAL ASSETS                          |                | 1,073,998.42             |
| LIABILITIES:                          |                |                          |
| Owed to the School District           | 932,844.00     |                          |
| Abatement and Refund Allowance        | 15,000.00      |                          |
| TOTAL LIABILITIES                     |                | 947,844.00<br>126,154.42 |
| ENDING FUND BALALCNE 2012(EST.)       |                |                          |
| Beginning Fund Balance (from MS-5)    | 919 149 00     |                          |
| Less Amount used to reduce taxes      | 212,142.00     |                          |
| Retained Fund Balance                 | 919 149 00     |                          |
| Change in Fund Balance                | 212,142.00     |                          |
| Ending Fund Balance (Est.)            | 126,154.42     |                          |
| Briding Fund Dalance (Est.)           | _338,296.42    |                          |

Linda Doucette, Treasurer 12/31/2012

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MS-50

# TREASURER'S REPORT of BORROWING

# TAX BOND ANTICIPATION NOTES ISSUED - RSA 33:7

| /5 /5                                      | N OF SOUTH HAMPTON                           |  |
|--|--|--|
| Amount of Tax or B                         | ond Anticipation Note: \$309,000             |  |
| Interest Rate: 1.36%                       | 6  |  |
| Lending Authority:_                        | NORTHWAY BANK                                |  |
| Date Issued:                               | April12, 2012                                | Date Due: January 31,2013                              |
| Authorized By:                             | SELECTMEN (Selectmen, Commissioners, etc.)   |  |
|  | BONDS OR LONG TERM N<br>(Complete a form for |  |
| Type of Bond/Note:                         |  |  |
|  |  |  |
| Purpose of Issue: _                        |  |  |
|  |  | Article/Resolution #:                                  |
| _ending Authority: _                       |  |  |
| Date Issued:                               |  | Due Date:  |
|  |  | Interest Rate:   |
| Principal Payable Da                       | ates:  |  |
| nterest Payable Dat<br>nitial Payment Due: |  |  |
|  | /ment:                                       |  |
|  |  | to the best of my knowledge and belief.  Date: 2/18/13 |

FOR DRA ONLY

DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION PO BOX 487 CONCORD, NH 03302-0487 (603) 230-5090

> MS-50 Rev. 12/11

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### TAX COLLECTOR'S REPORT

| For the Municipality           | y of   | SOUTH HAMPTON   | Year End      | ling12/31/2012 |         |
|--------------------------------|--------|-----------------|---------------|----------------|---------|
| UNCOLLECTED TAXES A            |        | LEVY FOR YEAR   |               | PRIOR LEVIES   |         |
| BEGINNING OF THE YE            | 1      | 2012            | 2011          | 2010           | 2009+   |
| Property Taxes                 | #3110  | XXXXXX          | \$ 208,799.73 | \$ 0.00        | S 0.00  |
| Resident Taxes                 | #3180  | xxxxxx          | \$ 0.00       | \$ 0.00        | \$ 0.00 |
| Land Use Change Taxes          | #3120  | xxxxxx          | \$ 0.00       | \$ 0.00        | \$ 0.00 |
| Timber Yield Taxes             | #3185  | xxxxxx          | \$ 0.00       | S 0.00         | \$ 0.00 |
| Excavation Tax @ \$.02/yd      | #3187  | xxxxxx          | \$ 0.00       | \$ 0.00        | \$ 0.00 |
| Utility Charges                | #3189  | xxxxxx          | \$ 0.00       | \$ 0.00        | \$ 0.00 |
| Betterment Taxes               |        | xxxxxx          | \$ 0.00       | \$ 0.00        | \$ 0.00 |
| Prior Years' Credits Balance** |        | \$ 0.00         |               |                |         |
| This Year's New Credits        |        | (\$2,568.58)    |               |                |         |
| TAXES COMMITTED THIS           | FISCAL | YEAR            |               | FOR DRA US     | E ONLY  |
| Property Taxes                 | #3110  | \$ 2,369,159.00 | S 0.00        |                |         |
| Resident Taxes                 | #3180  | \$ 0.00         | \$ 0.00       |                |         |
| Land Use Change Taxes          | #3120  | \$ 0.00         | \$ 0.00       |                |         |
| Timber Yield Taxes             | #3185  | \$ 2,497.58     | \$ 0.00       |                |         |
| Excavation Tax @ \$.02/yd      | #3187  | \$ 0.00         | \$ 0.00       |                |         |
| Utility Charges                | #3189  | \$ 0.00         | \$ 0.00       |                |         |
| Betterment Taxes               |        | \$ 0.00         | \$ 0.00       |                |         |
| OVERPAYMENT REFUNDS            |        |                 |               |                |         |
| Property Taxes                 | #3110  |                 |               |                |         |
| Resident Taxes                 | #3180  |                 |               |                |         |
| Land Use Change                | #3120  |                 |               |                |         |
| Yield Taxes                    | #3185  |                 |               |                |         |
| Excavation Tax @ \$.02/yd      | #3187  |                 |               |                |         |
| Credits Refunded               |        | \$ 2,568.58     | \$ 0.00       | \$ 0.00        | \$ 0.00 |
| Interest - Late Tax            | #3190  | \$ 2,188.98     | \$ 18,250.87  | \$ 0.00        | \$ 0.00 |
| Resident Tax Penalty           | #3190  | \$ 0.00         | \$ 0.00       | \$ 0.00        | \$ 0.00 |
| TOTAL DEBITS                   |        | \$ 2,373,845.56 | \$ 227,050.60 | \$ 0.00        | \$ 0.00 |

<sup>\*</sup>This amount should be the same as the last year's ending balance. If not, please explain.

NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION P.O. BOX 487, CONCORD, NH 03302-0487 (603)271-3397

<sup>\*\*</sup>Enter as a negative. This is the amount of this year's taxes pre-paid last year as authorized by RSA 80:52-a.

<sup>\*\*</sup>The amount is already included in the warrant and therefore in line #3110 as a positive amount for this year's levy.

For the Municipality of SOUTH HAMPTON Year Ending 12/31/2012 CREDITS LEVY FOR YEAR PRIOR LEVIES REMITTED TO TREASURER 2012 2011 2010 2009 +Property Taxes \$ 2,185,128.33 \$ 110.813.72 \$ 0.00 \$ 0.00 Resident Taxes \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 Land Use Change Taxes \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 Timber Yield Taxes \$ 2,497.58 \$ 0.00 \$ 0.00 \$ 0.00 Interest & Penalties \$ 2,188.98 \$ 18,250.87 \$ 0.00 \$ 0.00 Excavation Tax @ \$.02/yd \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 **Utility Charges** \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 Converted To Liens (Principal only) \$ 0.00 \$ 97,986.01 \$ 0.00 \$ 0.00 **Betterment Taxes** \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 Discounts Allowed \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 Prior Year Overpayments Assigned \$ 0.00 ABATEMENTS MADE Property Taxes \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 Resident Taxes \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 Land Use Change Taxes \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 Timber Yield Taxes \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 Excavation Tax @ \$.02/yd \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 Utility Charges \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 Betterment Taxes \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 CURRENT LEVY DEEDED \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 UNCOLLECTED TAXES -- END OF YEAR #1080 Property Taxes \$ 184,030.67 \$ 0.00 \$ 0.00 \$ 0.00 Resident Taxes \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 Land Use Change Taxes \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 Timber Yield Taxes \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 Excavation Tax @ \$.02/yd \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 **Utility Charges** \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 Betterment Taxes \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00

\$ 0.00

\$ 2,373,845.56

xxxxxx

\$ 227,050.60

XXXXXX

\$ 0.00

XXXXXX

\$ 0.00

Property Tax Credit Balance\*

TOTAL CREDITS

<sup>\*</sup>Enter as a negative. This is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a. (Be sure to indicate a positive amount in the Property Taxes actually remitted to the treasurer.)

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# TAX COLLECTOR'S REPORT

| For the Municipality of | SOUTH HAMPTON | Year Ending | 12/31/2012 |
|-------------------------|---------------|-------------|------------|
|                         |               |             |            |

## DEBITS

| UNREDEEMED & EXECUTED               |         |               |              |              |
|-------------------------------------|---------|---------------|--------------|--------------|
| LIENS                               | 2012    | 2011          | 2010         | 2009+        |
| Unredeemed Liens Beginning of FY    |         | \$ 0.00       | \$ 57,931.12 | \$ 87,516.27 |
| Liens Executed During FY            | \$ 0.00 | \$ 109,515.21 | S 0.00       | \$ 0.00      |
| Unredeemed Elderly Liens Beg. of FY |         | S 0.00        | \$ 0.00      | \$ 0.00      |
| Elderly Liens Executed During FY    | \$ 0.00 | \$ 0.00       | \$ 0.00      | \$ 0.00      |
| Interest & Costs Collected          | \$ 0.00 | \$ 366.83     | \$ 1,799.75  | \$ 7,993.56  |
|                                     |         |               |              |              |
| TOTAL LIEN DEBITS                   | \$ 0.00 | \$ 109,882.04 | \$ 59,730.87 | \$ 95,509.83 |

## CREDITS

| REMITTED TO TREASURER         |       |         |               | PRIOR LEVIES |              |
|-------------------------------|-------|---------|---------------|--------------|--------------|
|                               |       | 2012    | 2011          | 2010         | 2009+        |
| Redemptions                   |       | \$ 0.00 | \$ 15,382.70  | \$ 16,200.09 | \$ 14,421.18 |
| Interest & Costs Collected    | #3190 | \$ 0.00 | \$ 366.83     | \$ 1,799.75  | \$ 7,993.56  |
| Abatements of Unredeemed Lier | ıs    | \$ 0.00 | \$ 0.00       | \$ 0.00      | \$ 0.00      |
| Liens Deeded to Municipality  |       | \$ 0.00 | \$ 0.00       | \$ 0.00      | \$ 0.00      |
| Unredeemed Liens End of FY    | #1110 | \$ 0.00 | \$ 94,132.51  | \$ 41,731.03 | \$ 73,095.09 |
| Unredeemed Elderly Liens End  | of FY | \$ 0.00 | S 0.00        | \$ 0.00      | \$ 0.00      |
| TOTAL LIEN CREDITS            |       | \$ 0.00 | \$ 109,882.04 | \$ 59,730.87 | \$ 95,509.83 |

| Does your muncipality commit taxes on a semi-annual basic            | s (RSA 76:15-a) ? | V      |                |
|--|-------------------|--------|----------------|
| Under penalties of perjury, I declare that I have examined complete. |                   | -/     |                |
| TAX COLLECTOR'S SIGNATURE  | Chidua            | Condle | _ DATE 1-10-13 |
|  | ANDREA C          |        |                |

# **TOWN CLERK'S REPORT**

# Motor Vehicles Registrations, Dog Licenses, Vital Fees

January 1, 2012 - December 31, 2012

| Number of Motor Vehicle permits issued | 1313                |
|--|---------------------|
| Motor Vehicle Permit Fees              | \$156,422.58        |
|  |                     |
| Number of Dog Licenses Issued          | 86                  |
| Dog License Fees                       | \$ 440.50           |
|  |                     |
| Vital Statistic fees                   | <u>\$ 170.00</u>    |
| Total Town Clark                       | ¢457 022 00         |
| Total Town Clerk                       | <u>\$157,033.08</u> |

Office Hours- MON 12:30-3:30 PM, WED 12:30 - 2:30 PM, FRI 9:30-11:30 AM

## OVERDUE DOG LICENSE RENEWAL NOTICE

All Dog Licenses are due by April 30<sup>th</sup> per RSA 466:1. If they are not licensed by June 1<sup>st</sup> there will be a forfeit of \$25.00 and a fine of \$1.00 per month.

# Dog Fees

Neutered/Spayed \$6.50 Not Altered \$9.00 Senior Citizens (1<sup>st</sup> Dog Only) \$2.00

Bring in current rabies certificate ,spayed/neutering certificates. Please note we receive vaccination information from animal hospitals in both NH & MA .All dogs are required to be licenses.

Visit the Town Web Site: southhamptonnh.org to renew vehicle registration or renew dog registration online with eb2gov.com

# TOWN OF SOUTH HAMPTON SUBDIVISION FUNDS REPORT

January through December 2012

|                                  | Jan - Dec 12 | Budget |
|----------------------------------|--------------|--------|
| Expense                          |              |        |
| 210-Site Plan Review             |              |        |
| 2012-001C.Furnald_LLA            | -200.92      |        |
| 2012-002_Father & Son RT         |              |        |
| 01-ENGINEERING                   | -1,350.30    |        |
| 2012-002_Father & Son RT - Other | -254.13      |        |
| Total 2012-002_Father & Son RT   | -1,604.43    |        |
| 2012-003_Blackdar                | -123.88      |        |
| 2012-004-BestRate_77Exeterrd     | -121.00      |        |
| 2012-005-Moore                   | -290.00      |        |
| Total 210-Site Plan Review       | -2,340.23    |        |
| Total Expense                    | -2,340.23    |        |
| Net Income                       | 2,340.23     |        |

## South Hampton Public Library

This year one of our dear long time trustees resigned because of bad health. Kay Imbrescia was noted for her knowledge of genealogy and town history. She was a great asset to the library, and although no longer a trustee is still involved with the library and friends of the library.

In addition to printed materials (books, periodicals), we have books on CDs, E-Books, VHS and DVD's. Genealogy and New Hampshire history, Bound Town books going back to 1864, maps of the old town and the up-to-date New Hampshire RSA( laws) of the state.

The Students from Barnard School come in to the library on Wednesday, They enjoy taking out a book and putting a piece of the puzzle in place for each book. The first and second graders are our weather friends, they are here unless its very extreme outside Hurray to them and Mrs K.

If we don't have it and you want it, we will try very hard to get it for you. Remember this library is maintained by your tax dollar.

This summer a grand de-cluttering of the library took place, like most of our houses, there was much unwanted and unneeded clutter that the staff worked to clean up.

The library has wireless available and a public computer for internet use. A copier and fax machine are also available for public use.

The Friends of the Library meet in the library, sponsor the Community Calendar; we are very grateful for their support.

### Library Statistics for 2012

| Adult Fiction     | 2681 |
|-------------------|------|
| Non- Fiction      | 507  |
| Juvenile Fic.     | 793  |
| Juvenile Non-Fic. | 265  |
| Audio             | 302  |
| Video             | 497  |
| Periodicals       | 825  |
| E-Books           | 175  |
| TOTAL             | 6045 |

You can contact the library by e-mail: <u>southhamptonlibrary@comcast.net</u>, Or by phone 394-7319



# South Hampton Police Department

Chief Jonathon L. Dennis

128 Main Avenue PO Box 220 South Hampton, NH 03827 Bus.: 603-394-0105 Fax: 603-394-7704 www.sohamptonpd.com info@sohamptonpd.com

### Dear Residents of South Hampton:

2012 has been a very busy year for the Police Department and a year that saw our total calls for service rise above 6000, almost 2,000 more than last year. It was also a year that saw a lot of turnover in the Department. We put on and trained 5 new officers, 4 of whom are still with us. Officer Robert Roy, a current Sergeant in Salisbury and former acting Chief, Ryan Heile who came on in January and is an excellent officer who we are soon to lose full time to Manchester. Two of our newest recruits Jared Arsenault and Donald Frost have just finished their training and will be working quite a bit.

2012 also saw an increase in breaking and entering's in South Hampton. We had 8 break-ins in a two month period. We worked extremely hard to both deter and solve these crimes. We had unmarked patrols at peak times of the day. The investigations and cooperation with other Departments paid off with the arrest of two heroin addicts out of Amesbury. Recently, Amesbury has arrested what we consider the rest of the ring off of Whitehall Rd. Officer Joseph Santiago was instrumental in the investigation of this ring and working closely with Amesbury Detectives, as were other South Hampton officers.

This year has also seen a close relationship develop between Police and Fire working closely together in the best interest of the community. Recently, 10 South Hampton Police and Fire personnel completed an Emergency Medical Responders course which will allow a quicker medical response to calls and allow officers or fire personnel to drive the ambulance in a medical emergency.

I want to thank the South Hampton Police Staff for working closely with me and the newly constituted fire department to make sure the Town has the best professional response to whatever emergencies arise. Hurricane Sandy was a perfect example of the two Departments working in unison. I especially want to thank Officers Joseph Santiago and Eric Vichill who picked up extra duties while I worked on fire Department tasks.

2012 also saw the launching of a new website for the Police and Fire Departments. You can find it at <a href="www.sohamptonpd.com">www.sohamptonpd.com</a> or just type in South Hampton police and it will be the first website. This site has a lot of town information and contact numbers. I hope residents will find it helpful.

The Police Department received approval of the Board of Selectmen to replace the 2005 Ford Crown Victoria with 200,000 miles on it. The cruiser required a lot of upcoming maintenance. The rear seals had been replaced twice, the transmission was starting to go and the engine light was constantly coming on. Considering that for every hour of idle time equals 33 miles, this car probably had closer to 300,000 miles on the

engine. It was felt that rather than invest money in repairing a car that needed to be replaced, that we do it now. There was \$11,344 in a cruiser lease line item which was used for the first year. This new cruiser will become the front line car as the 2009 has over 106,000 miles on it. The new cruiser is a 6 cylinder eco-boost engine, 4-wheel drive Ford Interceptor, which replaced the Crown Victoria.

Some question the need for two cruisers, but if one goes down for repair, or we have a big storm, or crisis it is definitely needed. Also, the second car is used on details for which the Town gets 10% for the use of the car. This money has paid for the Chief's car which is almost paid off and will hopefully pay for a future cruiser when the time comes so it won't be a tax payer burden.



I would like the residents to know that it has been my pleasure to serve the residents of South Hampton these last six years and I know that the Departments will continue to serve you well into the future.

Sincerely,

Chief Jonathon Dennis

### South Hampton Police Department 2012 Activity Stats

| Department Activity Report                   | 2010        | 2011 | 2012 |
|--|-------------|------|------|
| 911 Hang-ups                                 | 4           | 3    | 4    |
| Alarm Activations                            | 36          | 24   | 40   |
| Animal Control Incidents                     | 38          | 37   | 18   |
| Arrests                                      | 49          | 93   | 47   |
| Protective custody                           | 1           | 13   | 5    |
| Assaults                                     | 1           | 2    | 2    |
| Assist the Public                            | 63          | 64   | 54   |
| Assist the Fire Department                   | 37          | 40   | 83   |
| Assist other Police Agencies                 | 53          | 112  | 74   |
| Building checks                              | 876         | 876  | 673  |
| Burgalries/ attempted burglaries             | 3           | 2    | 6    |
| Calls for service                            | 875         | 980  | 702  |
| Calls Handled by State Police                | 11          | 8    | 9    |
| Criminal Mischief                            | 2           | 5    | 2    |
| Criminal threatening                         | ō           | 2    | 0    |
| Criminal trespass                            | ō           | 2    | 1    |
| Disorderly conduct                           | 1           | 5    | 7    |
| Disturbances                                 | 9           | 7    | 12   |
| Domestic violence Incidents                  | 17          | 18   | 9    |
| Drug related incidents                       | 6           | 6    | 5    |
| Felonious Sexual Assault                     | ō           | 0    | 1    |
| Fish and Game Violations                     | 1           | 1    | - 27 |
| Fraud  | ò           | 4    | 6    |
| Harassment                                   | 3           | 3    | 3    |
| Incidents requiring Investigation            | 97          | 153  |      |
| Juvenile Problems                            | 2           | 1    | 128  |
| Littering                                    | 2           | 3    | 1    |
| Neighborhood problems                        | 5           |      | 1    |
| Medical Calls                                | 25          | 5    | 5    |
|  | 1           | 28   | 31   |
| Missing persons<br>Motor Vehicle Accidents   | 7           | 2    | 1    |
|  |             | 8    | 13   |
| Motor Vehicle Stops                          | 1320<br>796 | 997  | 1209 |
| Warnings<br>Citations                        |             | 712  | 802  |
|  | 524         | 285  | 407  |
| Property Damage<br>Road Hazard               | 4           | 5    | 1    |
|  | 21          | 53   | 24   |
| Stolen Motor Vehicles/ Recovered             | 1           | 0    | 0    |
| Suspcious Activity Fown Ordinance Violations | 32          | 16   | 16   |
|  | 0           | 1    | 0    |
| VIN Inspection                               | 18          | 18   | 12   |
| Total Activities for the Department          | 4941        | 4525 | 6429 |



## South Hampton Fire Department

### SOUTH HAMPTON RESSURECTS ITS FIRE DEPARTMENT

At the annual Town Meeting , the Town of South Hampton voted to have East Kingston provide both fire and EMS service to the Town of South Hampton for 2012. The problem arose when there was a lack of qualified volunteers to respond to fires and emergency medical calls. East Kingston has provided a valuable service to the Town and is to be commended for their dedication and training. To that end , came Fred Kozacka , a South Hampton resident and former fire fighter who felt that the Town of South Hampton has a rich history of service provided by it's residents and to lose a valuable asset like the fire department would be like losing a part of South Hampton. So, Fred along with Robert Moore and Gordon Wills, the remaining ranking officer of the Department and with the guidance of former Chief John Gamble , put together a drive to encourage the youth of South Hampton to volunteer to serve their community in the Fire Service. As a result, a roster of 29 men was established, many from South Hampton and Amesbury who have made a commitment to rebuild the Fire Department .

With the money put aside for training, these fire fighting recruits attended the nearly 4 month fire fighter 1 academy, with nine of the 10 volunteers graduating. But the training did not stop there, these men and women continued to train throughout the year, unpaid for their efforts. 10 fire fighters and Police are finishing up Emergency Medical Responder classes. Three fire fighters put themselves through EMT school and three more are going now. The success of the program and the dedication of this group of individuals has attracted back of the Department additional EMT's and even a paramedic.

On January 1st, the South Hampton Fire Department took control and responsibility for all calls in South Hampton. New officers were put in place. Freed Kozacka was made Deputy Chief, Robert Moore, captain, Dan Stolworthy and Gordon Wills are Lieutenants. The Department trains weekly and we have been slowly repairing and replacing needed equipment. There is a long way to go, but the desire and drive are there to make the Department a proficient self sustaining organization. The needs of the Department are great. The equipment will need to be maintained and upgraded on an annual basis. The Community will be called upon to support the efforts of their youth, but together we can resurrect the Fire Department and sustain it for years to come.

In 2012 the Fire Department responded to 99 calls , 24 were mutual aid to East Kingston. There were 26 medical calls <u>during</u> that time frame.

To let residents know, Deputy Chief Kozacka and myself negotiated with Chief Brickett an automatic mutual aid response for both fire and medical. This was later ratified by the Selectman and the Mayor. So, for medical calls, residents will not only receive the dedicated professional service of South Hampton Fire fighters, but will also be tended to by full time paramedics and emt's from Amesbury as well. It has been a pleasure to work with these dedicated volunteers and witness the re-birth of the South Hampton Fire Department. The Town truly has something special here and I hope they will appreciate and support these individuals. Again, it has been wonderful to be a part of this process and I thank the Town for not giving up on the Department and investing in its future.

Sincerely,

**Chief Jonathon Dennis** 



Deputy Chief Fred Kozacka and Lt. Dan Stolworthy receiving a community Service award for his part in resurrecting the South Hampton fire Department



Fire fighters with Santa making the rounds through South Hampton

### Status Report on South Hampton's fire and ambulance services

### from the Board of Selectmen

On February 13, 2012, the South Hampton Board of Selectmen met with the East Kingston Board of Selectmen. At this meeting, the two boards informally agreed that, for the coming year, the East Kingston Voluntary Fire Department will provide both fire and ambulance coverage to South Hampton. The cost to our town is \$35 thousand for fire coverage and \$10 thousand for ambulance coverage out of next year's budget of \$70 thousand for these services (\$70 thousand also being our budget for 2011). The boards further agreed that by the end of September, South Hampton will notify East Kingston whether South Hampton wishes to discuss with East Kingston a long-term arrangement for East Kingston's providing these services to our town. If we do and the two boards agree on the particulars, the question will be put to a formal vote in both towns. If the voters of either town reject it, this arrangement will not go into effect unless it can be revised to the satisfaction of both towns.

Meantime, South Hampton must maintain both its equipment and some firefighters in the event that the towns do not reach an agreement. Both boards appreciate this reality. Less certain, at this point, is how our firefighters will work with theirs over this coming year. The boards have charged the leadership of the two fire departments with working up the logistics of cooperation.

The next step for the two boards is to draft a memorandum of understanding for this coming year and to ratify it.

The reason that an ultimate deal between South Hampton and East Kingston must be long-term—
spanning as many as ten years—is that, long-term, South Hampton must be reasonably certain of what
East Kingston will charge South Hampton for fire and ambulance coverage, and East Kingston must be
reasonably certain of what financial support for its fire department it can expect from South Hampton.

East Kingston's Selectmen approached us. East Kingston is interested in covering our town because they do not have the volume of fire and ambulance calls to make full use of the equipment they have and the personnel they support. East Kingston has a much larger department than we do. They have far better equipment. They pay their firefighters by the hour, and station two firefighters at their firehouse during the day when most volunteers are at day jobs. Covering our town would provide their department with more work and more revenue. The leadership of both departments believes that East Kingston has both the equipment and the personnel to provide good coverage for both towns. In every conversation we have had with them on this topic, East Kingston's board has said that they understand that any long-term arrangement between the towns must be fair to both because otherwise one or the other town will vote it down. East Kingston's Selectmen say that they are looking for an agreement that is mutually advantageous. We believe them.

South Hampton's immediate problem is that our fire service and ambulance service cannot provide adequate coverage to our town without an exceptionally high level of mutual aid from surrounding towns. Under mutual aid, towns are pledged to send their fire trucks and ambulances to neighboring towns whenever there is a need for extra help or the other town can get to an emergency first, but there is an underlying expectation that each town will bear its share of the load. In other words, we should help other towns when they need help. Of late, we have not been in a position to do much of this. We do not have a sufficient number of properly certified firefighters to meet the basic needs of our own town, let alone to help other towns. The people we have, all too frequently, live or work far enough away that they are not readily available for most emergency calls.

Over many months, we have heard from a number of people who understand modern firefighting. They tell us that it is exceedingly hard for a town as small as ours to equip an independent fire department and ambulance service, and then to find the volunteers needed to man them properly. Modern fire departments and ambulance services demand far more sophisticated equipment than they did just a few years ago, and this equipment must be periodically upgraded or replaced. Firefighters and EMTs require more intensive training more often than in the past. The problem with harder and more frequent training is that a town must find volunteers who have the time and also the commitment to obtain this training. These days, people have trouble finding the time to volunteer for anything, let alone something as demanding as being a certified firefighter or EMT who can readily take calls. Thirty years ago, most of us were in South Hampton during the day or were nearby, mostly in Amesbury. Since then, South Hampton has increasingly become a bedroom community, and many more of us drive long distances to work. We just aren't around during the day. Young adults are even in shorter supply, and they are what our department needs most.

Our town must also consider our ambulance service. As difficult as reconstituting our volunteer fire department would be, maintaining our own ambulance serve would be even more difficult. We appreciate that much work and much thought went into the decision several years ago to have our own service. It just didn't work out. The ambulance itself has been a maintenance nightmare, and must be replaced if we are to continue an ambulance service. We do not have the call volume to warrant buying a new ambulance, which would cost a great deal more than a new police cruiser. Even if we bought another used ambulance, there would be a question of whether we would have enough qualified EMTs available to man it during the day. Although, for both our fire and ambulance coverage, as we approach this year of transition with East Kingston, we should keep all options open, people should know that—on an informal basis—with no

payment from our town—East Kingston has been providing South Hampton with excellent ambulance coverage for over a year. In a sense, East Kingston's covering our town has already had a trial run. More likely than not, come next year, we will want to contract out our ambulance service. If we do, we hope that even if South Hampton decides next year to provide our own fire coverage that East Kingston will reach an agreement with us to continue providing ambulance coverage for our town.

It may be that, under current and foreseeable circumstances, having East Kingston provide fire and ambulance coverage for South Hampton is the best possible deal for both towns. We should seriously consider whether it is.

On the other hand, we three Selectmen are unhappy at the prospect of disbanding our town's fire department. We, like many others in town, feel that South Hampton is a special place to live and to raise a family. One of the things that make South Hampton special is a tradition of volunteerism. If we lose our fire department, we lose a piece of this heritage. Therefore, the Selectmen will support a credible attempt to rebuild our fire department over the next year. The Budget Committee and the Board of Selectmen have agreed to post a \$35 thousand warrant article for equipping and training a viable force and to maintain our fire apparatus. This is \$35 thousand over and above the \$25 thousand that remains in our current budget after we pay East Kingston.

Here are two questions that we as a town must answer at town meeting: (1) are enough of us willing to join the fire department, commit to the training and make ourselves available to answer calls at inconvenient hours, and (2) are the rest of us willing to vote to add the money necessary to support these volunteers?

Until several weeks ago, the only South Hampton resident on our fire department was Dave Considine, currently our acting chief. However, over the past several weeks, a number of us have signed up, starting with Fred Kozacka who has persuaded others to join. Fred's letter follows this report, and we urge you to read it.

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We three Selectmen do not agree among ourselves on the likelihood that an effort to rebuild our fire department will succeed, particularly long-term. However, none of us doubts the willingness of Fred Kozacka and others to give it a go. At town meeting, all three of us will support their attempt to rebuild our fire department unless it becomes apparent that their effort has no reasonable chance of success.

We have been talking to Rusty Bridle who is a retired captain from the Hampton Fire Department. We are hoping that he will agree to be our fire chief and our liaison to Ed Warren who is the Chief of the East Kingston Volunteer Fire Department, and also, if the town decides to rebuild our fire department, that he will lead this effort. Rusty is exceptionally well qualified for both roles, and is highly regarded by everyone in South Hampton who knows him.

Finally, it is important to point out the role of the South Hampton Fire Association. The association owns our firehouse, and was chartered to provide support, including fundraising, for our volunteer fire department. In recent years, the association has not been very active. In recent weeks, there has also been an effort to reinvigorate the association. As with the fire department, the association has some new members. The association needs further support. One way to help our fire department is to support the work of the association.

Fire and ambulance coverage is a paramount concern for all of us. Please come to town meeting on Saturday, March 17. We have much to discuss.

Ron Preston, Chairman
Pam Noon
Greg Williams
South Hampton Board of Selectmen



# Town of South Hampton OFFICE OF SELECTMEN



3 HILLDALE AVENUE • SOUTH HAMPTON, NEW HAMPSHIRE 03827 TELEPHONE: (603) 394-7696

December 28, 2012

South Hampton Volunteer Fire Department,

The Board of Selectmen would like to express its gratitude, and frankly, our surprise on the progress that was made this year to reconstitute the South Hampton Volunteer Fire Department. All experts, other department heads and most Town's people did not believe the department could find volunteers, and train them as Fire Fighter 1, some EMTs, and pending First Responders in such a short period of time.

Much of the recognition should go to pending Deputy Chief Fred Kozacka. He is the one who found the volunteers, organized meetings and classes, drills and other support. Fred made an inventory of all that is available and what is needed to protect the Town. He had appropriate testing done on the equipment, gear and apparatus and guided the Board accordingly. How he organized the men into a department that we feel can operate on its own the first of January, 2013, is no small fete. If it wasn't for Fred we would be looking to deal with some other Town for fire coverage from a disadvantage on price. The Board wishes to thank Fred for a job well done, one we could not have gotten done without him. Without his leadership we would not be able to reconstitute a department.

Bob Moore also deserves recognition for his part. Bob is an ace mechanic and has been able to assess the trucks and generators, pumps and other apparatus. Many problems that were too expensive to fix are now gone. Without his expertise we would not have been able to maintain a department.

Finally, the most important of all is the commitment of the good young men and women of South Hampton in time and effort, and back breaking work. Water holes have been restored. The station has been cleaned. The trucks are polished enough to be in a recent parade. Life in the South Hampton Volunteer Fire

### Town of South Hampton

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Department is restored. Without these volunteers, South Hampton's Fire Department would not exist.

I have such pride, as I write this, of a small (population 850+) New Hampshire Town, its commitment from tax payers, volunteers, and leaders to come forward when needed and protect ourselves, our homes, our families, our Town and our department. I know many Towns in New Hampshire are watching what we do and I am proud.

Pamela A Noon, Chairman

Ron Preston

John Gamble

South Hampton Board of Selectmen

### South Hampton Conservation Commission

### 3 Hilldale Avenue

### South Hampton, NH 03827

In 2012, the NH Division of Forests and Lands contracted to cut timber in the Powwow State Forest (50 acres on Hilldale Avenue) and the Cowden State Forest (18 acres off Whitehall Road). This harvest will give South Hampton a firsthand look at modern forest stewardship practices. We are likely to end up with nature trail opportunities at this state-owned forest, which already has parking next to the ball field and salt shed. We also have a prospect for nature trails on the Crosby Conservation land off Woodman Road. Mr. Crosby met with the commission this year to discuss how and when this might happen.

Work was completed in 2012 on the conservation easement for approximately 52 acres in South Hampton on Whippoorwill Farm located off Stagecoach Road and Main Avenue. The town has collaborated with the landowner, the Society for Protection of New Hampshire Forests (the "Forest Society") and the US Natural Resources Conservation Service. We commend everyone involved for their patience and persistence especially given the town's interest to preserve this parcel actively started in 2006. We are particularly hopeful the efforts provide a role model for future conservation in South Hampton.

The following was written by the Forest Society concerning the project (i.e. 86 of the 131 acres referenced are in South Hampton):

Clint Furnald is not a forester, but he certainly thinks like one. When Clint acquired the homestead of Whippoorwill Farm in South Hampton and East Kingston, the farmyard was protected by a beautiful, mature shade tree. Thinking ahead—way ahead—Clint planted a replacement tree nearby. The years took their toll on the old tree, and it died. Now that replacement tree is about 35 feet high and has assumed the role of adding beauty and shade to the farmyard.

Just as the Forest Society is reassembling once fragmented lands, so the Furnald family has been expanding—and protecting—Whippoorwill Farm. First came smaller purchases from abutting private landowners. Then, about six years ago, a developer purchased a large neighboring tract in South Hampton and proposed a large scale subdivision. Clint, with the indispensable aid of the Director of the Howfirma Trust, put together a financing package to buy the developer out and to place 35 acres under easement with the Howfirma Trust. Another transaction placed land on the northeast side of the farm in East Kingston under an easement held by the town. This latest transaction, financed by the Natural Resource Conservation Service and the towns of East Kingston and South Hampton, adds another 76 acres of protected land, creating a protected tract of 131 acres tucked between I-95 and I-495.

Nearly the entire property is classified as Appalachian oak-pine habitat, a declining habitat due to land conversion in the only areas of the state where it occurs: the southeast and the upper Merrimack valley. Roughly 20 acres of the property are considered by the NH Wildlife Action Plan to be part of a best-in-

state occurrence of this habitat type ("Tier 1"). With its 44 acres of prime and statewide significant agricultural soils, of which over 30 acres is in active hay and forage production, the property preserves excellent farmland in an area of the state that is both the most productive and the most threatened.

In a state that produces only 5% of the food it consumes, preserving agricultural production is not just common sense, it is vital to our quality of life in a world of expensive fossil-fueled transportation and climate-threatened cropland. The Natural Resource Conservation Service recognizes this as do the towns of South Hampton and East Kingston. All three pulled together to make this project happen. But the key contribution was by the Furnalds themselves, who sold the easement at a very large discount to make the project financially feasible.

This all comes full circle to that farmyard tree that now graces the Whippoorwill farmstead. Long range thinking by our government policy makers, our town leaders and citizens, and our families will either provide for the future, as the Furnalds have repeatedly done, or will abandon our future. Let us follow the course set on Whippoorwill Farm.

The conservation commission meets the second Wednesday of each month in the town offices. All are welcome.

Sincerely,

Stephen Kaneb Chairman

# TOWN OF SO. HAMPTON, NH - BUILDING INSPECTOR'S REPORT JANUARY 1, 2012 TO DECEMBER 31, 2012

| Permit No. | Name                           | Location           | Purpose                    | Amount     |
|------------|--------------------------------|--------------------|----------------------------|------------|
| 2012-01    | Bret Bogart                    | 200 Hilldale Ave.  | play room (cellar)         | \$112.00   |
|            |                                |                    | shed (attached to          | 3333333    |
| 2012-02    | Dan Losier                     | 101B Exeter Rd.    | storage bldg.)             | \$100.00   |
| 2012-03    | George Buxton                  | 19 Hilldale Ave.   | demolish barn              | \$25.00    |
| 2012-04    | MarkJorden                     | 14 Whitehall Rd.   | demolish shed              | \$25.00    |
| 2012-05    | Kevin Jones                    | 22 Exeter Rd.      | business sign              | \$25.00    |
| 2012-06    | Kevin Jones                    | 22 Exeter Rd.      | business sign              | \$25.00    |
| 2012-07    | Bruce Eaton                    | 49 Whitehall Rd.   | remodelling house          | \$135.00   |
| 2012-08    | George Buxton                  | 19 Hilldale Ave.   | build barn                 | \$61.00    |
| 2012-09    | Wallace Butts                  | 71 Chase Rd.       | garage extension           | \$54.00    |
| 2012-10    | Andrew Courtney                | 138 Main Ave.      | house addition             | \$155.00   |
| 2012-11    | Emily Marsh                    | 52 Locust St.      | house addition             | \$198.00   |
| 2012-12    | Nick Tully                     | 92 Hilldale Ave.   | in-ground pool             | \$72.00    |
| 2012-13    | Cathy Vigneault                | 25 Highland Rd.    | summer kitchen             | \$25.00    |
| 2012-14    | Henry & Kathleen Richard       | 90 Hilldale Ave.   | new home                   | \$465.00   |
| 2012-15    | Tom Murray                     | 219 Hilldale Ave.  | remodelling house          | \$104.00   |
| 2012-16    | Larry Kelley/KEL-Lop Dev. LLC  | 80 Woodman Rd.     | remodelling house          | \$162.00   |
| 2012-17    | Jay Gordon                     | 25 Woodman Rd.     | shed                       | \$25.00    |
| 2012-18    | Erin Conway                    | 73 Hilldale Ave.   | horse barn                 | \$115.00   |
| 2012-19    | Josh Crooks                    | 77 Locust St.      | dormer                     | \$81.00    |
| 2012-20    | James O'Donald                 | Tuxbury Campground | "add a room"               | \$63.00    |
| 2012-21    | KEL-LOP Dev. LLC               | 80 Woodman Rd.     | Cert. of Occupancy         | \$30.00    |
| 2012-22    | Guy Crosby                     | 64 Chase Rd.       | demolish shed              | \$25.00    |
| 2012-23    | Ken Courtney                   | 138 Main Ave.      | Cert. of Occupancy         | \$30.00    |
| 2012-24    | Douglas Silver                 | 99 Woodman Rd.     | canvas storage shed        | \$25.00    |
|            |                                | TOTAL BUILDING I   | FEES COLLECTED             | \$2,137.00 |
|            |                                |                    | ard Verge, Building        |            |
|            | <b>Electrical Permits Fees</b> |                    |                            | \$1,665.00 |
|            | Furnace, Smoke Alarm Fe        | es                 |                            | \$260.00   |
|            | Perc Test, Well & Septic Pe    | ermit Fees         |                            | \$500.00   |
|            |                                | 1                  | otal Permit Fees Collected | \$4,562.00 |

### Report of the Recreation Committee

The year of 2012 was a busy one for the Recreation Committee. There were many programs and special events offered to the residents of South Hampton. The following is a list of the events that were offered by the recreation committee.

Ice Skating on our Rink, with hot chocolate and lots of fun.

April Road Side Clean Up with Keep NH Beautiful and the Conservation Committee.

**Family Movie Nights** 

Dances for the Youth

Portable Potty at the Ball Field during the summer.

Halloween Dance Grades 5-8

Decorating & Caroling around the Christmas tree

Once again we could not have set up the rink without all the help from Dave & Nancy Considine, Heath &

Becky Burdik, and the Recreation Committee This year we lacked the cold weather to enjoy the rink to its fullest but those that got to skate enjoyed it.

An ongoing goals is to revitalize the ball field area. We reviewed our needs and have money set aside for part of the work to be done. Let's hope for a dry spring and a not to hot summer and lots of volunteers.

We would like to expand and grow the type and frequency of the activities offered to make



2013 even more eventful! We realize that the youth population is decreasing but we still feel there is a great need for community activities. Suggestions from the residents of South Hampton would greatly help to strengthen our program and facilities. We want to reach out to families as well as individuals by offering a wide range of activities that appeal to all ages. Please contact us.

Thank you,
2012 Recreation Committee
Angela Racine, Dawn Eaton Kathleen Murray,
Kim Fitzgerald Nancy Considine, Jane Williams, Woneta Cloutier

### FOREWORD

It is the desire of the Trustees to make the Cemeteries in South Hampton a quiet, beautiful resting place for the deceased. Anything which would mar the general beauty and harmony of the cemeteries must be avoided. Peace and good order must prevail, and the sacredness of the place be maintained at all times. It is to this end that these Rules and Regulations have been adopted.

### RULES AND REGULATIONS OF THE TOWN CEMETERIES

### SOUTH HAMPTON, NEW HAMPSHIRE

These Rules and Regulations are hereby adopted by the Board of Cemetery Trustees ("Trustees") and approved by the Board of Selectmen. All owners of interment rights, visitors, and contractors performing work within the cemeteries shall be subject to said Rules and Regulations and amendments as shall be adopted by the Trustees.

### ARTICLE 1 DEFINITIONS:

- 1.1 The term "cemetery" shall mean any of the following cemeteries in the Town of South Hampton: New Central Cemetery, 1 Hilldale Avenue; Old Burial Grounds, corner of Hilldale Avenue and Route 107A: Currierville Cemetery, Currier Street (partially owned by the Town of Newton NH); the Evans and Titcomb Cemetery, Locust Street; and any other cemeteries that may come under the direction of the Town of South Hampton.
  - 1.2 The Board of Cemetery Trustees shall consist of the following:
    - (a) Three (3) members voted by the residents of South Hampton, each for a three (3) year term (1 position voted annually). Trustees will vote for a chairperson and vice-chairperson at the annual meeting held in January.
  - 1.3 The term "Owner" shall mean the owner of rights of interment.
- 1.4 The term "interment" shall mean cremation with inurnment, entombment, or burial of the remains of a deceased person.
- 1.5 The term "Memorial" shall mean any marker or structure upon or in any lot or niche, placed thereupon or therein or partially therein for the purpose of identification or in memory of the interred.

- 1.6 The term "Contractor" shall mean any person, firm, corporation or anyone engaged in placing, erecting or repairing any memorial, or performing any work in the cemetery grounds, other than a cemetery employee.
- 1.7 The term "Perpetual Care" shall mean the obligation of the Town to maintain and care for all the Town of South Hampton cemetery sites from the net annual income on the Perpetual Care endowment fund.
- 1.8 Cemetery Trustees will assume the responsibilities of the Superintendent and will enforce the rules and regulations herein.

### ARTICLE 2 ASSIGNMENT OF INTERMENT RIGHTS:

- 2.1 Persons desiring to obtain interment rights in the South Hampton cemeteries are referred to any South Hampton Town Official, who will arrange for the Trustees to assist the person by showing the plans and available lots of the cemeteries. Upon having made a lot selection and full payment of fees and charges the Trustees will issue a certificate to the cemetery lot.
- 2.2 Assignment of Interment Rights shall be made to Residents of the Town of South Hampton at rates adopted by the Trustees (refer to Article 5). Interment rights may be assigned to non-residents at the discretion of the Trustees, who will also determine the fee for same.
- 2.3 Non-resident Interment rights can be assigned in a cemetery only with the written approval of the Trustees, and subject to the Rules and Regulations of said cemetery now or hereafter adopted for the government of said cemeteries, and for the purpose of interment only.
- 2.4 No interment rights or contracts for the assignment of interment rights can be sold, assigned, transferred, pledged or hypothecated without the written approval of the Trustees.
- 2.5 The reassignment of any interment right by any Owner or assignee must be made in writing to the South Hampton Cemetery Trustees. The interment right must be reconveyed to the Trustees. The Trustees shall reassign interment right to the new Owner. This procedure is required in order that the Trustees may at all times have a complete and accurate record of all owners. The Trustees may refuse to consent to a transfer or to an assignment as long as there is indebtedness due the Town of South Hampton from the Owner so recorded in the records of the cemetery at the South Hampton Town Office.

- 2.6 The subdivision of interment rights is not allowed without consent of the Trustees.
- 2.7 All interment rights are assigned subject to payment of the amount on file in the Cemetery Trustees Office. All work on lots, all opening and closing of lots, all interments and disinterments shall be performed under the direction of the Trustees, except when permission is otherwise granted. A Lot Certificate will be issued after full payment has been received.
- 2.8 All agreements for the assignment of Cemetery interment rights must be on forms approved and signed by the Trustees. All terms and conditions for the assignment rights must be recited in the assignment contract: verbal agreements or representations will not be recognized. All said agreements must provide for payment as posted in the Town Office.
- 2.9 The Trustees shall direct all improvements within the grounds and upon all lots and graves, before as well as after interments have been made therein. Permission for special requests must be obtained from the Trustees.
- 2.10 If any memorial, or any structure whatsoever, or any inscription to be placed on same, shall be determined by the Trustees to be offensive, they shall have the right and it shall be their duty, to enter upon such lot and remove, change or correct the offensive or improper object or objects.
- 2.11 If any tree, shrub or plant standing upon any lot, by means of its roots, branches, or otherwise, is or becomes detrimental to adjacent lots or avenues, or if for any other reason its removal is deemed necessary, the Trustees shall have the right and it shall be their duty, to correct the existing condition.
- 2.12 No person, unless otherwise authorized herein, shall pluck or remove any plant or flower, either wild or cultivated, from any part of the Cemetery.

### ARTICLE 3 FUNERAL REGULATIONS:

- 3.1 Funerals, after entering the cemetery property, shall be subject to the direction of the appropriate personnel.
  - 3.2 There shall be no burial when the ground is frozen or covered with snow, unless authorized by the Trustees. Exceptions may be made by the Trustees.

- 3.3 Graves must be located by the family or its representative, with verification to be made by a member of the Trustees.
- 3.4 Grave excavation will be approved by the Trustees and will be performed by an authorized contractor.
- 3.5 When a removal is to be made from a single grave to another grave, the formerly occupied single grave space and all rights thereto revert to the Trustees. If no steel or concrete vault has been used for this interment, one must be furnished by the party requesting the change. If there is a steel or concrete vault which is in a removable condition, charge for removal of the vault must be paid in advance. This charge shall be based on cost of equipment, materials and iabor. Application for a removal permit must be signed by the family or its representative and properly notarized prior to time of removal.
- 3.6 Concrete or metal vaults are required for all full interments, and non-degradable containers are required for all cremations.

### ARTICLE 4 REGULATIONS:

- 4.1 No dogs, bicycles, horseback riding, jogging, or other personal recreation shall be permitted in the cemeteries.
  - 4.2 Alcoholic beverages in the cemeteries are strictly forbidden.
- 4.3 Living plants, flowers and memorial insignia are permitted as grave decoration. All other decorations or lot improvements must be approved by the Trustees. Artificial plants or flowers are not permitted.
- 4.4 All work and all planting of any kind on all lots and graves is prohibited, with the exception of the planting of flowers, which may be done close to the front of the monument stones and must be maintained by the owners or family. The Trustees have the right to direct the removal of any inappropriate decorations, flowers, potted plants, and wreaths when they become withered. Trees, shrubs, or decorations which have died or become unsightly shall be removed by the Owners or their designee. Holiday decorations or special occasion items shall be removed by the Owners no more than 30 days after placement on the lot.

- 4.5 Urns or flower boxes may be placed close to the monument stones (10 inch maximum from monument), but must not be placed on other parts of lots. Box length must not exceed the length of the existing monument.
  - 4.6 The Trustees are not responsible for theft or damage to anything placed on graves or lots.
- 4.7 Prior to placing a marker or monument, permission must be obtained from the Trustees. Markers and monuments must be of traditional stone or metal composition and shall be the appropriate height and width in accordance with the lot. All monuments must be placed with an appropriate footing at the head of lots. All work shall be under the supervision of the Trustees.
- 4.8 Cemeteries are open from sunrise to sunset. Any person found on the grounds after dark will be considered a trespasser.
- 4.9 All persons are reminded that the grounds are sacredly devoted to the burial of the deceased, and that the provisions and penalties of the law, as provided by statute, will be strictly enforced in all cases of wanton injury, disturbance and disregard of the rules.
- 4.10 No person or persons other than an employee of the Cemetery shall be permitted to bring or carry fire-arms within the Cemetery except a military guard of honor and then only when in charge of an Officer and during a Military Service.
- 4.11 Planting, maintenance of lots, and placing of monuments contrary to the Cemetery Rules and Regulations will be corrected at the direction of the Trustees at the Owner's expense.
- 4.12 Special cases may arise in which the literal enforcement of a rule may impose unnecessary hardship. The Trustees therefore reserve the right, without notice, to make exceptions, suspensions or modifications in any of the Rules and Regulations when, in its judgment, the same appear advisable. Temporary exceptions, suspension or modification shall in no way be construed as affecting the general application of such Rules and Regulations.
- 4.13 Future grave lots are to be laid out in such locations and sizes as the Trustees shall designate. All new lots will be added to the Master Plan.

### ARTICLE 5 FEES, CHARGES AND PAYMENTS:

5.1 Prior to 2006, South Hampton residents were given cemetery lots free of charge. In 2006, the Cemetery Trustees established a policy requiring residents to purchase cemetery lots.

### 70 Town of South Hampton

- 5.2 The following cost schedule is in effect and applicable to all of the South Hampton Cemeteries. The payment of all fees and charges shall be made payable to the Town of South Hampton, 1 Hilldale Avenue, South Hampton, NH 03827. Funds are managed by the Trustees of the Trust Fund.
  - 5.3 Cost Schedule (includes Perpetual Care)

| Lot Size             |   | Lot Price |
|----------------------|---|-----------|
| Single interment lot |   | \$500.00  |
| Single Cremation lot | - | \$100.00  |

5.4 Payment must be received within 30 days after interment.

### **ARTICLE 6 RULES and REGULATIONS**

- 6.1 The Trustees reserve the right to amend without notice these Rules and Regulations.
- 6.2 Copies of these Rules and Regulations shall be distributed to Owners of lots at time of purchase, or to persons making general inquiries or interment arrangements, and to local funeral homes and monument companies.

This document, originating in 2006, has been amended on the following dates:

Acceptance of a complete revision of the Rules and Regulations was approved by the Board of Cemetery Trustees on October 12, 2006:

Submitted to the Board of Selectmen on October 23, 2006:

Road Agent Report

Dear Residents.

The winter of 2012 started out slowly this gave us a chance to continue with tree and brush cutting throughout the town.

January, February, March had limited snowfall but we were out sanding when needed. April, May, June and July were pretty quite months. We were called out a few times for downed trees and continued with roadside cleanup and trimming.

In august we did hot topping on Highland Road as well as shimming, filling pot holes and grading ditches as needed throughout the year.

The Halloween storm, Hurricane Sandy was quite a site and would prove to be the biggest event

of the year. Power was out for over 24 hours in parts of town; however the town did not sustain any major wind damage.

Roadside debris is a continued problem. The following is a partial list of items that was throw on our roads:

- Televisions
- Air conditioners
- Living Room Sets
- Tires
- Computers
- Hazmat Materials

Sign destruction and theft are also a problem. Eight signs needed replacement at the cost of \$18-\$48 per sign.

The fire station was hot topped.

Stockman Bridge has been red-flagged for repair. Residents need to consider starting a fund to make improvements.

I would like to again thank all of the residents that come out to assist with keeping our roads litter freed throughout the year.

Respectfully Submitted,

Joe Brunet Road agent



# BIRTHS REGISTERED IN THE TOWN OF SOUTH HAMPTON, NH FOR THE YEAR ENDING DECEMBER 31, 2012

| Name of Father and Mother | Brett and Martha Bogart | Charles and Angel Eaton | Liam and Danielle | Nicholas and Kerry Tully |
|---------------------------|-------------------------|-------------------------|-------------------|--------------------------|
| Name                      | Sage Asher Bogart       | Maddox Gregory Eaton    | Selah Stone       | Nicholas Andrew Tully    |
| Date                      | Janunary 12             | May 31                  | June 1            | August 31                |

# MARRIAGES REGISTERED IN THE TOWN OF SOUTH HAMPTON, NH FOR THE YEAR ENDING DECEMBER 31, 2012

| Place of Marriage    |
|----------------------|
| Person B's Residence |
| Person B             |
| Person's A Residence |
| Person A             |
| Date                 |

| DEATHS REGISTERED IN THE TOWN OF SOUTH HAMPTON, NH<br>FOR THE YEAR ENDING DECEMBER 31, 2012 |
|---|
|---|

| Date            | Place                          | Name of Deceased     | Name of Father    | Maiden Name of Mother |
|-----------------|--------------------------------|----------------------|-------------------|-----------------------|
| March 20        | South Hampton                  | Patrica Kezer        | Leon Frazier      | Helen Sheehan         |
| March 9         | Haverhill Ma.                  | James M. Hartwell    | Paul Hartwell     | Florence              |
| June 1          | South Hampton                  | Donald Losier        | Cedric Losier     | Ruth Deschenes        |
| June 2          | South Hampton                  | Robert Kelley        | Robert Kelley     | Gertrude              |
| June 29         | Port Charlotte, FI.            | Constance Strickland | Paul Kruschwitz   | Elsie                 |
| June 29         | South Hampton                  | William Brousseau    | Wilfred Brousseau | Yvonne Briand         |
| September 6     | Dover                          | David Riecks         | Edman Riecks      | Rhoda Waterman        |
| September 25, 2 | September 25, 2011 Everett Wa. | Madeleine Burrill    | Edmond Burrill    | Marion Champagne      |

Report Based On All Records in Database.

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| Owner                     | 0000      |           |         |        |            |         |         |                      |         |          |         |       |            |         | -       |
|---------------------------|-----------|-----------|---------|--------|------------|---------|---------|----------------------|---------|----------|---------|-------|------------|---------|---------|
| 64 CHASE ROAD             | 0 +60,000 | 0.00000   | 0000000 | 22.24  | 309.274 cu | 114,100 | 423.374 | BUXTON, EDNA M.      | 500000  | 000042   | 000000  | 14.00 | 993 cu     | 0       | 993     |
| ABENAIM, PAMELA A         | 0.00001 0 | 0000045 ( | 100000  | 3.14   | 179,300    | 0       | 179,300 | BUXTON, GEORGE M.    | 000000  | 0000025, | 000000  | 16.00 | 217,619 cu | 105.000 | 322.619 |
| ABENAIM PAMELA A.         | 0.100000  | 0000045 0 | 000000  | 3.00   | 220.900    | 117,900 | 338,800 | CAIROL, JULIE        | 000000  | 0000083  | 000000  | 12.84 | 387,671 cu | 390,300 | 177.971 |
| AMSLER, WILLIAM JR.       | 000000    | 0000075 ( | 0000000 | 3.00   | 303,000    | 400,900 | 703,900 | CAIROL, JULIE L.     | 000000  | 110000   | 000000  | 9.20  | 248,911 cu | 0       | 248,911 |
| AMUNDSEN, ERIK R.         | 000000    | 0000029 ( | 100000  | 2:00   | 213,400    | 337,900 | 551,300 |                      | 000000  | 0000083  | 100000  | 3.00  | 217.831 cu | 0       | 217,831 |
| ANDERSON,                 | 0000002 0 | 000072 (  | 000000  | 0.35   | 155,100    | 168,700 | 323,800 | CALDERWOOD, TODD     | 000000  | 920000   | 100000  | 1.75  | 18,700     | 0       | 18.700  |
| ANDRUSKEVICH.             | 000000 0  | 0000079   | 000000  | 1.00   | 231,000    | 205,900 | 436,900 | CAMPBELL JR.,        | 1000000 | 0000022  | 000003  | 5.10  | 215,400    | 166,400 | 381,800 |
| AUDUBON SOCIETY           | 0.905300  | 0000005   | 000000  | 20.00  | 333,100    | 0       | 333,100 | CAMPBELL.            | T00000  | 0000030  | 000000  | 1.00  | 165,000    | 193,900 | 358,900 |
|                           | 0 900000  | 900000    | 000000  | 11.26  | 386,300    | 0       | 386,300 | CARDIN, JAMES        | 100000  | 000022   | 500000  | 4.00  | 224,700    | 189,300 | 414,000 |
| AUDY, THOMAS              | 0.00000   | 0000040   | 000000  | 2.00   | 232.800    | 295,300 | 528,100 | CARROLL, JEANNE P.   | 000000  | 170000   | 0000000 | 09.0  | 183.600    | 125.300 | 308.900 |
| AUDY, THOMAS A.           | 0000000   | 0000039 ( | 000000  | 24.50  | 455,400    | 431,500 | 886,900 | CASSIDY, JAMES       | 000000  | 000039   | 0000000 | 1.10  | 167,900    | 140,800 | 308,700 |
| BAKER, LAWRENCE A.        | 000000    | 000003 (  | 000000  | 2.50   | 197.800    | 173.200 | 371,000 | CHABOT, GREGORY      | 200000  | 190000   | 0000000 | 0.75  | 181.100    | 282,200 | 463,300 |
| BALSAVAGE.J.              | 900000    | 100000    | 000000  | 3.00   | 201,500    | 197.800 | 399,300 | CHAPLINE SANDRA      | 000000  | 000000   | 000000  | 27.00 | 239,442 cu | 101,300 | 340,742 |
| BAMFORD, WILLIAM & 000005 |           | 700000    | 000000  | 12.02  | 194,604 cu | 326.700 | 521.304 | CHAPMAN, DEBRA       | 900000  | 0000040  | 0000007 | 7.09  | 266,537 cu | 376,900 | 643,437 |
| BARTCZAK, MICHAEL         |           | 000014    | 000000  | 1.50   | 179.500    | 176,500 | 356,000 | CHITRO FAMILY        | 000000  | 0000010  | 000003  | 23.07 | 419,000    | 215,000 | 664,000 |
| BARTLE, VERON F.          | 100000    | 000007    | 100000  | 3.00   | 220.900    | 249.600 | 470,500 | CHRISTIANSEN, KARI   | 000000  | 000003   | 000000  | 27.23 | 196.358 cu | 378,100 | 574,458 |
| BARTLEY, RICHARD          | 0.100000  | 000022    | 000004  | 4.33   | 230,900    | 324,400 | 555,300 | CHURCH, AMANDA A.    | 900000  | 0000038  | 000000  | 3.30  | 203,800    | 141,500 | 345,300 |
| BARTON, VICTOR            | 000003 (  | 600000    | 000000  | 5.33   | 257.800    | 153,200 | 411.000 | CLOUTIER, CRAIG E. & | 000004  | 000033   | 000000  | 2.21  | 195.600    | 226,500 | 422,100 |
| BASSETT, BRIAN M.         | 0000004 0 | 000000    | 000000  | 4.00   | 209,000    | 268,900 | 477,900 | CLOUTIER, CRAIG E.&  | 0000004 | 000033   | 0000000 | 2.00  | 194,000    | 227.100 | 421.100 |
| BEACH, JAMES              | 0000002 0 | 0000038   | 000000  | 1.00   | 199,700    | 299,300 | 199,000 | CLOUTIER, SCOTT D,   | 0000004 | 0000033  | 000003  | 6.31  | 559 cu     | 0       | 559     |
| BENNETT, TOBLA.           | 000004    | 950000    | 000000  | 12.00  | 214.287 cu | 112,000 | 326.287 | COFFIN.              | 000000  | 000014   | 000000  | 6.20  | 258,500    | 0       | 258.500 |
| BENOSKY, MARY JO          | 000000    | 0000024 ( | 000000  | 2.00   | 213,400    | 110,200 | 323,600 |                      | 000000  | 000014   | 000003  | 2.00  | 186.200    | 0       | 186,200 |
| BERNARDY, J.D.            | 000000    | 0000052   | 000000  | 2.87   | 219,900    | 367,400 | 587,300 | COLLINS, JOAN M.     | 000000  | 0000035  | 200     | 2.02  | 213.500    | 193,700 | 407,200 |
| BLACKADAR,                | 000000    | 0000029   | 000000  | 2.01   | 194,000    | 129,100 | 323.100 | COMAN, CAROLYN L.    | 000000  | 000028   | 000000  | 2.37  | 195,400    | 211.400 | 406.800 |
|                           | 000000    | 000000    | 000000  | 212.22 | 332,848 cu | 644,200 | 977.048 | CONANT.              | 000000  | 000034   |         | 3.50  | 234,400    | 306,000 | 540,400 |
| BLAIR, DENNIS T           | 000000    | 510000    | 000000  | 0.85   | 160,500    | 262,700 | 423,200 | CONDON, ANDREA H.    | 100000  | 800000   | 000000  | 1.00  | 163.400    | 136,000 | 299,400 |
| BLOOMFIELD, JOHN          | 000000    | 000000    | 100000  | 5.31   | 218,800    | 151,300 | 370,100 | CONNOLLY, BARTLEY    | 0000004 | 000023   | 000000  | 10.00 | 887 cu     | 0       | 887     |
| BLUNT, STEVEN             | 000000    | 0000022   | 900000  | 4.95   | 235,500    | 253,600 | 489,100 | CONSIDINE, DAVID M.  | 000000  | 000033   | 000000  | 2.20  | 195,500    | 197,000 | 392,500 |
| BOGART, JOHN C.           | 0000004 ( | 110000    | 000000  | 25.00  | 196.040 cu | 452,700 | 648,740 | CONWAY, ERIN J       | 000007  | 000031   | 000000  | 4.11  | 229,200    | 207.900 | 437,100 |
| BOSTIC VINCENT H.         | 000004    | 0000020   | 000000  | 5.00   | 235,900    | 214.900 | 450.800 | COOK JR. RICHARD C   | 000000  | -        | 000000  | 3.97  | 208,800    | 216,500 | 425.300 |
| BRENNER, JUNE T.          | 100000    | 0000054   | 000000  | 0.50   | 67,500     | 28.900  | 96.400  | COOK, ROGER M.       | 900000  | ~        | \$10000 | 2.00  | 232,800    | 368,600 | 601,400 |
| BRIGGS JR, GEORGE K.      | 000000    | 000014    | 100000  | 2.00   | 277,400    | 286.500 | 563.900 | COURTNEY, GRAHAM     | 000002  | ~        | 000000  | 0.50  | 148.500    | 109.700 | 258.200 |
| BRIGGS MICHAEL W.         | 900000    | 6000000   | 100000  | 9.29   | 287,500    | 375,100 | 662,600 |                      | 000002  |          | -       | 1.60  | 40,100     | 0       | 40,100  |
| BRIGGS, LESLIE C.         | 500000    | 000038    | 000000  | 23.00  | 5.946 cu   | 0       | 5.946   | COURTNEY, KENNETH    | 000000  | 000004   |         | 1.00  | 165,000    | 152,900 | 317,900 |
| BROUSSEAU, WILLIAM 000001 |           | 600000    | 000000  | 1.31   | 191,400    | 133,400 | 324.800 | COURTNEY, WILLIAM    | 000000  | 0000037  | 000000  | 14.00 | 235,000 cu | 149,300 | 384,300 |
| BROWN, REBECCA            |           | 000000    | 000000  | 3.00   | 11,300     | 0       | 11.300  | COWAN, JANE C.       | 000000  | 0000043  | 000000  | 12.30 | 211,243 cu | 177,500 | 388,743 |
| BRUNET, NANCY             | 100000    | 0000035   | 000000  | 0.50   | 150,000    | 219.800 | 369.800 | CRONIN, DAVID        | 000000  | 100      | 000000  | 7.00  | 338,900    | 446.000 | 784,900 |
| BRUNET, WILLIAM A         | 000000    | 0000035   | 000000  | 6.49   | 247.100    | 223.200 | 470,300 | CRONIN, ELAINE       | 900000  | 0000043  | 000000  | 3.18  | 222,300    | 143,900 | 366,200 |
| BUCKNELL, PETER S         | 100000    | 9£0000    | 000000  | 2.00   | 194,000    | 273.400 | 467,400 | CRONIN, ISAIAH D.    | 0000005 | 000032   | 000000  | 15.00 | 201,482 cu | 130.600 | 332,082 |
| BUCYK, LARRY E.           | 100000    | 000003    | 000000  | 0.68   | 162,400    | 130,100 | 292,500 | CROOKS, JOSHUA F.    | 000003  | 000030   | 000000  | 3.00  | 220,900    | 135,900 | 356,800 |
| BUGSMOUTH WOODS           | 000000    | 0000011   | 000000  | 78.50  | 6,961 cu   | 0       | 196.9   | CROSBY JR. HENRY V.  | 000000  | 0000043  | 000000  | 15.00 | 1,592 cu   | 0       | 1.592   |
|                           | 1000000   | 110000    | 100000  | 3.20   | 18,000     | 0       | 18,000  |                      | 900000  | 0000047  | 000000  | 00'86 | 6,507 cu   | 0       | 6.507   |
| BURDICK, HEATH A.         | 000000    | 0000040   | 000000  | 0.50   | 150,000    | 101.800 | 251,800 | CROSBY, GARY         | 000000  | 0000022  | 000000  | 42.00 | 3.725 cu   | 0       | 3,725   |
| BURKE, JOHN M.            | 000000    | 0000000   | 000003  | 2.00   | 194,000    | 175.800 | 369,800 | CROTEAU, JOHN T.     | 000004  | 000000   | 000000  | 10.72 | 164,561 cu | 216,600 | 381,161 |
| BURNS, JR., ROBERT C      | 900000    | 000023    | 000000  | 2.00   | 245,400    | 298.900 | 544,300 | CURRIE, WILLIAM R.   | 900000  | 000000   | 000001  | 3.69  | 187,300    | 223,900 | 411.200 |
| BUTT, WALLACE W.          | 000000    | 0000013   | 000000  | 30.00  | 198,649 cu | 109,300 | 307,949 | CURRIER, DONALD F.   | 000000  | 000008   | 0000000 | 13.53 | 219.520 cu | 185,000 | 404,520 |
|                           |           |           |         |        |            |         |         |                      |         |          |         |       |            |         |         |

Report Based On All Records in Database

South Hampton Values 02/15/2013

South Hampton Values 02/15/2013

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|--------------------|-------------|-----------|---------|-------|------------|---------|----------|--|---------|---------|---------|---|------------|-------------------|----------|
| CURRIER, RONALD L. |             |           | 000000  | 5.50  | 184,400    | 0       | 184,400  | FITZGERALD, DENNIS   | 100000  | 6000003 | 100000  | 5.94                                    | 235,600    | 397.700           | 633,300  |
| D. HOYT, REALTY    |             |           | V00000  | 0.00  | 0          | 257,500 | 257,500  | PITZGERALD, FODD G.  | 1000000 | 000000  | 000000  | 6.15                                    | 236,700    | 384,700           | 621,400  |
|                    | 00 900000   | 000024 0  | 0000013 | 00'0  | 0          | 257,500 | 257,500  | FLANAGAN, NRCHAEL  | 100000  | 000003  | 000000  | 3.05                                    | 221.300    | 137,800           | 550 100  |
|                    | 0000000 000 | 0000024 0 | 200000  | 0.00  | 0          | 257,500 | 257.500  | FOLEY, RICHARD E.&.  | 900000  | 110000  | 000000  | 2.60                                    | 237,300    | 179,100           | 416 400  |
| DAIGLE, BEVERLY A. | 000000 000  |           | 000000  | 39.00 | 208,440 cu | 149,700 | 358,140  | FORRISTALL, SARA K.  | 000002  | 000003  | 0000000 | 5.50                                    | 239,700    | 112.500           | 352,200  |
| D'AMATO, FRANK     |             | 000000    | 000000  | 0.18  | 10.000     | c       | 10,000   | FORSYTHE, TODD E.  | 000000  | 000014  | 000000  | 1.00                                    | 165,000    | 149,900           | 314,900  |
| DETT-LIO KAYLEE L. |             | 000003 0  | 000000  | 0.25  | 148,500    | 153,900 | 302,400  | FORTIN, SCOTT  | 900000  | 900000  | 100000  | 2.61                                    | 237,400    | 239,100           | 176.500  |
| DELLEA MICHAEL K.  | 000000 000  | 0000045 0 | 000000  | 2.40  | 216,400    | 331.800 | 548.200  | FORTUNA, JAMES J.  | 900000  | 000017  | 000000  | 3.00                                    | 296,600    | 224 900           | 521 500  |
| DELLICOLLI JEFFERY | 000003 000  | 0 910000  | 000000  | 1.00  | 140,300    | 158,800 | 299,100  | FOY DONNA M.   | 100000  | 0000044 | 100000  | 3.00                                    | 178,200    | 0                 | 178 200  |
| DENNETT, RALPH G.  |             | 0 010000  | 000000  | 13,00 | 125.386 cu | 5,300   | 130.686  | FPL ENERGY   | ODUTIL  | .000003 | 100000  | 0.00                                    | 0          | 254,800           | 254.800  |
|                    |             | 000003 0  | 000000  | 3.03  | 201,700    | 173,100 | 374,800  | FREDETTE JR  | 900000  | 800000  | 000000  | 4.63                                    | 252,500    | 313,700           | 566.200  |
| DENNIS, PATRICK    | 000002 000  | 0 000000  | 0000004 | 2.00  | 232.800    | 171,000 | 403,800  | FREDETTE, MICHAEL.   | 900000  | 0000040 | 800000  | 2.01                                    | 232,900    | 388,600           | 621 500  |
| DINWIDDIE, DANIEL  |             | 0000000   | 100000  | 3.36  | 223,600    | 267.000 | 490,600  | FREDETTE, RAYMOND  | 000000  | 600000  | 000000  | 2.46                                    | 197,500    | 197,600           | 395,100  |
| DIXON, NANCY F     |             |           | 000000  | 2.00  | 194,000    | 278,500 | 472,500  |  | 000000  | 000000  | 100000  | 2.03                                    | 155.400    | 0                 | 155,400  |
|                    |             |           | 000002  | 2.50  |            | 0       | 14.100   | FROST, SCOTT   | 100000  | 0000016 | 000000  | 9.00                                    | 265,900    | 193,500           | 459,400  |
|                    |             |           | 000000  | 1.00  |            | 210,300 | 383,600  | FULLER, PAUL W.  | 000000  | 000054  | 000000  | 23.00                                   | 104,300    | 0                 | 104,300  |
|                    |             |           | 000000  | 8.00  | 268,100    | 53,900  | 322,000  | FURNALD, CLINTON   | 000000  | 000017  | 000000  | 4.00                                    | 209,000    | 190,200           | 399,200  |
|                    |             |           | 100000  | 6.78  |            | 0       | 39.017   |  | 000000  | 000018  | 0000000 | 4.20                                    | 210,500    | 271,900           | 482,400  |
| DOLLEN, THOMAS J.  |             |           | 000000  | 0.75  |            | 152,000 | 325,300  |  | 000000  | 1773    | 100     | 2.00                                    | 213,400    | 424.100           | 637,500  |
| DONAHUE, SCOIT     |             |           | 000000  | 5.40  | 238,900    | 0       | 238,900  |  | 000000  | 000021  | 000000  | 84.58                                   | 454.633 cu | 137,700           | 592.333  |
| DONOVAN, WILLIAM   |             |           | 000000  | 1.85  |            | 185.000 | 393.600  |  | 000000  | 000045  | 000000  | 0.80                                    | 425 cu     | 0                 | 425      |
| DOUCETTE, LINDA    |             |           | 000000  | 2.80  |            | 125,500 | 315,800  | FURNALD, CLINTON &   | 000000  | 0000019 | 000000  | 17.04                                   | 54.545 cu  | 0                 | 54.545   |
| DOWNEY, REGINA M.  |             |           | 000002  | 2.50  |            | 305.300 | 503,100  |  | 000000  |         | 100     | 1.00                                    | 165,000    | 122,500           | 287,500  |
| DUCHARME, GRACE    |             |           | 000000  | 0.50  |            | 91,900  | 241,900  | GAMBLE, JOHN A.  | 000000  | 150     | 000000  | 2.00                                    | 232,800    | 227.500           | 460,300  |
| DUCLOS, MICHAEL    |             |           | 000000  | 0.25  |            | 32,700  | 108,400  | GAUTREAU, NORMAN   | 000002  |         | 100     | 1.00                                    | 165.000    | 121,400           | 286,400  |
| DUMONT, DONALD     |             |           | 000000  | 5.00  |            | 0       | 28.100   | GILARDI STEPHEN C.   | 000005  |         | -       | 2.50                                    | 275,400    | 327,600           | 603,000  |
| EARLY, RUTH A.     |             |           | 000000  | 15.00 |            | 112.200 | 333,464  | GISSEL, GORDON   | 900000  | -       | 570     | 9.28                                    | 287,400    | 341,000           | 628,400  |
|                    |             |           | 000000  | 23.00 | 241,500 cu | 93.600  | 335,100  | GLAZER MICHAEL P.  | 000004  | _       |         | 2.50                                    | 197.800    | 228,200           | 426,000  |
|                    |             |           | 000000  | 5.00  |            | 0       | 125      | GOLDTHWAITE.   | 000007  |         | 000000  | 1.98                                    | 213.800    | 178,900           | 392,700  |
| EATON, BRUCE W.    |             |           | 000000  | 11.96 |            | 205.800 | 499,608  | GONTHIER, MICHAEL  | 100000  | -       |         | 2.00                                    | 213,400    | 233,100           | 446.500  |
| EATON, CLAIRE M.   |             |           | 000000  | 3.43  |            | 278,900 | 583,100  | GORDON, JAMES R.   | 900000  |         |         | 6.39                                    | 265,025 cu | 375.400           | 640,425  |
| EATON, CRAIG A, &  |             |           | 000002  | 3.16  |            | 365.800 | 622,400  | GRAY, KATHLEEN P.  | 900000  | 70      | -       | 2.39                                    | 235.700    | 341,100           | 576.800  |
| EATON, SK. CHAKLES |             |           | 000000  | 27.5  |            | 150,100 | 368.700  | GRIFFITH, ROBERT W.  | 000002  |         | 100000  | 9.60                                    | 256.200    | 217,700           | 473,900  |
| EATON, LANILJ.     |             |           | 200000  | 4.09  |            | 171.800 | 358.200  | GUEST, RICHARD M.  | 100000  | -       | 000000  | 14.60                                   | 235.015 cu | 66,700            | 301,715  |
| EBACHER, LAURIE    | 700000      |           | 000000  | 8     |            | 152,000 | 350.000  | GUILD, WILLIAM   | 000004  | 7       | 000000  | 1.00                                    | 165,000    | 148.600           | 313,600  |
| ELDREDGE, DONNA M. | 900000      |           | 000000  | 2.00  | 223,100    | 325,500 | 548,600  | GUILFOYLE, DENNIS-   | 0000004 |         |         | 12.29                                   | 235.793 cu | 333,300           | 569,093  |
|                    |             |           | 100000  | 3.53  | 165,500    | 0       | 165,500  | GUILMETTE, RUSSELL   | 000000  | 0000015 | 100000  | 5.05                                    | 244,200    | 230.500           | 474,700  |
| ESTABROOK,         |             |           | 000000  | 15.00 | 272,750 cu | 204.900 | 477.650  | GUY AND JULLE  | 000004  | 0000010 | 100000  | 5.00                                    | 206.800    | 175,200           | 382.000  |
| FAIRPOINT          |             |           | 100000  | 0.00  | 0          | 379,400 | 379,400  | HADLEY, DOUGLAS  | 000000  | 000003  | 000000  | 7.50                                    | 258.900    | 145.100           | 404,000  |
| FATHER & SON       |             |           | 000000  | 5.03  |            | 0       | 92,900   | HARPER, DONALD C.  | 0000002 | 000048  | 000000  | 1.00                                    | 165,000    | 298,000           | 463.000  |
|                    |             |           | 100000  | 5.01  | 92.800     | 0       | 92,800   | HARTWELL, JAMES  | 000000  | 000003  | 000000  | 64.80                                   | 199,569 cm | 337,900           | 537,469  |
|                    | 000000      |           | 000002  | 5.05  |            | 0       | 92,900   | HARTWELL, JAMES  | 100000  | 0000052 | 000000  | 1.50                                    | 19,700     | 0                 | 19.700   |
| FEDERAL HOME LOAN  | 0000004     |           | 000002  | 5.00  | 216.500    | 180,300 | 396.800  | HEFLER, SCOTT V.   | 000000  | 850000  | 000000  | 1.00                                    | 218,500    | 152,000           | 370,500  |
| FEE, BARRY M.      |             |           | 000000  | 13.46 |            | 246,000 | 444,603  | HEGARTY, THOMAS R.   | 0000003 | 800000  | 000000  | 2.25                                    | 234,700    | 163,100           | 397.800  |
| FELCH, NORMAN J. & |             |           | 000000  | 2.60  |            | 174,200 | 370.800  | HERMAN, ROBERT J.  | 000000  | 9000000 | 100000  | 3.03                                    | 219,200    | 266,400           | 485.600  |
| FIORILLO, ADELE F. | 000005 000  | 000013 00 | 000000  | 2.20  | 195.500    | 169 400 | 26.4 000 | HODGE WILLIAM B  | AMMANA  | 000000  | PARADON | 44                                      | - CO - W-W |                   |          |
|                    |             |           |         |       |            | 0000000 | 304.300  | The state of the s | 700000  | 0000033 | 700000  | 73.49                                   | 215,483 cu | 326.4000          | 5.11 883 |

Report Based On All Records in Database.

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| Owner               | Map      | 1ot            | Sub     | Acres | land       | Impremnts | Total   | Owner               | Map      | Lot      | Suh     | Acres | 1 and      | Imprymats | Fotal   |
|---------------------|----------|----------------|---------|-------|------------|-----------|---------|---------------------|----------|----------|---------|-------|------------|-----------|---------|
| HOMANS, MAYNARD     | 000000   | 0000030        | 000000  | 2.17  | 214,700    | 121,400   | 336,100 |                     | 900000   | 000032   | 000000  | 5.77  | 2.487 cu   | 0         | 2,487   |
| HOPKINS, BRIAN C.   | 000001   | 610000         | 000000  | 1.51  | 197,800    | 145,800   | 343,600 |                     | 9000000  | 0000136  | 000000  | 60.9  | 3.233 cu   | 0         | 3,233   |
| HOULE, SANDRA       | 000001   | 0000094        | 000000  | 0.25  | 13,500     | 0         | 13,500  | KNAPP, LEF          | 000000   | 000037   | 0000000 | 2.75  | 219,000    | 300,500   | 519,500 |
| HOVEY, ARTHUR       | 00000    | 050000         | 50      | 0.75  | 199,200    | 64,600    | 263,800 | KNAPP, MICHAEL.     | 000000   | 8£0000   | 000000  | 08.0  | 4.500      | 0         | 4.500   |
| HOWFIRMA TRUST      | 00000    | 100000         |         | 17.30 | 1.279 cu   | 0         | 1,279   | KNIGHT, LISA M.     | 100000   | 000013   | 000000  | 2.01  | 194,000    | 233,800   | 427,800 |
|                     | (00000)  | 2000007        |         | 18.70 | 2.388 cu   | 0         | 2.388   | KOKARAS, ARTHUR     | 000000   | 0000020  | 0.00003 | 16.98 | 214,403 cu | 359,100   | 573.503 |
|                     | SHERRE   | 000012         |         | 29,60 | 1,376 cu   | 0         | 1.376   |                     | 00000    | 0000020  | 000000  | 5.02  | 192.368 cu | 2,600     | 194,968 |
|                     | 000000   | 000052         | 000000  | 91,00 | 22,177 cu  | 0         | 22,177  |                     | 000000   | 0000020  | 000000  | 5.66  | 182,700    | 0         | 182.700 |
|                     | (300000) | 000008         | 100000  | 13.49 | 3,623 cu   | 0         | 3.623   | KOZACKA JR.,        | 000000   | 0000008  | 000000  | 29.60 | 2.013 cu   | 0         | 2.013   |
|                     | 000001   | 000001         | 000000  | 29.00 | 2.057 cu   | 0         | 2.057   |                     | 000000   | 000025   | 000000  | 53.30 | 199,446 cu | 99,100    | 298.546 |
|                     | 1000000  | 000024         | 000000  | 1.00  | 189.800    | 175,000   | 364,800 |                     | 000000   | 000025   | 000000  | 22.50 | 186,476 cu | 122,800   | 309.276 |
|                     | 000004   | 000031         | 000000  | 17,14 | 1,265 cu   | 0         | 1.265   | KOZEC, RICHARD F.   | 000000   | 610000   | 0000000 | 0.25  | 121,500    | 72,900    | 194,400 |
|                     | 100000   | 0000053        | 000000  | 38.96 | 973 cu     | 0         | 973     | KRAFTON JOSEPH L.   | 000000   | 000017   | 000000  | 5.50  | 227,525 cu | 140,500   | 368.025 |
|                     | 000000   | 0000055        | 000000  | 10.00 | 887 cu     | 0         | 887     | LABRANCHE, MARK     | 000001   | 0000053  | 000000  | 0.25  | 139,700    | 140,300   | 280,000 |
|                     | 900000   | 910000         | 000000  | 37.00 | 248,231 cu | 223,500   | 471.731 | LAING, MICHAEL H.   | 000000   | 810000   | 0000000 | 0.50  | 180,000    | 115,700   | 295,700 |
| HUDSON LIGHT &      | DOUTTL   | 000003         | 000002  | 00.0  | 0          | 300       | 300     | LAMBERT, MARK A.    | 000000   | 000016   | 000000  | 2.00  | 163.000    | 0         | 163.000 |
| HURLBURT, DARREN    | 200000   | 0000052        | 100000  | 2.01  | 194,100    | 321,200   | 515,300 | LARIVIERE, DEBRA    | 000000   | 000000   | 000000  | 1.00  | 165,000    | 211.500   | 376.500 |
| HURLEY, WILLIAM M.  | 000000   | 0000015        | 0000000 | 7.66  | 254,000    | 172.500   | 426.500 | LARIVIERE, MARK     | 900000   | 000033   | 000000  | 2.17  | 185.600    | 224.600   | 410.200 |
| HUSSEY, ELIZABETH   | 000004   | 000031         | 000000  | 1.75  | 186.800    | 117,200   | 304,000 | LAWLER SR. RICHARD  | > 000003 | 000017   | 000000  | 1.00  | 165,000    | 129,700   | 294.700 |
| HUTS TO HOMES LLC   | 900000   | 0000027        | 000000  | 7.15  | 240,500    | 335,700   | 576.200 | LAZOR, RICHARD S. & | 000000   | 000036   | 000000  | 3.36  | 199,100    | 245.800   | 444,900 |
| IACOBUCCI, DEBRA C. | 000000   | 000000         | 100000  | 2.00  | 194,000    | 256,300   | 450,300 | LEBLANC, JAYNE      | 000000   | 000027   | 000000  | 3.00  | 220,900    | 130,400   | 351,300 |
| IMBRESCIA,          | 00000    | 0000049        | 000000  | 96.38 | 232,073 cu | 354,900   | 586.973 | LECHNER, MICHELE    | 000000   | 000026   | 000000  | 22.00 | 216.021 cu | 236.100   | 452,121 |
| JALBERT, DONALD &   | 000000   | 0000026        | 000000  | 1.00  | 189.800    | 202,500   | 392,300 | LEVESQUE, WAYNE &   | 000000   | 0000059  | 000000  | 2.00  | 223,100    | 181,200   | 404,300 |
| JARDIS, GREG T.     | 900000   | 000037         | 000000  | 3.41  | 266.700    | 566,600   | 833,300 | LIBBY, THELMA B.    | 000003   | 000015   | 000000  | 40.00 | 200,580 cu | 338,100   | 538.680 |
| JOHNSON, CAROL.     | 000003   |                |         | 31.10 | 218,925 cu | 514,300   | 733.225 | LINGLEY, LAWRENCE   | 9000000  | 0000027  | 0000002 | 12.93 | 222,169 cu | 386,600   | 608.769 |
| JOHNSON, LINDA M.   | 000002   |                |         | 15.00 | 341.673 cu | 399,500   | 741.173 | L'ITALIEN, ERIC     | 900000   | 000035   | 000000  | 0.42  | 145,200    | 73,900    | 219.100 |
| JONES, KEVIN        | 900000   |                |         | 2.89  | 0          | 0         | 0       | LOCKE, BRIAN &      | 000001   | 0000041  | 100000  | 7.80  | 278.200    | 231,200   | 509,400 |
|                     | 900000   |                |         | 0.00  | 0          | 253,300   | 253,300 | LOSIER, DANIEL      | 000003   | 000027   | 000000  | 1.10  | 167.900    | 79,000    | 246,900 |
|                     | 900000   | 000024         | 00000E  | 0.00  | 0          | 338.100   | 338,100 | LUDEKING, CHRISTINE | E 000002 | 000000   | 000000  | 24.50 | 483.919 cu | 262,900   | 746.819 |
| JORDAN, MARK E.     | 000000   | 010000         | 000000  | 16.90 | 270.329 cu | 182,800   | 453,129 |                     | 000000   | 100000   | 100000  | 2.25  | 215,300    | 192.000   | 407,300 |
| KADEL, MARTIN J.    | 000000   | 0000049        | 000000  | 00.   | 218,500    | 115.700   | 334,200 | MACAULAY.           | 000004   | 000029   | 000000  | 00.9  | 224,000    | 181,500   | 405,500 |
| KANEB, ANDREA J.    | 900000   | 0000013        | 000000  | 5.00  | 255.300    | 510,500   | 765.800 | MACAULAY, SANDRA    | 000004   | 000052   | 000000  | 42.64 | 197,604 cu | 247.900   | 445,504 |
|                     | 900000   |                | 75      | 11.92 | 294.779 cu | 240,200   | 534,979 | MAHONEY, DANIEL     | 000004   | 0000020  | 000000  | 24.00 | 208,374 cu | 189.300   | 397.674 |
| KAPELA, PAUL F.     | 9000000  |                |         | 3.34  | 232,834 cu | 500.800   | 733,634 | MAHONEY, IRENE      | 000003   | 0000004  | 000000  | 11.87 | 229,233 cu | 294,300   | 523,533 |
|                     | 900000   |                |         | 12.07 | 1.070 cu   | 0         | 1.070   | MARDEN, KEITH       | 100000   | 000051   | 000000  | 0.50  | 189.800    | 114,700   | 304,500 |
| KATAXINOS.          | 000000   |                |         | 3.05  | 201,900    | 331.800   | 533,700 | MARSH,              | 000003   | 70.      | 000000  | 50.20 | 4,451 cu   | 0         | 4,451   |
| KELLER, MICHAEL     | 900000   |                |         | 2.01  | 221,300    | 423,900   | 645,200 | MARSH,              | 000003   | 000036   | 100000  | 6.50  | 266,600    | 293,900   | 560,500 |
| KELLEY, ROBERT      | 100000   | 000038         |         | .00   | 181,500    | 95.200    | 276.700 | MARSTON JR.,        | 900000   | 0000040  | 000014  | 2.00  | 232,800    | 272,600   | 505.400 |
| KELLOP              | 000003   | 000000         | 0000000 | 5.02  | 255,500    | 174,600   | 430,100 | MARX, CRAIG E.      | 000000   | 000047   | 000000  | 0.40  | 144,000    | 139.500   | 283,500 |
| KENSINGTON          | 000000   | 0000026        | 000000  | 25.79 | 133,500    | 0         | 133,500 | MASS MUNICIPAL      | 00UTIL   | . 000003 | 000000  | 0.00  | 0          | 50,000    | 50,000  |
| KEZER, GERALD F.    | 900000   | 0000040        | 900000  | 90.9  | 261,030 cu | 351,900   | 612,930 | MAZUR JR. ADAM J.   | 000003   | 000001   | 100000  | 36.00 | 23.932 cu  | 0         | 23.932  |
| KIELY, PETER F.     | 000000   | 090000         | 0000000 | 29.00 | 208,830 cu | 283.600   | 492,430 | MAZUR, RICHARD A.   | 000003   | 000000   | 000000  | 8.00  | 60,000     | 7,100     | 67,100  |
| KIGGINS, ROBERT     |          | 0000032        | 100000  | 3,00  | 259,700    | 227.500   | 487,200 | MCCARTHY, CAROLE    | 000004   | 000027   | 100000  | 2.70  | 194,062 cu | 145,100   | 339.162 |
| KILBORN, RICHARD A. |          |                |         | 5.00  | 255,300    | 248,100   | 503,400 | MCFARLAND, JOHN     | 900000   | 37.7     | 0000010 | 3.76  | 246.000    | 360,100   | 606,100 |
| KILCUP, KAREN L.    | 000003   |                |         | 7.76  | 2,568 cu   | 0         | 2.568   | MCGRATH, JOHN       |          |          |         | 7.80  | 273,500    | 357,300   | 630.800 |
|                     | 900000   | 0000020        |         | 18,00 | 274.594 cu | 440.800   | 715,394 | MCKENNEY, DAVID A.  | 7        |          |         | 9.29  | 287.500    | 284,200   | 571.700 |
|                     | 900000   | 000000 0000021 | 000000  | 13.41 | 7,119 cu   | 0         | 7.119   | MELANSON, BARRY P.  | 0000003  | 000022   | 000000  | 1.00  | 165,000    | 211,800   | 376.800 |

South Hampton Values 02/15/2013

South Hampton Values 02/15/2013

South Hampton Values 02/15/2013

South Hampton Values 02/15/2013

Report Based On All Records in Database.

| Owner               | Map     | Lat          | Such         | Acres      | Land       | Impomnts  | Total     | Owner                    | Map     | Lot         | Sub       | Acres | Land       | Imprennts | Total     |
|---------------------|---------|--------------|--------------|------------|------------|-----------|-----------|--------------------------|---------|-------------|-----------|-------|------------|-----------|-----------|
| MITO, RUBEN N.      | 100000  | 000000       | 100000       | 3.97       | 217.500    | 280,100   | 197,600   | PALUMBO, GLICKMAN 000001 | 1000001 | 000058      | 000000    | 1.00  | 37,100     | 0         | 37,100    |
| MERCHANT, DEAN      | 100000  | 0.00033      | 000000       | 2.00       | 7.500      | 0         | 7,500     | PARKINSON                | 000000  | 0000004     | 000000    | 7.80  | 216,900    | 159,500   | 376.400   |
| MERRITT, RICHARD    | 000003  | 000000       | 000000       | 3.67       | 235,600    | 301,400   | 537,000   | PARKMAN, ANDREA          | 000000  | 100000      | 600000    | 3.00  | 191,800    | 200,700   | 392,500   |
| MERTINOOKE, ANNEJ.  | 000003  | 0000055      | CHRINKE      | 0.50       | 150,000    | 119,400   | 269,400   | PAUL, CHRISTINE E.       | 000000  | 060050      | 0000000   | 16.97 | 262,478 cu | 342,900   | 605.378   |
| MHC TUXBURY         | 000001  | 000032       | 000000       | 78.00 2.07 | 2.075,900  | 2.035.000 | 4,110,900 | PEAK PASTURE TRUST       | 0000003 | 000032      | 000000    | 30.00 | 6.233 cu   | 0         | 6.233     |
|                     |         | 000033       | C00000       | 0.00       | 0          | 680,542   | 680.542   | PEARSON, KURT R.         | 000000  | 0000013     | 000000    | 2.50  | 226,900    | 215,700   | 442,600   |
|                     | 100000  | 100032       | 000000       | 0.00       | 0          | 183,931   | 483.931   | PENTOLIROS, GEORGE       | 000000  | 000012      | 000000    | 5,40  | 258,300    | 370,300   | 628,600   |
| MHC TUXBURY LAND,   | 100000  | 0000030      | 000000       | 70.59      | 321.600    | 0         | 321,600   | PERKINS, CARLA J.        | 000000  | 000000      | CHMMOCO   | 10.50 | 213.612 cu | 138,400   | 352,012   |
| MHC TUXBURY         | 100000  | 090000       | 000000       | 0.10       | 400        | 0         | 400       | PERKINS, PETER A. &      | 100000  | 000027      | 000000    | 14.00 | 214,251 cu | 192,100   | 406,351   |
| MHC TUXBURY         | 100000  | 000031       | 000000       | 4,00       | 90.000     | 0         | 90,000    | PERRAULT, CHRISTINE      | 5000000 | 000011      | 000000    | 1.53  | 180,400    | 158.800   | 339,200   |
| MILLER, RICHARD M.  | \$00000 | 0000035      | 000000       | 3.90       | 208,300    | 183,400   | 391,700   | PERREAULT, SHIRLEY       | 000003  | 000011      | 000000    | 2.21  | 234,400    | 120,400   | 354,800   |
| MILLIKEN, GEORGE    | 000007  | 0000007      | 000000       | 2.00       | 155,200    | 94,900    | 250,100   | PICARD, MICHAEL          | 000003  | 0000035     | 100000    | 14.04 | 334,600    | 418,500   | 753,100   |
| MILLS, CHARLES      |         | 0000017      | 000000       | 5.00       | 18.800     | 0         | 18.800    | PRESTON, RONALD &        | 0000002 | 900000      | 100000    | 3.00  | 240,300    | 221.700   | 462,000   |
|                     |         | 950000       | 000000       | 0.90       | 3.400      | 0         | 3,400     | PROVOST, DANIEL P.       | 000005  | 990000      | 1000000   | 17.63 | 217,976 cu | 431,300   | 649.276   |
|                     | 100000  | 650000       | 000000       | 8.00       | 30.000     | 0         | 30.000    | PRYOR-RIVERA.            | 000000  | 000013      | 000000    | 1.50  | 276,400    | 181,600   | 458,000   |
| MITCHELL, STEPHEN   | 000000  | 000004       | 000000       | 1.50       | 197.500    | 169.000   | 366.500   | PUBLIC SERVICE OF        | DOUTH   | 0000003     | 000000    | 0.00  | 0          | 1.538,700 | 1.538,700 |
| MOLIN, JOSHUA       | 000000  | 0000046      | 000000       | 90.26      | 196.205 cu | 433.700   | 629,905   | PYBUS, JEFFREY           | 000002  | 990000      | 000000    | 2.00  | 194,000    | 208,300   | 402,300   |
| MOLYNEUX, SANDY     | 900000  | 110000       | 000000       | 4.30       | 230,700    | 190,800   | 421,500   | RACINE, ANGELA L.        | 000007  | 0000049     | 100000    | 1.00  | 25 cu      | 0         | 25        |
| MOORBY, PHILIP R.   | 000000  | 000014       | 000000       | 9.76       | 271.600    | 380,000   | 651,600   | RATH JEFFREY             | 000002  | 950000      | 000000    | 2.00  | 194,000    | 119.600   | 313,600   |
| MOORE JR., ARTHUR   | 000000  | 0000041      | 000000       | 3.52       | 180.300    | 230,400   | 410,700   | REED, KAREN L.           | 000004  | 000003      | 000000    | 3.15  | 243,300    | 271,400   | 514,700   |
| MOORE, FRANK L.     | 000000  | 0000042      | 100000       | 3.97       | 185.700    | 168,600   | 354,300   | REED, PRESTON A.         | 900000  | 910000      | 000000    | 12.00 | 233.687 cu | 496,600   | 730.287   |
| MOORE, ROBERT E.    | 0000002 | 0000042      | 000000       | 7.10       | 232,300    | 191,400   | 423,700   | REID JR., JAMES E.       | 000003  | 0000010     | 100000    | 2.19  | 234,300    | 249,900   | 484,200   |
| MORGADO, FLORIANO   | 0000003 | 000014       | 000000       | 1.00       | 165,000    | 82,700    | 247,700   | REID, CLYDE D.&          | 0000004 | 0000015     | 000000    | 2.67  | 199,000    | 139,900   | 338,900   |
| MORIN, BARRY W.     |         | 100000       | 100000       | 6.30       | 216.600    | 247.300   | 463,900   | REYNOLDS, MARK A.        | 000004  | 000019      | 000000    | 15.84 | 196,231 cu | 165,600   | 361.831   |
| MORIN, BETSY L.     |         | 000022       | 000000       | 43.00      | 7.842 cu   | 0         | 7,842     |                          | 000000  | 000021      | 000000    | 28.56 | 3,764 cu   | 0         | 3,764     |
| MORSE DOLORES J.    |         | 000023       | 000000       | 1.00       | 181.500    | 186.400   | 367.900   | RICHARD, HENRY           | 000000  | 000033      | 000000    | 12.00 | 171,268 cu | 0         | 171.268   |
| MORSE, DAVID        | 000000  | 110000       | 000000       | 19.00      | 1,348 cu   | 0         | 1,348     | RIECKS, DAVID E.         | 100000  |             | 000000    | 11.78 | 1.044 cu   | 0         | 1.044     |
| MORSE, PAULETTE     | 000003  | 000026       | 000000       | 14,10      | 378.100    | 529.000   | 907,100   |                          | 100000  | 900000      | 000000    | 4.88  | 170.822 cu | 94,500    | 265,322   |
| MOTLEY, YUUKO       | 100000  | 810000       | 000000       | 5.64       | 226.333 cu | 172,900   | 399,233   | RINES. SANFORD           | 900000  | 000040      | 000004    | 2.32  | 235,200    | 251.400   | 486,600   |
| MOYNAHAN,           | 900000  | 000000       | 600000       | 2.04       | 233,100    | 356.400   | 589,500   | ROBINSON, PETER          | 000000  | 0000064     | 000000    | 3.50  | 205,300    | 211,200   | 416.500   |
| MURRAY, KATHLEEN    | 000000  | 0000064      | 000000       | 2.00       | 194,000    | 272,800   | 466.800   | ROGACKI, DONALD R.       | 000005  | 0000051     | 000000    | 2.01  | 194,100    | 140,200   | 334,300   |
| MURRAY, RACHEL      |         | 0000027      | 000000       | 2.00       | 194,000    | 235,500   | 429,500   | ROSENCRANTZ,             | 500000  | 000044      | 000000    | 0.25  | 006        | 0         | 006       |
| MURRAY, III, THOMAS | 100000  | 0000044      | 000000       | 20.40      | 236.559 cu | 157,200   | 393,759   | ROY, A. NOEL             | 000000  | 0           | 000000    | 14.00 | 191,902 cu | 187,300   | 379,202   |
| MYCKO, CAROL        | 0000002 | 0000077      | 000000       | 1.00       | 231,000    | 343,900   | 574,900   | ROY'S AUTO BODY          | 100000  | 800000      | 000000    | 1.00  | 181,500    | 42.800    | 224,300   |
| NASSER, STEVEN      | 000004  | 0000004      | 100000       | 7.30       | 214,400    | 142.500   | 356,900   | RUZICKA, KARLA           | 000000  | 5           | 000000    | 1.58  | 218.200    | 168,300   | 386.500   |
|                     | 000004  | 0000049      | 000000       | 0.60       | 15 cu      | 0         | 15        | SANBORN, DONALD P.       | 00000   | -           | 000000    | 2.70  | 1,434 cu   | 0         | 1.434     |
| NEW HAMPSHIRE,      | 000007  | 000032       | 000000       | 18.30      | 264,300    | 0         | 264,300   |                          | 100000  | 0000026     | 000000    | 17.80 | 221,787 cu | 35,700    | 257,487   |
|                     | 000007  | 0000036      | 000000       | 50.00      | 476.600    | 0         | 476.600   | SANBORN, RAYMOND         | 900000  | 000034      | 000000    | 2.17  | 195,300    | 222,300   | 417,600   |
| NICHOLS, PRISCILLA  | 100000  | 000024       | 000000       | 2.00       | 213.400    | 177,100   | 390,500   | SANDS, LEONARD E.        | 00000   | 000015      | 000000    | 8.00  | 258,400    | 161.200   | 419,600   |
| NOON FAMILY TRUST   | 900000  | 000000       | 000000       | 10.22      | 219.837 cu | 253,900   | 473,737   | SANTOSUOSSO.             | 000002  | 0000010     | 100000    | 2.03  | 233,000    | 139,200   | 372,200   |
|                     | 900000  | 000000       | 000001       | 2.00       | 198,425 cu | 160,700   | 359,125   | SANTOSUOSSO, DAVID       | 3       | 100         | 000000    | 2.00  | 232,800    | 205,700   | 438,500   |
| ODELL, MALCOLM J.   | 000005  | 820000       | 000000       | 0.75       | 220,500    | 291.900   | 512,400   | SANTOSUOSSO,             | 000005  | 532         | 000000    | 1.21  | 205,300    | 168,300   | 373.600   |
| O'DONNELL, JEAN     | 000005  | 000023       | 000000       | 4.56       | 232,600    | 373,200   | 605.800   | SANTOSUOSSO.             | 00000   | 50          | 000000    | 4.60  | 115 cu     | 0         | 115       |
| OLDAK, PETER        | 0000002 | 920000       | 000000       | 9.40       | 390.286 cu | 580,300   | 970,586   | SANTOSUOSSO,             | 000005  |             | 000000    | 15.85 | 264.788 cu | 294,000   | 558,788   |
| OUELLET, STEVEN F.  | 900000  | 0000030      | 000000       | 0.50       | 41.300     | 0         | 41,300    | SCOGGINS, ALAN E.        | 900000  | -           | 100000    | 5.65  | 234.900    | 370.500   | 605,400   |
|                     | 000000  | 150000       | 000000       | 1.70       | 333.500    | 522.500   | 856,000   | SEARL, KARL&             | 000000  | 700         | 000002    | 7.19  | 194,551 ca | 168.400   | 362.951   |
| PALFRY LAKE LLC     | 000003  | 000037       | 000000       | 53.90      | 20.532 cu  | 0         | 20.532    |                          | 000000  | 0000058     | 000000    | 14.60 | 1.550 cu   | 0         | 1.550     |
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Report Based On All Records in Database.

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| 401         401 <th>Owner</th> <th>Map</th> <th>101</th> <th>Sub</th> <th>Acres</th> <th>Land</th> <th>Importants</th> <th>Total</th> <th>Owner</th> <th>Map</th> <th>Last</th> <th>Sub</th> <th>Acres</th> <th>Land</th> <th>Impremnts</th> <th>Total</th>  | Owner  | Map      | 101     | Sub    | Acres | Land       | Importants | Total     | Owner  | Map     | Last    | Sub     | Acres  | Land       | Impremnts | Total     |
|--|--|----------|---------|--------|-------|------------|------------|-----------|--|---------|---------|---------|--------|------------|-----------|-----------|
| P. CORDIGIS GROUND         3.59 2.24, TOD         199.300         183.400         CORDIGIS GROUND         15.31         188.000         269.310         18.400         269.310         18.400         269.310         18.400         18.800         269.310         18.800         269.310         18.800         269.310         18.800         269.310         18.800         269.310         18.800         269.310         18.800         269.310         18.800         269.310         18.800         269.310         18.800         269.310         18.800         269.310         18.800         269.310         18.800         269.310         18.800         269.310         18.800         269.300         269.310         269.300  | EVENTH DAY   | 000000   |         |        | 9.40  | 160,200    | 615.200    | 1.075,400 |  | 000000  |         | 0000000 | 0.46   | 353 7000   | 110 500   | 684 200   |
| F. H. CHONDEL ORDINOLI ORDINOLI (175, 170)         236-53.12 (MISTOR)         239-53.12 (MISTOR)         439-40 (MISTOR)         239-23.12 (MISTOR)         430-40 (MISTOR)         239-24   | EVIGNY, KEVIN M.   | 900000   |         |        | 3.50  | 244,100    | 199,300    | 143,400   |  | 00000   |         | 000000  | 1.35   | 168 100    | 0         | 168 100   |
| ER.         CORREST BORDORD         0.45,130         173,700         415,840         CORREST BORDORD         100         183,810         188,000         183,000   | HEPARIX BLAKE P.   | 100000   |         | 100000 | 3.50  | 224,700    | 296,500    | \$21,200  |  | 000000  |         | 000000  | 0.50   | 360 000    | 187.100   | 717 400   |
| FR (monted promise)         10 194,100         371,800         451,800         6 monted promise broades         10 194,100         181,800           S (monted monted)         16.23 1,143 ca.         1.549 ca.         1.547 ca.         1.543         1.549 ca.         1   | HIVIK, WALTER F.   | 000000   |         |        | 0.43  | 131,200    | 138,000    | 269.200   |  | 000000  |         | 000003  | 1.00   | 198,000    | 0         | 198,000   |
| SP (0000000 (00000000 (00000000 (00000000  | HOUNIMAS, PETER  | 000000   |         |        | 2.00  | 194,000    | 177,800    | 371,800   |  | 000000  |         | 100000  | 1.00   | 181,500    | 0         | 181 500   |
| CORDING GROUND CORPORATION CONTROL (1.24) T 15.45 to 1         2.64 (10) H 22.67 to 1         1.45 (10) H 22.67 to 1         1.45 (10) H 22.74 to 1  | ILVER, DOUGLAS P.  | 000003   |         |        | 3.13  | 241,300    | 173,700    | 415,000   |  | 000000  | :53     | 0000000 | 1.00   | 158,400    | 0         | 158 400   |
| C 000004 000013 0.05.01         C 1.4.59 o.         1.4.50 o.         1.4.50 o.         1.4.50 o   | IMAS, JAMES L.   | 000000   |         |        | 4.27  | 176.574 cu | 256,100    | 432,674   |  | 000000  |         | 000000  | 5,72   | 42,900     | 0         | 42 900    |
| GC         CORROGO BORDONO         1.5.4 To warm of the control of th   |  | 000000   |         |        | 16,23 | 1,439 cu   | 0          | 1,439     |  | 000000  |         | 100000  | 4.00   | 375,100    | 38,800    | 413,900   |
| G. 000004 000012   10.00         88.64 on the control of the c                                   |  | 900000   |         |        | 7.47  | 1,547 cu   | 0          | 1.547     |  | 000000  |         | 000001  | 7,00   | 484,300    |           | 2.830,200 |
| CA         CORREST GROUND         1.0.1         14.1.0         1.2.5.5.0         1.2.5.6.0         1.2.  | the party of the p | 900000   |         |        | 10.00 | 886 cu     | 0          | 988       |  | 000004  |         | 000000  | 9.00   | 50,600     |           | \$0.600   |
| Name   Compact Decoration   LOS   165,000   173,400   172,550   111,111, ENERGY   Compact Decoration   Compact     | KANE, DONALD G.  | 000004   |         |        | 2.02  | 194,100    | 232.500    | 426,600   |  | 000000  |         |         | 3.53   | 205,500    | 191,100   | 396,600   |
| CC         0000020 0000000 000000 000000 00000 00000 0000  | MALL, JONATHAN   |          |         |        | 1.00  | 165,000    | 107,500    | 272,500   | TRUE, DAVID  | 100000  | 100000  | 000000  | 15.19  | 217,357 cu | 130,000   | 347.357   |
| V.C.         CORONISTO BORDONDO SOR 308 2324-500         2.87-4.00         LINEXNORMY COWNER         ODITITIL DENERGY         ODITITIC DENERGY   | MARDZ.CHRISTOPHE   |          |         |        | 4.00  | 247,800    | 74,400     | 322.200   | TULLY, NICHOLAS J.   | 000000  |         | 000003  | 12.00  | 249,400    | 291,700   | 541,100   |
| N         0000030 000000 000000         5/3 94,490         434,300         33,4100         UNKNOWN OWNER         quoting 000000         00000         30,90         38,00           N         000003 000000 000000         5/9 96,120 ca         15,414,300         27,412         000003 000000         000004         000000         000000         000000         000000         000000         000000         00000         00000         33,800         00000         00000         00000         17,10   | OMERS, SHARON C.   | 000003   |         |        | 5.08  | 302.500    | 224,900    | 527,400   | UNITIL ENERGY  | DOUTH   |         | 000000  | 0.00   | 0          | 1.156.800 | 1.156.800 |
| N 000001 0000020 000000         40.00001 0000000         40.00001 0000000         40.00001 000000         40.00001 000000         40.00001 000000         40.00001 000000         40.00001 000000         40.00001 000000         40.00001 000000         40.00001 000000         40.00001 000000         40.00001 000000         40.00001 000000         40.00001 000000         40.00001 000000         40.00001 000000         40.00001 000000         40.00001 000000         40.00001 000000         40.00000         40.00001 000000         40.00001 000000         40.00001 000000         40.00001 000000         40.00000         <   | OUTH HAMPTON   | 000000   |         |        | 1.50  | 394,900    | 139,200    | 834,100   | UNKNOWN OWNER  | 00000   |         | 000000  | 0.50   | 3.800      | 0         | 3.800     |
| OFFIN DOMONIA DOMONIA DOMONIA OFFINIA DOMONIA                          | OUTH HAMPION   | 000003   |         |        | 50.99 | 766,120 cu | 1.544,300  | 2,310,420 |  | 000003  |         |         | 4.00   | 22,500     | 0         | 22.500    |
| CHILD MORNONE ORDORORY SOLIDARY         69.900         488.827         ANN BOKKELEN         ORDOROR 000000         57.41         40.72 each           2.6         000001 000029 000000         50.44 4 10.927 car         69.900         488.827         ANN BOKKELEN         000002 000000         57.10 car         10.11 car         10.12 car         10.00002         10.000002         10.000002  | The same of the sa | 000000   |         |        | 64.09 | 20,012 cu  | 7.400      | 27.412    |  | 00000   |         | 000000  | 6.00   | 33,800     | 0         | 33,800    |
| RD         0000003         000004         000004         15.110         21.79 cm           RD         0000003         000004         41.01         20.110         156.400         156.400         356.500         48.827         0000002         000003         10.00003 <td>TANDKING, HMOLH</td> <td>900000 A</td> <td></td> <td></td> <td>2.01</td> <td>213.500</td> <td>178,300</td> <td>391.800</td> <td>VAN BOKKELEN</td> <td>000000</td> <td></td> <td></td> <td>57.40</td> <td>4,072 cu</td> <td>0</td> <td>4.072</td>   | TANDKING, HMOLH  | 900000 A |         |        | 2.01  | 213.500    | 178,300    | 391.800   | VAN BOKKELEN   | 000000  |         |         | 57.40  | 4,072 cu   | 0         | 4.072     |
| DOMONOS 900024 000000         2.00         2.04.100         135.500         15.400         35.500         0000002 000045         000001         5.410         2.911 can           DOMONOS 900034 000000         2.00         23.700         142.600         22.800         14.00         2.2800         12.300   | ALELINE FIELD &  | 100000   |         |        | 50.44 | 410.927 cu | 69.900     | 480.827   |  | 000000  |         | 7       | 16.11  | 2.179 cu   | 0         | 2.179     |
| CONDOING 9000000 2 20.23.53.700  | TELANSNI, ANN  | 0000003  |         |        | 4.10  | 200,100    | 156,400    | 356.500   |  | 000000  |         | 100000  | 5.48   | 2.911 cu   | 0         | 2.911     |
| CORDINGS 0000004         CASE 226,000         159,100         142,560         248,500         CORDIGO 000000         1210         197,343 eu           FER 000004         000004         200004         200000         348,500         445,500         348,500         348,500         475,700         475,700         475,700         475,700         8,155,00         281,500         281,500         281,500         281,500         281,500         348,500         348,500         348,500         348,500         348,500         348,500         348,500         348,500         348,500         348,500         360,000         3740         8,155 cu         38,500         360,000         3740         8,155 cu         38,500   | FOUNDATION   | 000000   |         |        | 2.00  | 213,400    | 135.500    | 348,900   |  | 000000  |         | 000000  | 177.80 | 12.901 cu  | 0         | 12,901    |
| FER  | POND LANT  | 000000   | 0000034 | 000000 | 07.7  | 255,700    | 169,100    | 422,800   |  | 000005  |         | 000000  | 12.10  | 197.343 cu | 140,000   | 337.343   |
| AEL   CORONGO CORONG   | FDIVE, LIAIM 1.  | 000000   | 0000040 | 000000 | 0.10  | 151,100    | 142.600    | 293.700   |  | 000000  | 000057  | 000000  | 14.00  | 5.220 cu   | 0         | 5,220     |
| Common control of the control of t   | TIVAN MARKE  | 000000   |         | 000001 | 3.08  | 104 500    | 122.500    | 348,500   |  | 0000002 | 0000058 | 000000  | 37.40  | 8.163 cu   | 0         | 8.163     |
| Common of the    | TITIVAN MICHAEL  | 000000   |         | 000000 | 1.40  | 194,300    | 281,200    | 475,700   |  | 000002  |         | 000000  | 19.00  | 220.116 cu | 137,600   | 357,716   |
| 1374   0.00711   0.00003   0.00003   0.00003   0.00003   0.000003   0.00003   0.00003   0.00003   0.00003   0.00003   0.00003   0.00003   0.00003   0.00003   0.00003   0.00003   0.00003   0.00003   0.00003   0.00003   0.00003   0.00003   0.00003   0.00000   0.00003   0.0000   | VVERTSON BOY C   | 000000   |         | 000000 | 0.40  | 350 700    | 167.200    | 361.500   |  | 000003  |         | 000000  | 3.96   | 213.200    | 118.500   | 331.700   |
| The colorest colored   | ALBOY LVNNE  | 000000   |         | 000000 | 40.4  | 236,700    | 204.500    | 463.200   |  | 000000  |         | 000000  | 19.40  | 1.376 cu   | С         | 1.376     |
| \$ACCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC  | ALBOTTATINES   |          |         | 100000 | 17.0  | 005.777    | 327,400    | 549.900   |  | 900000  |         | 000000  | 23.00  | 2.360 cu   | 0         | 2,360     |
| & 000002 000009         000001 000009         000002 000009         000002 0000009         000002 0000009         000002 0000009         000002 0000009         000002 0000009         000002 0000009         000002 0000009         000002 0000009         000002 0000009         000002 0000009         000002 0000009         000002 000000         0000002 0   | AVIOR HERREDT  |          |         | 000000 | 42.15 |            | 009        | 009       | VAN BOKKELEN.  | 000000  |         | 000000  | 56.44  | 5,005 cu   | 0         | 5.005     |
| & 000002 000084         000002 000084         000002 000084         000002 000089         16.19         228,768 cu           ERT 000002 000084         000002 000084         000000 0.214.500         179.400         393.900         VANBOKKELEN.         000002 000080         64.00         233.921 cu           ERT 000002 000084         000000 0.00000         4.50         251.600         179.400         393.300         VANBOKKELEN.         000002 000000         5.90         233.300           RM 000006 000000         2.000000         2.50.900         179.400         393.400         VERGE.RICHARD W.         000000         2.80         238.800           AM 000006 000026 000000         2.50.000         2.45         51.900         VIGNEAULT.ROLAND 000000         0.00001         3.41         185.200           AM 000006 000002 245         31.30         235.442 cu         407.800         407.800         VIGNEAULT.ROLAND 000000         0.00001         3.41         185.200           AM 000006 000007 000000         23.00         235.342 cu         407.800         VICNEAULT.ROLAND 000000         0.00000         2.000000         2.000000         2.000000         2.000000         2.000000         2.000000         2.000000         2.000000         2.0000000         2.000000         2.000000         2.000000<  | A LEON HUMBERS   | 200000   |         | 000000 | 01.74 |            | 207,800    | 401.047   | VAN BORKELEN,  | 000007  |         | 000000  | 3.05   | 285,300    | 290,600   | 575,900   |
| ERT 000003 000000 4.50 251.600 201.600 453.200 VANBONKELEN. 000002 600000 64.00 233.921 cu 215.500 4.50 251.600 201.600 4.50 4.50 4.50 4.50 4.50 4.50 4.50 4.  | CDDV CONTTA &  | 000000   |         | 100000 | 3.77  | 194,515 cu | 196,500    | 390.815   | The second second second   | 000000  |         | 000000  | 16.19  | 228.768 cu | 0         | 228,768   |
| Box    | ERRI SCOTT A. &  | 200000   |         | 000000 | 00.1  | 214,500    | 179.400    | 393,900   | VANBOKKELEN.   | 000000  |         | 000000  | 64.00  | 233.921 cu | 249,500   | 483,421   |
| R.M. 000006 000025 000000 2.45 51.900 179.500 450.400 VERGEL RICHARD W. 000003 000010 000002 2.80 238.800 238.800 2.45 51.900 0 51.900 VIGNEAULT ROLAND 000006 000003 9.41 288.400 34.30 235.442 at 407.800 643.242 VILLACAROLIZABETH 000005 000003 3.41 185.200 34.30 235.442 at 407.800 643.242 VILLACAROLIZABETH 000005 000000 3.41 185.200 3.41 1.41 1.41 1.41 1.41 1.41 1.41 1.41   | HEMINOLI, ALBERT   | 000000   |         | 000000 | 4.50  | 251.600    | 201.600    | 453,200   |  | 000000  |         | 000000  | 5.90   | 235,300    | 98.800    | 334,100   |
| H.M. 000004 000042 000005 34.30 235.442 at 407.800 643.242 VILLACAROLIZABETH 000006 000032 9.41 288.400 3.1.900 VIGNEAULT ROLAND 000006 000032 000001 3.41 185.200 3.430 235.442 at 407.800 643.242 VILLACAROLIZABETH 000005 000000 3.41 185.200 3.41 1.41 1.41 1.41 1.41 1.41 1.41 1.41   | HOMAS ADTUID AT  | 900000   |         | 000000 | 00.7  | 230.900    | 1.9,500    | 430.400   | VERGE, RICHARD W.  |         | -       | 000000  | 2.80   | 238.800    | 208.300   | 447,100   |
| E.G. 000004 000057 000000 23.00 223.837 cu 147.400 371.237 WADE_MICHELLE_M 000005 000001 3.41 185.200 232.800   E.G. 000004 000057 000000 23.00 223.837 cu 147.400 371.237 WADE_MICHELLE_M 000006 00002 000000 2.00 232.800   URY 0017IL 000001 000000 467.00 1.899.000   C.S. 60.800  | HOMBSON BETHA  | 000000   |         | 000000 | 2.45  | 51.900     | 0          | 51.900    | VIGNEAULT, ROLAND  | -       |         | 000032  | 9.41   | 288,400    | 318,000   | 606.400   |
| DG 000001 000055 000000  | TOMESON, BELLIAM.  | 400000   |         | 000000 | 34.30 | 255,442 cu | 407,800    | 643.242   | VILLACARO, LIZABETH  |         |         | 100000  | 3.41   | 185,200    | 1,200     | 186,400   |
| UKY 0017II. 600601 000000 45.200 15.000 75.800 WATKINS III, CDR. T. 600603 000028 000000 11.00 59.400  UKY 0017III. 600601 000000 467.00 1899.000 0 1.899.000 WATKINS JR. JAMES F. 600603 000013 00000 13.50 385.900  OOO000 600018 000000 7.00 52.500 0 22.500 0 22.500  OOO001 000010 000000 01.90 147.100 0 147.100 WATKINS, JAMES F. JR 600003 000024 000000 2.00 184.300  OOO001 000001 000000 01.00 146.500 0 146.500 WATKINS, JAMES F. JR 600003 000002 000000 6.34 384.700  OOO001 000001 000000 0.50 146.500 0 146.500 WHILLIAMS. GREGORY 000001 000000 3.00 1.00 165.000  OOO001 000001 000057 000000 0.50 145.500 0 145.000 WILLIAMS. GREGORY 000001 000000 3.00 144.900  | DEEN BANKONING   | 500000   |         | 000000 | 23.00 | 223.837 cu | 147,400    | 371.237   | WADE, MICHELLE M.  | 9000000 | 000022  | 000000  | 2.00   | 232.800    | 196,500   | 429,300   |
| OCK         0.0001         0.0   | OBET, KATMOND G.   | 100000   |         | 000000 |       | 60.800     | 15,000     | 75,800    | WATKINS III, CDR. T.   |         | 0000028 | 000000  | 11.00  | 59,400     | 0         | 59,400    |
| OCOME         OCOME <th< td=""><td>OWN OF SEADBOOK</td><td>DOUGLE</td><td></td><td>000000</td><td></td><td>000,668</td><td>0</td><td>1,899,000</td><td>WATKINS JR, JAMES F.</td><td></td><td>000013</td><td>000000</td><td>13.50</td><td>385,900</td><td>334,000</td><td>719,900</td></th<>  | OWN OF SEADBOOK  | DOUGLE   |         | 000000 |       | 000,668    | 0          | 1,899,000 | WATKINS JR, JAMES F.   |         | 000013  | 000000  | 13.50  | 385,900    | 334,000   | 719,900   |
| CONDECT OFFICIAL                        | OWN OF SEABROOK  | 000000   |         | 000000 | 00.7  | 22.500     | 0 0        | 52,500    |  | 0000003 | 910000  | 000000  | 7.00   | 340,600    | 382,100   | 722,700   |
| 000001 000057 000000 0.50 145.00 0 114.00 WEINER, JAMES F, JR 000003 000002 2.00 184.500 000001 000000 0.19 11.400 0 114.00 WEINER, GEORGE A. 000002 000008 000000 0.51 146.500 0 146.500 WEINER, GEORGE A. 000002 000000 0.50 146.500 0 146.500 WHITLEY, MAY D. 000003 000000 0.10 165.000 0 165.000 000001 000057 000000 0.55 74.300 0 16.500 WHITLEY, MARK D. 000001 000001 000000 0.525.100 000001 000057 000000 0.55 74.300 0 144.500 WHILLIAMS, GREGORY 000001 000000 0.500 0. | OWN OF SOUTH   | 000000   |         | 000000 | 90.4  | 22.200     | 0 0        | 22,500    | the second of th |         | 000023  | 000000  | 3.00   | 201,500    | 333,600   | 535,100   |
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| 000057 000000 0.25 74,300 0 74,300 WILLIAMS. CAREGORY 000002 000012 000000 3.00 414,900 000005 000010 000000 000010 000000 000010 000000   |  | 000000   | 000036  | 000000 | 0.50  | 16 500     | 0 0        | 16.500    | WESTGATE, AMY D.   | 000003  | 0000025 | 000000  | 00:    | 165,000    | 253,800   | 418,800   |
| 1000066 000000 0.50 144,000 0 145,000 0 145,000 0 144,00 |  | 000001   | 0000057 | 000000 | 0.25  | 74 300     | 0 0        | 74 300    | WILLIAMS CDECORY   |         | 240000  |         | 0.14   | 225.100    | 216.200   | 441.300   |
|  |  | 100000   | 000000  | 000000 | 0.50  | 165 000    | 2 0        | 164,000   | WILLIAMS, UKEOOKY  |         |         |         | 3.00   | 414,900    | \$11,000  | 925.900   |

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|------------------|-----------|------------|---------------------------------|--------------|--------------|-----------|--------------|-------|-----|-----------|------------|---------------------------------|------|-----------|-------|
| Owner            | Map       | Lot        | Map Lot Suh                     | Acres        | 1.and        | Impremnts | Total        | Owner | May | Marp Last | Sub<br>du  | Acres                           | Land | Impremnts | Total |
| WISE AUSTIN J. & | 0000004   | 000034     | 000004 000034 000000            | 1.25         | 172,300      | 274,100   | 446,400      |       |     |           |            |                                 |      |           |       |
| WISE, GLENN S.   | 900000    | 0000013    | 000004 000013 000000            | 3.01         | 201,600      | 203.600   | 405,200      |       |     |           |            |                                 |      |           |       |
| WORTHEN, WILLIAM |           | 000003     | 5 000000                        | 26.20        | 621.200      | 372,700   | 993,900      |       |     |           |            |                                 |      |           |       |
| WYSOCKL JON T.   | 000000    | \$10000    | 000000 510000 900000            | 4.00         | 4.00 295,800 | 243,200   | \$39,000     |       |     |           |            |                                 |      |           |       |
|                  | ANNOUNCE. | ALTHOUGH A | MODERN DESCRIPTION DESCRIPTIONS | 0 100        | 100.1 1000   | -         | 4 60 4 40000 |       |     |           |            |                                 |      |           |       |

# Announcing the Town of South Hampton Official Web Site

Visit <a href="www.southhamptonnh.org">www.southhamptonnh.org</a> to view the sight. Currently the site offers basic town office and board information.

The town clerk page has a link for online renewal of motor vehicle registration and dogs On the Conservation Commission page you can view the 2011 Natural Resources Inventory and Maps of South Hampton.

Check back often as new information will be added.

# Visit www.southhamptonnh.org

Keep in touch with residents near & far with us on facebook <a href="https://www.facebook.com/SouthHamptonNewHampshire">https://www.facebook.com/SouthHamptonNewHampshire</a>

# **Notes**

# **Notes**

# **ANNUAL REPORTS**

# of the

Officers of the School District

of the

Town of South Hampton, NH

For the School Year 2011-2012



Newburyport News August 13, 2012

### A teacher through and through

Barnard School principal caps off 40-year career in education

By Mac Cerullo Staff Writer

SOUTH HAMPTON — For the first time since the fall of 1971, Barnard School will be starting a new school year without Barbara Knapp on board.

After 40 years teaching language arts and 18 years serving as principal, Knapp announced earlier this year the time had

finally come for her to retire.

"It was a decision that I thought long and hard about," Knapp said. "It was a tough decision and I had a hard time even saying the word without getting teary-eyed about it."

Over the course of her career, Knapp taught thousands of students and became a beloved leader among her staff and throughout her community. She said teaching was always her favorite part of the job and something she continued to do even after she became principal. She also served as technology coordinator during her tenure and cited budgeting, scheduling and conflict resolution as three of her passions as principal.

Knapp's biggest accomplishment was the construction of a new school. She was a major player in the effort to build a new facility so students wouldn't have to be scattered throughout four buildings on two streets, which was the status quo for many years.

She said her proudest moment was getting to see the whole school community come together under one roof for the first time in 2001, when the new school opened for the first time.

Now, more than a decade later, Knapp said she can look around and see that the school is in a good place, the teachers are effective and she still loves coming to work. It meant she could safely depart.

"I wanted to leave while I still loved my job," she said.

Knapp said she first started thinking about retiring early this year and spent a good three months talking it over with her husband before she finally made her decision. She then took some time before telling the rest of her family and friends. Her retirement plans took her two daughters by surprise.



"They were shocked, absolutely shocked," Knapp said.
"Because they know how much I loved my job and I had never talked about retirement, and I guess they couldn't imagine me retired either."

Notifying her co-workers was difficult, she said. After breaking the news to her administrative assistant, the special education director and the superintendent, she called a faculty-wide meeting to announce her intentions to the school. Her decision was met with both sadness and support.

"As I fought back the tears, I said, 'OK, go back and teach, go back and do what you do well,' so I could come back in here and process that myself," she said.

After taking several months to let the news sink in, she said she is secure in her decision.

Knapp officially stepped down on June 30 and has spent the summer working part-time until her replacement could be found.

On Friday, the school board unanimously approved the selection of Kenneth Darsney as Knapp's successor. Darsney previously served as principal of Bristol Elementary School in Bristol, N.H., and is "delighted" to assume his new role in South Hampton.

While Knapp is moving on to the next phase of her life, she is not done with work completely. She has taken a part-time job at the University of New Hampshire, where she will supervise graduate-level interns doing year-long teaching internships. But that will take up just 1 1/2 days a week, leaving her plenty of time for the little things in life.

"I want to get back to things like gardening and painting and spend more time with my husband and grandchildren," Knapp said. "We have four grandchildren now, and I can't wait to have the flexibility to just pop in on any day I want."

As for her legacy, Knapp said she hopes people remember her as someone who was knowledgeable in her field, caring to others and devoted to her students.

"I'm grateful to the community for giving me the opportunity to stay here and to do what I love to do for my own community," Knapp said. "There is something pretty special about having the chance to live and work here."

### SCHOOL DISTRICT OFFICERS

### SCHOOL BOARD

Kimberly Molin, Chairperson

Term Expires 2013

Rebecca Burdick

Term Expires 2014

Nancy Considine

Term Expires 2015

### SUPERINTENDENT OF SCHOOLS

Robert M. Sullivan, Ed.D.

### ASSISTANT SUPERINTENDENT

Barbara A. Hopkins, B.A., M.Ed., C.A.G.S.

### BUSINESS ADMINISTRATOR

William A. Hickey III, MBA

### PRINCIPAL

Kenneth R. Darsney, B.A., M.Ed., C.A.G.S.

### MODERATOR

Sharon Somers

### CLERK

Sandra Macaulay

### TREASURER

Heath Burdick

### AUDITORS

Plodzik and Sanderson Concord, New Hampshire

### TOWN OF SOUTH HAMPTON THE STATE OF NEW HAMPSHIRE SCHOOL DISTRICT WARRANT 2013

To the Inhabitants of the School District in the Town of South Hampton, in the County of Rockingham, State of New Hampshire, qualified to vote upon District Affairs:

YOU ARE HEREBY NOTIFIED TO MEET FOR TWO SEPARATE SESSIONS OF THE ANNUAL SCHOOL DISTRICT MEETING.

SESSION I: (DELIBERATIVE SESSION) MEET AT THE ELEANOR M. BATCHELDER GYMNASIUM IN SOUTH HAMPTON, NEW HAMPSHIRE ON MONDAY, THE FOURTH OF FEBRUARY, 2013 AT 7:30 P.M. IN THE EVENING. THE PURPOSE OF THE MEETING IS TO EXPLAIN, DISCUSS, DEBATE AND POSSIBLY AMEND THE FOLLOWING WARRANT ARTICLES:

1. Shall the School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,991,444? Should this article be defeated, the default budget shall be \$1,992,794, which is the same as last year, with certain adjustments required by previous action of the School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required.)

Note: Warrant Article #1 (operating budget) does not include appropriations in any other warrant articles.

- 2. To see if the School District will vote to raise and appropriate \$7,000 to be added to the existing expendable trust fund known as the Computer Technology Fund, for the purpose of purchasing computer technology equipment? The School Board and the Budget Committee recommend this appropriation. (Majority vote required.)
- 3. To see if the School District will vote to raise and appropriate up to \$15,000 to be added to the existing Special Education Expendable Trust Fund for educating educationally disabled children, with such amount to be funded from the June 30, 2013 unreserved fund balance available for transfer on July 1, 2013? The School Board and the Budget Committee recommend this appropriation. (Majority vote required.)
- 4. To see if the School District will vote to raise and appropriate up to \$10,000 to be added to the existing School Building Maintenance Expendable Trust Fund for the purpose of repairing and maintaining Barnard School, with such amount to be funded from the June 30, 2013 unreserved fund balance available for transfer on July 1, 2013? The School Board and the Budget Committee recommend this appropriation. (Majority vote required.)

SESSION II: (BALLOTING) MEET AT THE TOWN HALL, SOUTH HAMPTON, NEW HAMPSHIRE ON TUESDAY, THE TWELFTH OF MARCH, 2013 AT 11:00 A.M. IN THE MORNING, TO ELECT BY OFFICIAL BALLOT OFFICERS OF THE SCHOOL DISTRICT AND TO VOTE BY OFFICIAL BALLOT ON WARRANT ARTICLES FROM THE FIRST SESSION.

Voting for school district officers consists of choosing:

One School Board Member for the ensuing three years.

One School District Clerk for the ensuing two years.

Voting for warrant articles 1 through 4 as more fully set forth under Session I above and as any of said articles may have been amended as a result of the first session.

POLLS WILL NOT CLOSE BEFORE 8:00 P.M.

GIVEN UNDER OUR HANDS AND SEALS AT SAID SOUTH HAMPTON THIS  $\underline{16}^{\text{th}}$  DAY OF JANUARY, 2013

| Kimberly Molin     | Chairperson  |
|--------------------|--------------|
| Nancy B. Considine | School Board |
| Becky Burdick      | School Board |

A true copy of Warrant -- Attest: Kimberly Molin Chairperson

Nancy B. Considine School Board Becky Burdick School Board

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MS-27

### SCHOOL BUDGET FORM

BUDGET FORM FOR SCHOOL DISTRICTS WHICH HAVE ADOPTED THE PROVISIONS OF RSA 32:14 THROUGH 32:24

| OF:   | SOUTH HAMPTON                          | NH   |
|---|--|--|
| Appropri  | ations and Estimates of Revenue for to | the Fiscal Year From July 1, 2013 to June 30, 2014   |
|   | <u>IMPC</u>                            | DRTANT:  |
|   | Please read RSA 32:5 a                 | pplicable to all municipalities.   |
|   |  | ppropriate recommended and not recommended area.  adividual warrant articles must be posted.                           |
| 2. Hold at least o                                      | ne public hearing on this budget.      |  |
| When complet<br>with the school cl<br>20 days after the | erk, and a copy sent to the Departmen  | ted with the warrant. Another copy must be placed on file<br>nt of Revenue Administration at the address below within  |
| nis form was post                                       | ted with the warrant on (Date):        | 1/25/13  |
| Hoder penalties of period                               | Please                                 | COMMITTEE sign in ink. on contained in this form and to the best of my belief it is true, correct and comp             |
| A DMM   | 1 Cau                                  | To containing in this form that to the best of my basel it is the same and   |
| With the 18   | the Q.                                 |  |
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| 7730 4.   | Z                                      |  |
| 1 Jack  | 72.5                                   |  |
| (Wlunt,   | Hodge                                  | D <del>econsortation and Market and M</del>  |
| THIS B  | UDGET SHALL BE POST                    | ED WITH THE SCHOOL WARRANT   |
| -   | FOR DRA USE ONLY                       | 7  |
|   |  | NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION P.O. BOX 487, CONCORD, NH 03302-0487 (603)230-5090 |

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|           | PURPOSE OF APPROPRIATIONS                  | OP Bud.<br>WARR. | Expenditures<br>for Year 7/1/11  | Appropriations<br>Current Year as  | School Board's<br>Ensuing F | School Board's Appropriations<br>Ensuing Fiscal Year<br>(Not | Budget Comm<br>Ensuing F | Budget Committee's Approp.<br>Ensuing Fiscal Year |
| Acct.#    | (RSA 32:3,V)                               | ART.#            | to 6/30/12   | Approved by DRA  | (Recommended)               | Recommended)   | (Recommended)            | Recommended)                                      |
|           | INSTRUCTION                                |                  |  |  |                             |  |                          |   |
| 1100-1199 | Regular Programs                           |                  | 768,844  | 791,963  | 765,546                     |  | 765,546                  |   |
| 1200-1299 | Special Programs                           |                  | 317,313  | 288,220  | 267,911                     |  | 267,911                  |   |
| 300-1399  | 1300-1399 Vocational Programs              |                  |  |  |                             |  |                          |   |
| 400-1499  | 1400-1499 Other Programs                   |                  | 13,121   | 13,313   | 11,932                      |  | 11,932                   |   |
| 500-1599  | 1500-1599 Non-Public Programs              |                  |  |  |                             |  |                          |   |
| 600-1699  | 1600-1699 Adult/Continuing Ed. Programs    |                  |  |  |                             |  |                          |   |
| 1700-1799 | Community/Jr.College Ed. Programs          |                  |  |  |                             |  |                          |   |
| 800-1899  | 1800-1899 Community Service Programs       |                  |  |  |                             |  |                          |   |
|           | SUPPORT SERVICES                           |                  | The state of the s |  | SCHOOL STATE OF THE         | Deline Control   |                          |   |
| 000-2199  | 2000-2199 Student Support Services         |                  | 9,977  | 20,633   | 20,196                      |  | 20,196                   |   |
| 200-2299  | 2200-2299 Instructional Staff Services     |                  | 73,983   | 91,749   | 90,575                      |  | 90,575                   |   |
|           | GENERAL ADMINISTRATION                     |                  |  |  |                             |  |                          |   |
| 310 840   | 2310 840 School Board Contingency          |                  |  |  |                             |  |                          |   |
| 310-2319  | 2310-2319 Other School Board               |                  | 23,129   | 23,097   | 21,797                      | 350  | 21,797                   |   |
|           | EXECUTIVE ADMINISTRATION                   |                  |  |  |                             |  |                          |   |
| 320-310   | 2320-310 SAU Management Services           |                  | 34,932   | 36,380   | 35,179                      |  | 35,179                   |   |
| 320-2399  | 2320-2399 All Other Administration         |                  |  |  |                             |  |                          |   |
| 400-2499  | 2400-2499 School Administration Service    |                  | 156,289  | 119,917  | 116,672                     |  | 116,672                  |   |
| 500-2599  | 2500-2599 Business                         |                  |  |  |                             |  |                          |   |
| 600-2699  | 2600-2699 Operation & Maintenance of Plant |                  | 117,582  | 148,451  | 133,537                     |  | 133,537                  |   |
| 700-2799  | 2700-2799 Student Transportation           |                  | 45,167   | 48,627   | 84,806                      |  | 84,806                   |   |
| 800-2999  | 2800-2999 Support Service Central & Other  |                  | 267,548  | 274,571  | 304,137                     |  | 304,137                  |   |
|           | NON-INSTRUCTIONAL SERVICES                 |                  |  | The second secon |                             |  |                          |   |
| 3100      | Food Service Operations                    |                  | 1,381  | 1,576  | 1,581                       |  | 1,581                    |   |
| 3200      | Enternise Operations                       |                  |  |  |                             |  |                          |   |

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Budget - School District of SOUTH HAMPTON FY 2013-14

|           | 7   | 2               | 4                               | n                                 | ٥                           |  | 8                                  | 6   |
|-----------|---|-----------------|---------------------------------|-----------------------------------|-----------------------------|--|------------------------------------|---|
|           | PURPOSE OF APPROPRIATIONS                                 | OP Bud<br>WARR. | Expenditures<br>for Year 7/1/11 | Appropriations<br>Current Year As | School Board's<br>Ensuing F | School Board's Appropriations<br>Ensuing Fiscal Year | Budget Comr<br>Ensuing             | Budget Committee's Approp.<br>Ensuing Fiscal Year |
| Acct.#    | (RSA 32:3,V)  | ART.#           | to 6/30/12                      | Approved by DRA (Recommended)     | (Recommended)               |  | (Not<br>Recommended) (Recommended) | (Not<br>Recommended)                              |
|           | FACILITIES ACQUISITION AND CONSTRUCTION                   |                 |                                 |                                   |                             |  |                                    |   |
| 4100      | Site Acquisition  |                 |                                 |                                   |                             |  |                                    |   |
| 4200      | Site Improvement  |                 |                                 |                                   |                             |  |                                    |   |
| 4300      | Architectural/Engineering                                 |                 |                                 |                                   |                             |  |                                    |   |
| 4400      | Educational Specification Develop.                        |                 |                                 |                                   |                             |  |                                    |   |
| 4500      | Building Acquisition/Construction                         |                 |                                 |                                   |                             |  |                                    |   |
| 4600      | Building Improvement Services                             |                 |                                 |                                   |                             |  |                                    |   |
| 4900      | Other Facilities Acquisition and Construction<br>Services |                 |                                 |                                   |                             |  |                                    |   |
|           | OTHER OUTLAYS   |                 | HI STATE                        |                                   |                             |  |                                    |   |
| 5110      | Debt Service - Principal                                  |                 | 110,000                         | 115,000                           | 120,000                     |  | 120,000                            |   |
| 5120      | Debt Service - Interest                                   |                 | 29,060                          | 23,210                            | 17,100                      |  | 17,100                             |   |
|           | FUND TRANSFERS  |                 |                                 |                                   |                             |  |                                    |   |
| 5220-5221 | To Food Service   |                 | 301                             | 500                               | 475                         |  | 475                                |   |
| 5222-5229 | To Other Special Revenue                                  |                 |                                 |                                   |                             |  |                                    |   |
| 5230-5239 | To Capital Projects                                       |                 |                                 |                                   |                             |  |                                    |   |
| 5254      | To Agency Funds   |                 |                                 |                                   |                             |  |                                    |   |
| 5300-5399 | Intergovernmental Agency Alloc.                           |                 |                                 |                                   |                             |  |                                    |   |
|           | SUPPLEMENTAL  |                 |                                 |                                   |                             |  |                                    |   |
|           | DEFICIT   |                 |                                 |                                   |                             |  |                                    |   |
|           | Operating Budget Total                                    |                 | 1,968,627                       | 1,997,207                         | 1,991,444                   | 350  | 1,991,444                          |   |

MS-27 Rev. 10/10

# Budget - School District of SOUTH HAMPTON FY 2013-14

MS-27

\*\*SPECIAL WARRANT ARTICLES\*\*

Special warrant articles are defined in RSA 32.3, VI, as: 1) appropriations in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) an appropriation designated on the

(Recommended) Recommended) Budget Committee's Approp. **Ensuing Fiscal Year** 32,000 32,000 (Recommended) Recommended) School Board's Appropriations Ensuing Fiscal Year 32,000 32,000 9 2,3,4 ART.# WARR. 2 32,000 32,000 Approved by DRA Current Year As Appropriations warrant as a special article or as a nonlapsing or nontransferable article. 32,000 Expenditures for Year 7/1/11 to 6/30/12 PURPOSE OF APPROPRIATIONS SPECIAL ARTICLES RECOMMENDED (RSA 32:3,V) To Non-Expendable Trusts To Expendable Trust To Capital Reserves 5253 Acct.# 5251 5252

# \*\*INDIVIDUAL WARRANT ARTICLES\*\*

"Individual" warrant articles are not necessarily the same as "special warrant articles". Examples of individual warrant articles might be:
1) Negotiated cost items for labor agreements; 2) Leases; 3) Supplemental appropriations for the current year for which funding is already

available; or 4) Deficit appropriations for the current year which must be funded through taxation.

| 1      | 2                               | 3                               | 4   | 2     | 9                           | 7  | 80                       | 6   |
|--------|---------------------------------|---------------------------------|---|-------|-----------------------------|--|--------------------------|---|
|        | PURPOSE OF APPROPRIATIONS       | Expenditures<br>for Year 7/1/11 | Appropriations<br>Prior Year As                                     | WARR. | School Board's<br>Ensuing F | School Board's Appropriations<br>Ensuing Fiscal Year | Budget Comm<br>Ensuing F | Budget Committee's Approp.<br>Ensuing Fiscal Year |
| Acct.# | (RSA 32:3,V)                    | to 6/30/12                      | (Not Approved by DRA ART.# (Recommended) Recommended) (Recommended) | ART.# | (Recommended)               | (Not<br>Recommended)                                 | (Recommended)            | (Not<br>Recommended)                              |
|        | SEA NEGOTIATIONS                | 0                               | 12,941  |       | 0                           |  | 0                        |   |
|        | SESPA NEGOTIATIONS              | 0                               | 2,217   |       | 0                           |  | 0                        |   |
|        |                                 |                                 |   |       |                             |  |                          |   |
|        |                                 |                                 |   |       |                             |  |                          |   |
|        |                                 |                                 |   |       |                             |  |                          |   |
|        |                                 |                                 |   |       |                             |  |                          |   |
| INDIN  | INDIVIDUAL ARTICLES RECOMMENDED |                                 | 15,158  |       | 0                           |  | 0                        |   |

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### Budget - School District of SOUTH HAMPTON FY 2013-14

| 1  | 2  | 3  | 4                                   | 5                                       | 6                                      |
|--|--|--|-------------------------------------|---|--|
| Acct.#   | SOURCE OF REVENUE  | WARR.<br>ART.#   | Revised<br>Revenues<br>Current Year | School Board's<br>Estimated<br>Revenues | Budget<br>Committee's<br>Est. Revenues |
| THE RESERVE OF THE PARTY OF THE | REVENUE FROM LOCAL SOURCES   | The Action of th |                                     |   |  |
| 1300-1349  | Tuition  |  |                                     |   |  |
| 1400-1449  | Transportation Fees  |  |                                     |   |  |
| 1500-1599  | Earnings on Investments  |  | 200                                 | 150                                     | 150                                    |
| 1600-1699  | Food Service Sales   |  | 900                                 | 900                                     | 900                                    |
| 1700-1799  | Student Activities   |  |                                     |   |  |
| 1800-1899  | Community Services Activities  |  |                                     |   |  |
| 1900-1999  | Other Local Sources  |  |                                     |   |  |
| C - 1 T- 1 T- 1  | REVENUE FROM STATE SOURCES   |  |                                     |   |  |
| 3210   | School Building Aid  |  | 41,660                              | 43,160                                  | 43,160                                 |
| 3220   | Kindergarten Aid   |  |                                     |   |  |
| 3215   | Kindergarten Building Ald  |  |                                     |   |  |
| 3230   | Catastrophic Aid   |  | 10,000                              | 10,000                                  | 10,000                                 |
| 3240-3249  | Vocational Aid   |  | 21,000                              | 30,000                                  | 30,000                                 |
| 3250   | Adult Education  |  |                                     |   |  |
| 3260   | Child Nutrition  |  |                                     |   |  |
| 3270   | Driver Education   |  |                                     |   |  |
|  | Other State Sources  |  |                                     |   |  |
|  | REVENUE FROM FEDERAL SOURCES   |  |                                     |   |  |
| 4100-4539  | Federal Program Grants   |  |                                     | T                                       |  |
| 4540   | Vocational Education   |  |                                     |   |  |
| 4550   | Adult Education  |  |                                     |   |  |
| 4560   | Child Nutrition  |  | 15                                  | 15                                      | 16                                     |
| 4570   | Disabilities Programs  |  |                                     |   |  |
| 4580   | Medicaid Distribution  |  |                                     |   |  |
|  | Other Federal Sources (except 4810)                                      |  |                                     |   |  |
| 4810   | Federal Forest Reserve   |  |                                     |   |  |
|  | OTHER FINANCING SOURCES  |  |                                     |   |  |
| E110 E120  | Sale of Bonds or Notes   |  |                                     |   |  |
| 5221   | Transfer from Food Service-Spec.Rev.Fund                                 |  |                                     |   |  |
| 5222   | Transfer from Other Special Revenue Funds                                |  |                                     |   |  |
| 5230   | Transfer from Capital Project Funds                                      |  |                                     |   |  |
| 5230   | Transfer from Capital Project Funds  Transfer from Capital Reserve Funds | +  |                                     |   |  |

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Budget - School District of SOUTH HAMPTON FY 2013-14

| 1         | 2  | 3              | 4                                   | 5                                       | 6                                      |
|-----------|--|----------------|-------------------------------------|---|--|
| Acct.#    | SOURCE OF REVENUE  | WARR.<br>ART.# | Revised<br>Revenues<br>Current Year | School Board's<br>Estimated<br>Revenues | Budget<br>Committee's<br>Est. Revenues |
|           | OTHER FINANCING SOURCES (Cont.)  |                |                                     |   |  |
| 5252      | Transfer from Expendable Trust Funds   |                |                                     |   |  |
| 5253      | Transfer from Non-Expendable Trust Funds   |                |                                     |   |  |
| 5300-5699 | Other Financing Sources  |                |                                     |   |  |
| 5140      | This Section for Calculation of RAN's (Reimbursement Anticipation Notes) Per RSA 198:20-d for Catastrophic Aid Borrowing RAN, Revenue This FYless RAN, Revenue Last FY |                |                                     |   |  |
|           | Supplemental Appropriation (Contra)  |                |                                     |   |  |
|           | Voted From Fund Balance  |                | 25,000                              | 25,000                                  | 25,000                                 |
|           | Fund Balance to Reduce Taxes   | CO. LOUIS      | 116,687                             |   |  |
|           | Total Estimated Revenue & Credits  |                | 215,462                             | 109,225                                 | 109,225                                |

### \*\*BUDGET SUMMARY\*\*

|  | Current Year  Adopted Budget | School Board's<br>Recommended<br>Budget | Budget Committee's<br>Recommended<br>Budget |
|--|------------------------------|---|---|
| Operating Budget Appropriations Recommended (from page 3)  | 1,997,207                    | 1,991,444                               | 1,991,444                                   |
| Special Warrant Articles Recommended (from page 4)         | 32,000                       | 32,000                                  | 32,000                                      |
| Individual Warrant Articles Recommended (from page 4)      | 15,158                       | 0                                       | 0   |
| TOTAL Appropriations Recommended                           | 2,044,365                    | 2,023,444                               | 2,023,444                                   |
| Less: Amount of Estimated Revenues & Credits (from above)  | 215,462                      | 109,225                                 | 109,225                                     |
| Less: Amount of State Education Tax/Grant                  | 113,956                      | 50,544                                  | 50,544                                      |
| Estimated Amount of Local Taxes to be Raised For Education | 1,714,947                    | 1,863,675                               | 1,863,675                                   |

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: \_\_\_\_\_\_\_
(See Supplemental Schedule With 10% Calculation)

MS-DS

OF:\_\_\_\_SOUTH HAMPTON

# DEFAULT BUDGET OF THE SCHOOL

| OF:S   | OUTH HAMPTON  | NH  |
|--|---|---|
|  | Fiscal Year From July 1, 2013 to June 3   | 30, 2014  |
| appropriations as containe<br>increased, as the case ma<br>mandated by law, and redu<br>purposes of this paragraph | budget" as used in this subdivision means to<br>d in the operating budget authorized for the<br>y be, by debt service, contracts, and other of<br>used by one-time expenditures contained in<br>the one-time expenditures shall be appropriate<br>ermined by the governing body, unless the pall subdivision. | previous year, reduced and<br>obligations previously incurred or<br>the operating budget. For the |
| 2. Post this form or any am  | default budget calculation in the appropriate column<br>nended version with proposed operating budget (M<br>he default budget shall be disclosed at the first bud   | IS-26 or MS-27) and the warrant.  |
| Under penalties of perjury, I declare to   | SCHOOL BOARD  or  Budget Committee if RSA 40:14-b is a lat I have examined the information contained in this form and is  | adopted the best of my bet of it is true, correct and complete                                    |
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NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION P.O. BOX 487, CONCORD, NH 03302-0487 (603)230-5090

Default Budget - School District of SOUTH HAMPTON FY 2013-14

| 1         | 2   | 3   | 4                         | 5                              | 6                 |
|-----------|---|---|---------------------------|--------------------------------|-------------------|
| Acct.#    | PURPOSE OF APPROPRIATIONS (RSA 32:3,V)                    | Prior Year<br>Adopted Operating<br>Budget | Reductions &<br>Increases | Minus 1-Time<br>Appropriations | DEFAULT<br>BUDGET |
|           | INSTRUCTION   |   |                           |                                |                   |
| 1100-1199 | Regular Programs  | 806,075                                   | -40,780                   |                                | 765,295           |
| 1200-1299 | Special Programs  | 290,035                                   | -20,105                   |                                | 269,930           |
| 1300-1399 | Vocational Programs                                       |   |                           |                                |                   |
| 1400-1499 | Other Programs  | 13,313                                    | 0                         |                                | 13,313            |
| 1500-1599 | Non-Public Programs                                       |   |                           |                                |                   |
| 1600-1699 | Adult/Continuing Ed. Programs                             |   |                           | V BILLIA                       |                   |
| 1700-1799 | Community/Jr.College Ed. Programs                         |   |                           |                                |                   |
| 1800-1899 | Community Service Programs                                |   |                           |                                |                   |
|           | SUPPORT SERVICES (2000-2999)                              |   |                           |                                |                   |
| 2000-2199 | Student Support Services                                  | 21,371                                    | -1,275                    |                                | 20,096            |
| 2200-2299 | Instructional Staff Services                              | 91,749                                    | 0                         |                                | 91,749            |
|           | GENERAL ADMINISTRATION                                    |   |                           | Magnet entit                   |                   |
| 2310 840  | School Board Contingency                                  |   |                           |                                |                   |
| 2310-2319 | Other School Board  | 23,097                                    | 0                         |                                | 23,097            |
|           | EXECUTIVE ADMINISTRATION                                  |   |                           |                                | 7715              |
| 2320-310  | SAU Management Services                                   | 36,380                                    | -1,201                    |                                | 35,179            |
| 2320-2399 | All Other Administration                                  |   |                           |                                |                   |
| 2400-2499 | School Administration Service                             | 119,917                                   | -5,927                    |                                | 113,990           |
| 2500-2599 | Business  |   |                           |                                |                   |
| 2600-2699 | Operation & Maintenance of Plant                          | 148,451                                   | 0                         | -15,000                        | 133,913           |
| 2700-2799 | Student Transportation                                    | 48,627                                    | 34,804                    |                                | 83,431            |
| 2800-2999 | Support Service Central & Other                           | 273,064                                   | 30,561                    |                                | 303,625           |
|           | NON-INSTRUCTIONAL SERVICES                                |   |                           |                                |                   |
| 3100      | Food Service Operations                                   | 1,576                                     | 0                         |                                | 1,576             |
| 3200      | Enterprise Operations                                     |   | 0                         |                                |                   |
| 150       | FACILITIES ACQUISITION AND CONSTRUCTION                   |   |                           |                                | 1 10              |
| 4100      | Site Acquisition  |   | 0                         |                                |                   |
| 4200      | Site Improvement  |   | 0                         |                                |                   |
| 4300      | Architectural/Engineering                                 |   | 0                         |                                |                   |
| 4400      | Educational Specification Develop.                        |   | 0                         |                                |                   |
| 4500      | Building Acquisition/Construction                         |   | 0                         |                                |                   |
| 4600      | Building Improvement Services                             |   | 0                         |                                |                   |
| 4900      | Other Facilities Acquisition and<br>Construction Services |   | 0                         |                                |                   |

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Default Budget - School District of SOUTH HAMPTON FY 2013-14

| 1         | 2                                      | 3                                      | 4                         | 5                              | 6                 |
|-----------|--|--|---------------------------|--------------------------------|-------------------|
| Acct.#    | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Prior Year Adopted<br>Operating Budget | Reductions &<br>Increases | Minus 1-Time<br>Appropriations | DEFAULT<br>BUDGET |
|           | OTHER OUTLAYS (5000-5999)              | Territory, Company                     |                           |                                |                   |
| 5110      | Debt Service - Principal               | 115,000                                | 5,000                     |                                | 120,000           |
| 5120      | Debt Service - Interest                | 23,210                                 | -6,110                    |                                | 17,100            |
|           | FUND TRANSFERS                         |  |                           |                                |                   |
| 5220-5221 | To Food Service                        | 500                                    | 0                         |                                | 500               |
| 5222-5229 | To Other Special Revenue               |  |                           |                                |                   |
| 5230-5239 | To Capital Projects                    |  |                           |                                |                   |
| 5254      | To Agency Funds                        |  |                           |                                |                   |
| 5300-5399 | Intergovernmental Agency Alloc.        |  |                           |                                |                   |
|           | SUPPLEMENTAL                           |  |                           |                                |                   |
|           | DEFICIT                                |  |                           |                                |                   |
|           | TOTAL                                  | 2,012,365                              | -5,033                    | -15,000                        | 1,992,794         |

Please use the box below to explain increases or reductions in columns 4 & 5.

| Acct#       | Explanation for Increases                 | Acct #      | Explanation for Reductions |
|-------------|---|-------------|----------------------------|
|             |   | 6110109-560 | HIGH SCHOOL TUITION        |
|             |   | 6120012-560 | SPECIAL EDUCATION TUITION  |
|             |   | 6213044-103 | STAFFING CHANGE            |
|             |   | 6232000-311 | SAU ASSESSMENT             |
|             |   | 6241031-101 | STAFFING CHANGE            |
|             |   | 6262026-739 | EQUIPMENT                  |
| 6272212-516 | SPECIAL EDUCATION TRANSPORTATION          |             |                            |
| 6290000-211 | HEALTH INSURANCE - CONTRACTUAL            |             |                            |
| 6290000-230 | NH RETIREMENT CONTRIBUTIONS - CONTRACTUAL |             |                            |

## **Notes**

|                                    | TO DELIBERATIVE SESSION - 2/4/13 | TO DELIBE           | TO DELIBERATIVE SESSION - 2/4/13 | N - 2/4/13      |                     |                     |                  |         |                              |                                 |                            |                              |
|------------------------------------|----------------------------------|---------------------|----------------------------------|-----------------|---------------------|---------------------|------------------|---------|------------------------------|---------------------------------|----------------------------|------------------------------|
| DESC                               | 2009-10                          | EXPENDED<br>2010-11 | EXPENDED<br>2011-12              | 2011-12 2011-12 | BUDGETED<br>2012-13 | PROPOSED<br>2013-14 | % change         | dollar  | BOARD<br>PROPOSED<br>2013-14 | BUD COM<br>RECOMMEND<br>2013-14 | FINAL<br>ACTION<br>2013-14 | DEFAULT<br>BUDGET<br>2013-14 |
| SALARY - CERTIFIED STAFF           | 398,961                          | 397,983             | 401,409                          | 401,534         | 417,005             | 439,096             | 5,30%            | 22,091  | 439,096                      | 4                               |                            | 439,096                      |
| SALARY - SUBSTITUTES               | 4.333                            | 8.402               | 5.285                            | 6,000           | 41,746              | 20,950              | 49.82%           | 20,796  | 20,950                       | 20,950                          |                            | 20,9                         |
| LIBRARY SPECIALIST                 | 1,200                            | 1,200               | 1,200                            | 1,200           | 1,200               | 1,200               | 0.00%            | 0.0     | 1,200                        |                                 |                            | 4 200                        |
| REPAIR/MAINTAIN EQUIPMENT          | 459                              | 628                 | 526                              |                 | 1,154               | 1,154               | 9,000            | 0       | 1,154                        |                                 |                            | 1 154                        |
| RENTAL/LEASE EQUIPMENT             | 2,982                            | 3,081               | 3,229                            |                 | 2,400               | 2,640               | 10.00%           | 240     | 2,640                        |                                 |                            | 2,400                        |
| SOPPLES<br>BOOKS (BBINT MEDIA      | 4,751                            | 8,507               | 5,758                            | 6,971           | 8,410               | 8,500               | 1.07%            | 90      | 8,500                        | 8,500                           |                            | 8,410                        |
| EQUIPMENT                          | 1,218                            | 2,136               | 1,068                            | 1,090           | 690                 | 7,500               | 8.85%<br>-99.86% | 689     | 7,500                        |                                 |                            | 069'9                        |
| TOTAL - REGULAR EDUCATION          | 460,509                          | 468,275             | 466,504                          | 468,909         | 485,495             | 487,041             | 0.32%            | 1,548   | 487,041                      | 487,041                         | 0                          | 486,790                      |
| SALARY - DIRECTORS, MGRS           | 66,029                           |                     | 68,361                           |                 | 68,361              | 69,386              | 1.50%            | 1,025   | 69,386                       | 69,386                          |                            | 68.361                       |
| SALARY - CERTIFIED STAFF           | 29,145                           |                     | 22,324                           |                 | 24,890              | 27,688              | 11.24%           | 2,798   | 27,688                       |                                 |                            | 27 688                       |
| SALARY - ED ASSOCS/AIDES/MNTRS     | 38,913                           | 38,726              | 38,797                           | 39,032          | 27,517              | 27,906              | 1.41%            | 389     | 27,906                       |                                 |                            | 27,906                       |
| SALARY - ED ASSOC OUT OF DIST      | 0                                | 0                   | 0                                |                 | •                   | -                   | 0.00%            | 0       | •                            |                                 |                            |                              |
| SALARY - CLERICAL                  | 3,745                            |                     | 3,859                            |                 | 3,917               | 3,973               | 1.43%            | 98      | 3,973                        |                                 |                            | 3,917                        |
| WORKSHOPS/SEMINARS                 | 969                              | 98.5                | 2,542                            |                 | 1,350               | 1,300               | 3,70%            | S       | 1,300                        |                                 |                            | 1,350                        |
| EVALUATIONS/TESTING                | B.734                            | 3.476               | 4,000                            | 4 660           | 59,282              | 0.254               | 2,86%            | 1,982   | 71,264                       |                                 |                            | 71,284                       |
|                                    | 1,260                            | 1,541               | 518                              | 4,500           | 4.500               | 1,500               | -66.67%          | 3,000   | 1,500                        | 1,500                           |                            | 8,750                        |
| POSTAGE                            | 125                              |                     | 0                                | 150             | 50                  | 8                   | 0.00%            | 0       | 90                           | 9                               |                            | 08                           |
| TUTION                             | 207,370                          |                     | 94,502                           | 95,000          | 83,279              | 55,005              | -33.95%          | -28,274 | 55,005                       | 55,005                          |                            | 55,005                       |
| TRAVEL REIMBURSEMENT               | 305                              | 553                 | 271                              | 200             | 200                 | 200                 | 0.00%            | 0       | 900                          |                                 |                            | 900                          |
| SOUTCES                            | 0                                |                     | 272                              | 359             | 150                 | 200                 | 33,33%           | 8 9     | 200                          | 200                             |                            | 150                          |
| DUES AND FEES                      | 0                                | 265                 | 515                              | 487             | 487                 | 387                 | -20.53%          | .001-   | 387                          | 387                             |                            | 487                          |
| TOTAL - SPECIAL EDUCATION          | 431,561                          | 416,962             | 317,313                          | 326,060         | 290,035             | 267,911             | -7.63%           | -22,124 | 267,911                      | 267,911                         | •                          | 269,930                      |
| SALARY - COACHES/ADVISORS          | 8,913                            | 8,642               | 9,433                            |                 | 9,433               | 8,682               | -7.96%           | -751    | 8,682                        | 8,682                           |                            | 9,433                        |
| OFFICIALS ADTS & LEIMSTRIES        | 1,596                            | 1,638               | 1,835                            |                 | 1,890               | 1,260               | -33.33%          | -630    | 1,280                        | •                               |                            | 1,890                        |
| SUPPLIES                           | 1,643                            | 1,401               | 1,353                            | 1,535           | 1,490               | 1,490               | 0.00%            | 00      | 1,490                        | 1,480                           |                            | 1,490                        |
| TOTAL - STUDENT ACTIVITIES         | 12,152                           | 11,740              | 13,121                           | 13,358          | 13,313              | 11,932              | -10,37%          | -1,381  | 11,932                       | 11,932                          | 0                          | 13,313                       |
| SALARY - CERTIFIED STAFF           | 9,118                            | 9,118               | 9,118                            | 9,118           | 9,460               | 10,961              | 15,87%           | 1,501   | 10,961                       | 10,961                          |                            | 10,961                       |
| TOTAL - GUIDANCE                   | 9,118                            | 9,118               | 9,118                            | 9,118           | 9,460               | 10,961              | 15.87%           | 1,501   | 10,961                       | 10,961                          | 0                          | 10,961                       |
| SALARY - CERTIFIED STAFF           | 7,100                            | 8,114               | 288                              | 10,565          | 10,961              | 8,185               | -25,33%          | -2,776  | 8,185                        | 8,185                           |                            | 8.185                        |
| EMPLOYMENT EXAMS                   | 200                              | <i>.</i>            | 0                                | 200             | 200                 | 200                 | 0.00%            | 0       | 200                          |                                 |                            | 200                          |
| EQUIPMENT                          | 47 O                             | 6                   | 240                              | 150             | 150                 | 150                 | 100.00%          | 0 0     | 150                          | 150                             |                            | 150                          |
| TOTAL - HEALTH                     | 7,394                            | 8,311               | 528                              | 11,015          | 11,411              | 8,735               | -23.45%          | -2,676  | 8,735                        | 8,735                           | 0                          | 8,635                        |
| EVALUATIONS/TESTING                | 0                                | 0                   | 331                              | 800             | 900                 | 200                 | 0.00%            | 0       | 200                          | 200                             |                            | 900                          |
| TOTAL - OTHER STUDENT SUPPORT SERV | 20                               | 0                   | 33.1                             | 800             | 909                 | 800                 | 0.00%            | 0       | 800                          | 900                             | 0                          | 800                          |

| Page 2   | BUDGET<br>2013-14                             | 1,600<br>5,000<br>2,218<br>8,340<br>600  | 18,093                             | 34,153<br>4,607<br>7,480<br>1,972<br>9,650<br>3,380<br>12,414   | 73,656             | 6,168<br>3,250<br>8,500                                  | 2,779  | 23,097                     | 35,179                            | 81,000<br>27,920<br>2,300<br>450<br>1,590<br>730                                       | 113,990                       | 35,009   | 2,514<br>18,261<br>7,766                             | 6,500<br>16,404<br>2,580                  | 19,250<br>5,945<br>844     | 119,923           |
|--|---|--|------------------------------------|---|--------------------|--|--|----------------------------|-----------------------------------|--|-------------------------------|--|--|---|----------------------------|-------------------|
|  | FINAL<br>ACTION<br>2013-14                    |  | 0                                  |   | 0                  |  |  | 0                          | 0                                 |  | 0                             |  |  |   |                            | 0                 |
|  | RECOMMEND A                                   | 1,800<br>4,000<br>2,218<br>3,040<br>3,040  | 11,378                             | 35,582<br>4,607<br>8,253<br>1,972<br>10,038<br>5,725<br>13,020  | 79,197             | 6,168<br>2,500<br>8,500                                  | 350<br>2,779<br>1,000                          | 21,797                     | 35,179                            | 82,216<br>28,812<br>2,300<br>450<br>2,000<br>895                                       | 116,672                       | 35,498 350 1,000   | 2,649<br>19,708<br>7,766                             | 6,685<br>15,096<br>1,935                  | 7,050<br>560<br>560        | 119,547           |
|  | BOARD<br>PROPOSED 6<br>2013-14                | 1,800<br>4,000<br>2,218<br>3,040<br>300<br>220   | 11,378                             | 35,582<br>4,607<br>8,253<br>1,972<br>10,038<br>5,725<br>13,020  | 79,197             | 6,168<br>2,500<br>8,500<br>600                           | 350 2,779 1,000                                | 21,797                     | 35,179                            | 82,215<br>28,812<br>2,300<br>450<br>2,000<br>895                                       | 116,672                       | 35,498   | 2,849<br>19,708<br>7,766                             | 15,086                                    | 7,050                      | 119,647           |
|  | dollar  | 0<br>0<br>0<br>0<br>5,300<br>300<br>115  | -6,716                             | 575<br>0<br>773<br>0<br>388<br>2,345<br>606   | 4,687              | 0.027:   | ,2000  | 980                        | -1,201                            | 4772<br>392<br>0<br>0<br>410<br>165  | -3,745                        | 489  | 135  | 185<br>-1,308<br>-645                     | 1,105                      | -14,914           |
|  | % change                                      | 0.00%<br>-20.00%<br>0.00%<br>63.55%<br>-50.00%   | .37.11%                            | 168%<br>0.00%<br>10.33%<br>4.02%<br>69.38%<br>4.88%   | 6.36%              | 0.00%<br>-23.08%<br>0.00%<br>0.00%                       | 0.00%  | 4.11%                      | 3.30%                             | -5.42%<br>1.40%<br>0.00%<br>0.00%<br>25.79%<br>22.60%                                  | -3.12%                        | 1.40%  | 5.37%<br>7.92%<br>6.33%                              | 285%                                      | 18.59%<br>-86.47%          | -11.09%           |
|  |   | 1,800<br>4,000<br>2,218<br>3,040<br>300<br>220   | 11,378                             | 34,728<br>4,607<br>8,253<br>1,972<br>10,038<br>5,725  | 78,343             | 6,168<br>2,500<br>8,500<br>500                           | 2,779  | 22,147                     | 35,179                            | 82,215<br>28,312<br>2,300<br>2,000<br>895  | 116,172                       | 35,498<br>350<br>1,000<br>2,000                            | 2,649<br>19,708<br>7,786                             | 6,685<br>15,096<br>1,935                  | 7,050                      | 119,547           |
| 13-14  | ADMIN<br>BUDGETED PROPOSED<br>2012-13 2013-14 | 1,600<br>5,000<br>2,218<br>8,340<br>600<br>335   | 18,093                             | 34,153<br>4,607<br>7,480<br>1,972<br>9,650<br>3,380<br>12,414   | 73,656             | 6,168<br>3,250<br>8,500<br>600                           | 2,779  | 23,097                     | 36,380                            | 96,927<br>27,920<br>2,300<br>450<br>1,590<br>730                                       | 119,917                       | 35,009   | 2,514 18,261 7,304                                   | 16,404                                    | 15,844                     | 134,461           |
| BUDGET - 20                                    | UDGETED<br>2011-12                            | 1,600<br>5,000<br>1,799<br>2,590<br>1,200<br>307   | 12,496                             | 24,836<br>9,354<br>7,691<br>1,673<br>8,895<br>12,518  | 77,457             | 6,168<br>4,000<br>8,000<br>500                           | 2,779<br>1,230                                 | 23,177                     | 34,932                            | 85,667<br>27,515<br>2,300<br>450<br>1,590  | 118,247                       | 34,682<br>350<br>2,500<br>1,896                            | 450<br>18,411<br>7,851                               | 20,821                                    | 5,270<br>5,270             | 116,961           |
| PTON SCHOOL DISTRICT BUDG                      | EXPENDED BUDGETED 2011-12                     | 1,600<br>3,756<br>2,663<br>3,324<br>399<br>1,094   | 12,836                             | 28,829<br>0<br>8,798<br>555<br>2,995<br>1,503   | 61,147             | 7,008<br>600<br>11,510<br>459                            | 2,735<br>678                                   | 23,129                     | 34,932                            | 124,358<br>27,515<br>2,065<br>203<br>1,429<br>720                                      | 156,289                       | 34,053<br>429<br>0<br>1,459                                | 953<br>17,312<br>7,851                               | 17,923                                    | 647 647 5,313              | 106,167           |
| SOUTH HAMPTON SCHOOL DISTRICT BUDGET - 2013-14 | EXPENDED<br>2010-11                           | 1,600<br>3,622<br>2,799<br>3,833<br>200<br>215   | 12,269                             | 26,823<br>966<br>5,299<br>234<br>7,163<br>5,752<br>22,662   | 868,89             | 5,916<br>1,250<br>3,250<br>457                           | 670<br>2,285<br>418                            | 14,246                     | 30,720                            | 85,667<br>27,108<br>2,186<br>649<br>1,575<br>710                                       | 117,895                       | 32,834<br>210<br>2,152                                     | 493<br>21,325<br>7,866                               | 18,799                                    | 1,677                      | 106,217           |
| SOUTH HA!                                      | EXPENDED E                                    | 1,600<br>2,535<br>507<br>1,923<br>0  | 6,727                              | 24876<br>2,319<br>6,204<br>1,089<br>6,652<br>1,531  | 54,629             | 6,084<br>2,394<br>6,517<br>466                           | 2,285  | 19,090                     | 30,604                            | 84,425<br>25,217<br>2,155<br>425<br>1,568<br>695                                       | 115,485                       | 31,932 312 0   | 35,285   | 20,782                                    | 1,787                      | 127,729           |
|  | DESC  | SALARY - CURRICULUM/PROF DEV<br>TUTTON REMBURSEMENT<br>TESTING<br>WORKSHOPS/SEMINARS<br>PROFESSIONAL DEVELOPMENT - SESPA<br>BOOKSPRINT MEDIA | TOTAL - IMPROVEMENT OF INSTRUCTION | SALARY - TECHNOLOGY REPAIRMAINTAIN COMPUTERS SUPPLIES - COMPUTER SUPPLIES - COMPUTER SOFTWARE LICENSE/SUPPORT SOFTWARE NEW TECHNOLOGY EQUIPMENT | TOTAL - TECHNOLOGY | SALARY - DISTRICT OFFICERS LEGAL ADDIT POSTAGE           | ADVERTISING<br>DUES AND FEES<br>OTHER EXPENSES | TOTAL - BOARD OF EDUCATION | SAU SERVICES TOTAL - SAU SERVICES | SALARY - ADMINISTRATION SALARY - CLERICAL TELEPHONE POSTAGE SUPPLIES DUES AND FEES     | TOTAL - SCHOOL ADMINISTRATION | SALARY - CUSTODIANS<br>SALARY - SUBSTITUTES<br>CONSULTANTS | FIRE PROTECTION REPAIRMAINTENANCE SERVICES INSURANCE | SUPPLIES<br>ELECTRICITY<br>BOTTLED GAS    | NEW FURNITURE<br>EQUIPMENT | TOTAL - BUILDINGS |
|  | Acct.   | 6221009-125<br>6221009-320<br>6221009-321<br>6221009-336<br>6221009-641  |                                    | 6222522-109<br>6222522-612<br>6222522-612<br>6222522-643<br>6222522-644<br>1 622252-644<br>1 6222525-650  |                    | 6231000-117<br>6231000-333<br>6231000-334<br>6231000-534 | 6231000-540<br>6231000-810<br>6231000-890      |                            | 6232000-311                       | 6241031-101<br>6241031-110<br>6241031-531<br>6241031-534<br>6241031-610<br>6241031-810 |                               | 6262026-111<br>6262026-128<br>6262026-340<br>6262026-411   |  | 6262026-610<br>6262026-622<br>6262026-623 |                            |                   |
|  |   | 444444   |                                    | 55 53 55 55 55 55 55 55 55 55 55 55 55 5  |                    | 58 88 8  | 622  |                            | 85                                | 68<br>69<br>70<br>72   |                               | 4 5 5 7 5  | 828  | 8 8 8 8                                   | 28.8                       |                   |

# SAU 21 DISTRICT ASSESSMENTS Proposed 2012-13 with Use of \$100,000 Fund Balance

| Proposed | Expen  | ditur | es: |
|----------|--------|-------|-----|
| CALL#    | 1 Into | mal   | D   |

| SAU #21 Internal Budget - for Joint Board Adoption \$ | 1,375,253 |
|---|-----------|
|---|-----------|

Total \$ 1,375,253

### Anticipated Revenues:

| Interest Income         | 1.7 | (35,000)    |
|-------------------------|-----|-------------|
| Total                   | ;   | \$1,340,253 |
| Voted from Fund Balance | \$  | (100,000)   |

### Amount to be shared by Districts:

### Distribution of \$1,240,253 to be raised by Districts as follows:

| District      |          | 011<br>lation | Valuation<br>Percent | 2011-2012<br>Pupils | Pupil<br>Percent | Combined<br>Percent |      | District<br>Share<br>013-2014 |
|---------------|----------|---------------|----------------------|---------------------|------------------|---------------------|------|-------------------------------|
| Hampton Falls | \$ 302   | ,045,351      | 0.0591               | 261.33              | 0.0995           | 0.0793              | \$   | 98,373                        |
| No. Hampton   | \$ 741   | ,032,398      | 0.1450               | 437.68              | 0.1667           | 0.1559              | \$   | 193,298                       |
| Seabrook      | \$ 1,625 | ,181,506      | 0.3181               | 652.89              | 0.2486           | 0.2834              | \$   | 351,429                       |
| So. Hampton   | \$ 141   | ,919,372      | 0.0278               | 76.03               | 0.0290           | 0.0284              | \$   | 35,179                        |
| Winnacunnet   | \$ 2,299 | ,242,214      | 0.4500               | 1,198.02            | 0.4562           | 0.4531              | \$   | 561,974                       |
|               | \$ 5,109 | ,420,841      | 1.00                 | 2,625.95            | 1.00             | 1.00                | \$ ' | 1,240,253                     |

Robin Ratigan, Chair S.A.U. #21 Joint Board

# SOUTH HAMPTON SCHOOL DISTRICT ESTIMATED REVENUES FOR 2013-14

|                        |             |         | 2009-10<br>Actual | 2010-11<br>Actual | 2011-12<br>Actual | 2012-13<br>Estimated | 2013-14<br>Projected |
|------------------------|-------------|---------|-------------------|-------------------|-------------------|----------------------|----------------------|
|                        | (3          | Source  | Revenues          | Revenues          | Revenues          | Revenues             | Revenues             |
| GENERAL FUND REVENUES  |             |         |                   |                   |                   |                      |                      |
| School Buildin         |             | State   | \$37,160          | \$40,250          | \$40,160          | \$41,660             | \$43,160             |
| Catastrophic A         | id S        | State   | 49,753            | 17,786            | 12,035            | 10,000               | 10,000               |
| Vocational Aid         |             | State   | 67,344            | 50,176            | 42,658            | 21,000               | 30,000               |
| Tuition                | l           | Local   | 27,912            | 27,314            | 0                 | 0                    | 0                    |
| Earnings on In         | vestments l | Local   | 300               | 0                 | 143               | 200                  | 150                  |
|                        |             |         | \$182,469         | \$135,526         | \$94,996          | \$72,860             | \$83,310             |
| FOOD SERVICE REVENUES  |             |         |                   |                   |                   |                      |                      |
| Federal Reimb          | ursement F  | Federal | 13                | 15                | 20                | 15                   | 15                   |
| School Lunch           | Sales I     | Local   | 892               | 1,055             | 1,060             | 900                  | 900                  |
|                        |             |         | 905               | 1,070             | 1,080             | 915                  | 915                  |
| TOTAL ESTIMATED REVENU | ES          |         | \$183,374         | \$136,596         | \$96,076          | \$73,775             | \$84,225             |
| ADEQUATE EDUCATION GRA | ANT         |         | \$126,642         | \$113,867         | \$113,857         | \$113,956            | \$50,544             |
| TRANSFER TO EXPENDABLE | TRUST       |         | \$30,000          | \$25,000          | \$25,000          | \$25,000             |                      |
| FUND BALANCE ·         |             |         | \$102,623         | \$127,119         | \$116,687         |                      |                      |

12/6/2012

### SOUTH HAMPTON SCHOOL DISTRICT SPECIAL EDUCATION EXPENDITURES SUMMARY

|   | 2010-11    | 2011-12    |
|---|------------|------------|
| Federal Grants                              | 40.040.50  | 00 004 50  |
| IDEA  | 12,310.59  | 20,264.52  |
| ARRA - IDEA                                 | 4,345.68   | 1,583.00   |
| Preschool                                   | 547.00     | 429.45     |
| ARRA - Preschool                            | 0.00       | 1,278.33   |
| Total Federal Grant Expenditures            | 17,203.27  | 23,555.30  |
| District Europe ditures                     | 2010-11    | 2011-12    |
| District Expenditures Salaries and Benefits | 179,989.72 | 178,547.14 |
| Professional Services                       | 89,544.21  | 88,680.87  |
| Legal Expenses                              | 1,541.08   | 517.50     |
| Tuition                                     | 192,784.38 | 94,502.24  |
| Supplies and Equipment                      | 462.01     | 271.83     |
| Transportation                              | 8,995.44   | 0.00       |
| Total District Expenses                     | 473,316.84 | 362,519.58 |
| District Revenues                           |            |            |
| Tuition                                     | 0.00       | 0.00       |
| Medicaid                                    | 0.00       | 0.00       |
| Catastrophic Aid                            | 17,786.45  | 12,035.38  |
| Total Revenues                              | 17,786.45  | 12,035.38  |
| District Total (Expenditures less Revenues) | 455,530.39 | 350,484.20 |

### SOUTH HAMPTON SCHOOL DISTRICT RESULTS OF VOTING – MARCH 13, 2012

### **ELECTION OF OFFICERS**

| SCHOOL DISTRICT MODERATOR (3 year ter<br>Sharon Somers (write in) | rm)       | 29 vo         | tes, elected  |
|---|-----------|---------------|---------------|
| SCHOOL BOARD MEMBER (3 year term)<br>Nancy Considine              |           | 212 v         | otes, elected |
| SCHOOL DISTRICT TREASURER (3 year term<br>Heath Burdick           | n)        | 206 v         | otes, elected |
| SCHOOL DISTRICT CLERK (3 year term) Martha Anderson (write in)    |           | 8 vote<br>TBD | es, declined  |
| WARRANT ARTICLES  |           |               |               |
| Article 1: Operating Budget                                       | Yes<br>No | 134<br>107    | Passed        |
| Article 2: SEA Contract   | Yes<br>No | 137<br>104    | Passed        |
| Article 3: SESPA Contract   | Yes<br>No | 131<br>103    | Passed        |
| Article 4: Expendable Trust Fund<br>Computer Technology           | Yes<br>No | 137<br>102    | Passed        |
| Article 5: Expendable Trust Fund<br>Special Education             | Yes<br>No | 132<br>107    | Passed        |
| Article 6: Expendable Trust Fund<br>School Bldg Maintenance       | Yes<br>No | 132<br>102    | Passed        |

Respectfully submitted,

Martha E. Anderson School District Clerk South Hampton NH

### TOWN OF SOUTH HAMPTON THE STATE OF NEW HAMPSHIRE SCHOOL DISTRICT WARRANT 2012

The 2012 Deliberative Session convened at 7:34 p.m. on Tuesday, February 7, 2012. Moderator Sharon Somers introduced members of the school district: School Board members Kim Molin (chair), Nancy Considine and Rebecca Burdick; Martha Anderson, School District Clerk; SAU 21 Superintendent Bob Sullivan, Attorney Al Casassa, and Barnard School Principal Barbara Knapp. Also attending were Budget Committee members Dennis Blair, Will Hodge, and George Werner.

Mrs. Somers briefly outlined the procedures under which she would run the meeting; she then addressed the warrant articles, reading each article and allowing discussion between each one.

Shall the School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,982,207? Should this article be defeated, the default budget shall be \$1,972,662, which is the same as last year, with certain adjustments required by previous action of the School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required.)

Note: Warrant Article #1 (operating budget) does not include appropriations in any other warrant articles.

Kim Molin reviewed the items comprising the operating budget and noted that the amount in the warrant article was the total recommended by the Budget Committee. She explained that the Board's proposed budget included \$15,000 to replace the existing boiler in the Gym which was not operating properly and required many service calls and repairs. The Budget

Committee did not recommend this expense, feeling that the money should be taken from an existing building emergency maintenance trust fund. A short discussion followed with questions from the audience. Kim made a motion to amend the budget to \$1,997,207 which included funds for a new boiler, seconded by Nancy Considine. With no further discussion, the motion was approved by a majority show of hands.

Kim Molin then made a motion to place Article 1 on the ballot as amended, seconded by Nancy Considine. The motion was approved by a majority show of hands. Kim made a motion to restrict reconsideration of Article 1, seconded by Nancy and approved by a majority show of hands.

2. To see if the School District will vote to approve the cost items included in the collective bargaining agreement reached between the South Hampton School Board and the Seacoast Education Association which calls for the following increases in salaries and benefits at the current staffing levels:

| Year           | Estimated<br>Salary<br>Increase | Estimated<br>Health<br>Insurance<br>Savings | Estimated<br>Salary<br>Driven<br>Benefits<br>Increase | TOTAL<br>Estimated<br>Cost |
|----------------|---------------------------------|---|---|----------------------------|
| 2012 -<br>2013 | \$14,606                        | (\$4,126)                                   | \$2,461   | \$12,941                   |
| 2013 -<br>2014 | \$14,957                        | (\$472)                                     | \$2,475   | \$16,960                   |

and further to raise and appropriate the sum of \$12,941 for the 2012-13 school year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels in accordance with the most recent collective bargaining agreement. The School Board and the Budget Committee recommend this appropriation. (Majority vote required.)

Rebecca Burdick gave an overview of the negations and the terms of the proposal. The Board feels this is a fair contract and urged the voters to support it. Nancy Considine made a motion to place Article 2 on the ballot as read, seconded by Kim Molin. Motion was approved by a majority show of hands. Nancy made a motion to restrict reconsideration of Article 2, seconded by Kim and approved by a majority show of hands.

3. To see if the School District will vote to approve the cost items included in the collective bargaining agreement reached between the South Hampton School Board and the Seacoast Educational Support Personnel Association, which calls for the following increases in salaries and benefits at the current staffing levels:

| Year           | Estimated<br>Salary<br>Increase | Estimated<br>Health<br>Insurance<br>Savings | Estimated<br>Salary<br>Driven<br>Benefits<br>Increase | TOTAL<br>Estimated<br>Cost |
|----------------|---------------------------------|---|---|----------------------------|
| 2012 -<br>2013 | \$2,060                         | N/A*  | \$157   | \$2,217                    |
| 2013 -<br>2014 | \$1,201                         | N/A*  | \$72  | \$1,273                    |
| 2014 -<br>2015 | \$1,241                         | N/A*  | \$76  | \$1,317                    |

\*Note: There are no SESPA employees eligible for health insurance benefits.

and further, raise and appropriate the sum of \$2,217 for the 2012-13 school year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels in accordance with the most recent collective bargaining agreement. The School Board and the Budget Committee recommend this appropriation. (Majority vote required.)

Kim Molin gave an overview of the negations and the terms of this proposal. The Board feels this is also a fair contract and urged the voters to support it. Rebecca Burdick made a motion to place Article 3 on the ballot as read, seconded by Nancy Considine. Motion was approved by a majority show of hands. Lee Knapp made a motion to restrict reconsideration of Article 3, seconded by Nancy and approved by a majority show of hands.

4. To see if the School District will vote to raise and appropriate \$7,000 to be added to the existing expendable trust fund known as the Computer Technology Fund, for the purpose of purchasing computer technology equipment? The School Board and the Budget Committee recommend this appropriation. (Majority vote required.)

Rebecca Burdick explained that the Computer Technology Fund had been expended this year to purchase new computers for the Computer Lab. This appropriation would be the start of another 3 year cycle to build up the Fund. Don Powers made a motion to place Article 4 on the ballot as read, seconded by Rebecca, and approved by a majority show of hands. Judy Shivik made a motion to restrict reconsideration of Article 4, seconded by Rebecca and approved by a majority show of hands.

5. To see if the School District will vote to raise and appropriate up to \$15,000 to be added to the existing Special Education Expendable Trust Fund for educating educationally disabled children, with such amount to be funded from the June 30, 2012 unreserved fund balance available for transfer on July 1, 2012? The School Board and the Budget Committee recommend this appropriation. (Majority vote required)

Nancy Considine reviewed this article, noting that this would be funded only if there were unexpended monies in the budget at year end. She also said that the SAU strongly urges each school district to support this Trust Fund as an unexpected special ed student would severely impact a budget. Nancy moved to place Article 5 on the ballot as read, seconded by Dan Mahoney and approved by a majority show of hands. Sheila Mahoney made a motion to restrict reconsideration of Article 5, seconded by Kim Molin and approved by a majority show of hands.

6. To see if the School District will vote to raise and appropriate up to \$10,000 to be added to the existing School Building Maintenance Expendable Trust Fund for the purpose of repairing and maintaining Barnard School, with such amount to be funded from the June 30, 2012 unreserved fund balance available for

transfer on July 1, 2012? The School Board and the Budget Committee recommend this appropriation. (Majority vote required.)

Nancy Considine also reviewed this article and noted, as for Article 5, this would be funded only if there were unexpended monies at year end. Don Powers moved to place Article 6 on the ballot as read, seconded by Kim Molin, and approved by a majority show of hands. Rebecca Burdick moved to restrict reconsideration of Article 6, seconded by George Werner, and approved by a majority show of hands.

For other business, Kim Molin took a moment to acknowledge Martha Anderson for her years of service as both School District Clerk and Treasurer. On behalf of the Board, she presented Martha with a gift certificate.

With no other business to address, Sharon Somers entertained a motion to adjourn. So moved by Dan Mahoney, seconded by Will Hodge. Meeting adjourned at 8:50 p.m.

Note: Final determination of all warrant articles as approved at this session will be by ballot at the Town election on March 13, 2012.

Respectfully submitted,

Martha E. Anderson

Martha E. Anderson School District Clerk

### South Hampton School Board Annual Report 2012

The School Board has had another busy and productive year in 2012. We have continued to offer our support to the students and staff of Barnard School and have enjoyed positive collaboration with elected officials and community members. This year has also brought forth significant change at Barnard School.

After a remarkable 40 years of service as both a teacher and a principal, Mrs. Knapp retired from Barnard School on June 30, 2012. Her passion and love for education has been felt by all those who entered the doors of Barnard School during her time there. We would like to extend our most sincere gratitude and appreciation to Mrs. Knapp for her unwavering dedication to the Barnard School community as well as the South Hampton community as a whole.

Soon after Mrs. Knapp announced her retirement, a search committee was formed in March 2012 to find her replacement. The committee of 11 members included: SAU 21 administrators, Barnard School staff members, a parent representative, a selectman as well as the school board. We would like to thank all of the members of the search committee for the many hours they volunteered during the 5 month search to find a new principal to serve our students and community.

On August 10, 2012, the School Board accepted the Superintendent's nomination and the search committee's recommendation of Mr. Kenneth Darsney ("Mr. D") as the new principal of Barnard School. Mr. D came to us after serving as principal of Bristol Elementary School in Bristol, NH. His background also includes valuable experience as an assistant principal, classroom teacher, athletic coordinator, alternative education teacher as well as experience in the area of business. Mr. D's diverse experiences, leadership skills and love of education have made him a wonderful fit for our students and community.

We would like to, once again, extend a sincere thank you to the voters of South Hampton for your support of our school budget. In March 2012, the school's operating budget of \$1,997,207.00 was approved by the voters of South Hampton. In addition to passing the operating budget, both the teacher (SEA) and paraprofessional (SESPA) contracts passed in all districts across SAU 21. Monies were also approved to be added to the Technology Expendable Trust, the Special Education Expendable Trust and the Building Expendable Trust. It is with your support that our students will continue to receive the opportunities necessary to help them to succeed. Again, we thank you.

As a result of exceptional teaching practices and community support, Barnard School continues to be recognized as a top performing school district. Our students continue to perform at, or above the state average on the state mandated New England Common Assessment Program (NECAP) testing.

The School Board has continued to be mindful of the school's financial impact on the town while also balancing the needs of the students and staff of Barnard School. We are pleased that we were able to return approximately \$119,000 of unexpended funds from the 2011-2012 budget to help reduce South Hampton's tax rate. While the School Board has the authority to utilize the entirety of the school's budget, we continue to strive to operate with fiscal responsibility and restraint, returning monies to the town when possible. We also made the very decision difficult to eliminate paraprofessional positions from the school this year. We unfortunately felt it was necessary to make these adjustments due to a smaller school enrollment.

The School Board continues to remain committed to the maintenance of Barnard School in an effort to protect the town's investment in the facility and the property. For quite some time, we had informed the community about the problematic boiler in the school's gymnasium. Despite many attempts to keep the boiler operational, it stopped working and was deemed unsafe. A new boiler was installed at the start of the school year. We thank the community for supporting this significant but unavoidable cost. We are pleased to report that the long awaited stage lighting was installed in the gymnasium and that the final phase of the kitchen project was completed this year. These projects were completed solely through fundraisers, contributions from the Trustees of the Barnard Free School, the PTA

and other personal and private donations. It has been wonderful to experience the generosity of so many.

The School Board meets the first Tuesday of the month at 7:00 p.m. at Barnard School. We welcome all those who wish to attend. Please visit SAU21's website at <a href="www.sau21.org">www.sau21.org</a>, for additional information regarding school board meetings and school board policies.

Respectfully submitted, Kimberly Molin Chair, South Hampton School Board

### Superintendent's Report 2012-2013

For our SAU #21 school districts, 2012-2013 was a year of progress and of change. Ongoing efforts in all districts to build on past success and to seek opportunities for improvement continued throughout the year.

Our students' accomplishments were many and varied. As you read the annual reports of our building principals and/or school board chairs describing the hard work of our students, you will be inspired and proud to be a member of the SAU #21 community.

Each town should take pride in the dedication and commitment of all staff members of their school district. The staff focus, every day, is the needs of our students. Their efforts create the environment for a safe and enriching educational experience.

### SAU #21

This school year marks the third year of the SAU #21 office administration team working together. Mrs. Barbara Hopkins, Assistant Superintendent of Schools and Mr. William Hickey, Business Administrator and I began our service to the SAU #21 communities in 2010. The commitment of time and energy and dedication to our students' needs by both Mrs. Hopkins and Mr. Hickey is deeply appreciated by me.

On the business side the challenge is to consistently seek cost effective and efficient means to support each of our districts without compromising quality of instruction.

A major initiative coordinated through the SAU #21 office was in the area of emergency preparedness. Grants were secured to improve SAU-wide emergency planning and to install a generator for the Winnacunnet High School Gymnasium. Emergency plans for all schools were reviewed and a template was designed to provide common organization and alignment. Ongoing work continues with the New Hampshire Department of Homeland Security to

refine emergency systems in support of our local communities and schools.

Other areas that the SAU #21 office provided guidance and assistance that is noteworthy are the bond initiatives being put forward by Hampton Falls and North Hampton.

In the areas of Curriculum, assessment and instruction the following describes several initiatives coordinated by the SAU #21 office.

- SAU-wide Vertical Teams involving representation from all districts. The teams are in varying stages of focus and include
  - i) Finding shared agreement on goals for performance,
  - Probing prompts or problems that help the team understand the students' knowledge and skills,
  - Assessments or rubrics that assist with following student progress over time.
- SAU-wide early release days that focus on Common Core expectations and teachers sharing implementation strategies and resources.
- c) MY Learning Plan was setup during the summer 2012 to enable a systematic approach to professional learning.

### Personnel

Each of our building principals and/or school board chairs will provide details pertaining to personnel in their annual reports.

The past year marked the retirement of Mrs. Barbara Knapp, Principal of the Barnard School in South Hampton. Mrs. Knapp served the South Hampton School District as a teacher and administrator for 40 years. We send our congratulations to Mrs. Knapp on her retirement and a sincere thanks and appreciation for

everything she did for our Barnard School Students.

The South Hampton School Board appointed Mr. Kenneth Darsney as the new principal of the Barnard School.

The Seabrook School District appointed Mrs. Anna Williams as their new Director of Special Services at the beginning of this school year.

In the SAU #21 office, Mr. Art Reardon was hired as the new Information Technologist. Mr. Reardon takes over from Mr. Zach Lamare who moved to Hampton Falls as their Information Technologist.

The work throughout the year by the entire SAU #21 office staff to ensure that the business of our schools in performed properly, efficiently and professionally is outstanding. Their commitment to our students and staff deserves recognition. A special thanks to Paula Cushman, Cindy Durant, Rhonda Evans, John Gamache, Nancy Gosselin, Sandy Kane, Anne Kenny, Mary Mace, Gina McLaughlin, Mary Platenik, Art Reardon, and Nancy Tuttle for their efforts.

We are fortunate in our SAU that the citizens from each town value the educational opportunities that our students need to be prepared for the challenges they will face in the 21st century. Through the hard work and cooperation between School Boards and other Town boards, the needs of our students are explained and justified to the taxpayers. The commitment of time and energy by our School Board members to ensure that our students' educational needs are addressed deserves a well-earned thanks.

On a final note, there are many community members that volunteer their time and contribute to the needs of our schools. Their contributions to creating a positive and thriving educational environment are immeasurable. To all of our volunteers we send a special thanks and a deep appreciation for everything they do for our students.

Robert M. Sullivan, Ed.D. Superintendent of Schools

### Principal's Report Barnard School 2012

Dear Community Members,

On behalf of the entire Barnard School Staff, Students, and their Families I extend thanks to the entire South Hampton Community for your support of the academic, cultural, social, emotional and physical development of our most precious resource, the children who will shape our future. The following are some highlights of 2012 and some predictions of future activities and initiatives to enhance our learning environment.

The year of 2012 was one of major staffing changes here. We have a new Nurse, Kira Duford, Guidance Counselor, Melinda Avellino and Grade K-1/Special Education teacher, Nicole Ryan. As a result of shifts in student population Grade 1 spends mornings combined with the kindergarten and afternoons with Grade 2. Most notable is the retirement of Barnard's long-time beloved Principal Barbara Knapp whom I was honored to replace on August 10, 2012.

In order to improve instruction the staff has participated in ongoing workshops and classroom coaching on "Six Traits Writing" conducted by noted authority Dr. Fred The traits, which include ideas, organization, voice, word choice, sentence fluency, and conventions allow teachers in different grade levels to have a common language while teaching and evaluating students' writing as it connects to literacy development and learning in the content areas. We will continue to have a working relationship with Dr. Wolff with a goal to improve test scores in writing and better prepare our students for the demands of high school and beyond.

Improving school climate has always been a staff priority. We have all received PBIS (Positive Behavior Interventions and Supports) training and have developed guidelines for expected behaviors with recognition and rewards to reinforce this good behavior. Students have responded very positively to this initiative and we expect to reap the benefits of this improved school climate with improvements in academic and social development.

The Barnard PTA continues to be a major positive influence and a generous supporter of school activities. They sponsored Project Adventure for grades 7 and 8, an advanced outdoor cooperative team building learning experience. The organization holds monthly meetings to seek input from teachers and administration on ways to promote the success of the school with learning and enrichment activities. community building they sponsored a Hot Dog Cookout during Open House and a very popular Pot Luck Supper for students, their families, and community members. Additional funding supports our spring trip to The Isles of Shoals and bought us sleds for sliding in the field behind the gym.

In the fall of 2011 our students in grades 3 - 5 participate in NECAP (New England Common Assessment Program) testing in Mathematics and Reading, with grades 5 and 8 also participating in Writing. Grades 4 and 8 also took the NECAP Science test in the spring of 2012. Our school again attained AYP (Adequate Yearly Progress) following the ever-increasing goals of NCLB (No Child Left Behind). Our performance in Reading, Math, Writing, and Science is significantly above the state standards.

As far as the future is concerned we have much to look forward to as we look at ways to enhance our students' learning. This is the last year of our comprehensive library plan and we will continue to work with the

### SOUTH HAMPTON SCHOOL DISTRICT STAFF INFORMATION 2012-2013

|                    | Step & Track             |        | No. Years   | No. Years  |  |
|--------------------|--------------------------|--------|-------------|------------|--|
| Name               | & Position               | Salary | in District | Experience |  |
| Kenneth Darsney    | Principal                | 71,652 | 1           | 15         |  |
| Stephanie Robinson | SPED Dir./Teacher        | 68,361 | 13          | 13         |  |
| Christopher Asbell | 10M Gr. 5-8              | 61,206 | 12          | 12         |  |
| Melinda Avelino    | 6M (20%) Guidance        | 10,565 | 1           | 6          |  |
| Frank D. Brunette  | 13M Gr. 5-6              | 68,847 | 18          | 20         |  |
| Sara Casassa       | 2M (50%) Gr. 7-8 LA      | 22,796 | 4           | 4          |  |
| William Cote       | Head Custodian           | 21,795 | 4           |            |  |
| Kira Duford        | 1B (20%) Nurse           | 7,889  | 1           | ī          |  |
| Carol Dugan        | 13M+30 (55%) Reading     | 38,698 | 7           | 40         |  |
| Denise Jones       | Admin. Assistant         | 31,821 | 15          |            |  |
| Paula Krolikoski   | E.AREG                   | 19,210 | 13          |            |  |
| Lynn Meehan        | 11B (20%) PE             | 11,180 | 14          | 14         |  |
| Tara Moran         | 4M Gr. 3/4               | 49,076 | 6           | 6          |  |
| Stephen Murad      | Head Custodian           | 11,779 | 4           |            |  |
| Joan Orlando       | E.A. – SPED              | 19,210 | 12          |            |  |
| Joan Orlando       | Ed. Monitor              | 1,454  | 12          |            |  |
| Dianna Parkinson   | E.A. – SPED              | 7,565  | 4           |            |  |
| Michael Porobunu   | Computer Tech.           | 33,275 | 14          |            |  |
| Amy Pruett         | 11M+30 Gr. 1/2           | 68,025 | 13          | 13         |  |
| Nicole Ryan        | 5M (50%) K-1, (50%) SPED | 50,916 | 1           | 5          |  |
| Diane Sheckells    | 11B (20%) Art            | 11,180 | 13          | 14         |  |
| Drew Szeliga       | 4M Gr. 5-8               | 49,076 | 6           | 6          |  |
| Kathleen Wooten    | 11M (30%) Music          | 19,051 | 4           | 17         |  |

**2012 Annual Reports** 

**Town of South Hampton New Hampshire**